ELLA'S NEW NAME.

"WHAT is my little girl thinking of?" said a mother to her child one day, as the little one sat beside her quite still for a long while.

"I was wondering mamma, what Ella's new name is."

"Ella's new name!" said the mother in a surprised tone.

"Yes, mamma; for you know that while she lived with us 'Ella' was her name, but now in Heaven she must have a new name."

"How does my little daughter know that?" said the mother.

"Why, does not the Saviour say: 'I will give him a white stone, and in the stone a new name written'?"

"Yes, darling, He does, and we cannot now know just what that means, but when we meet her in Heaven, we shall surely know and love her there."

And with this answer of the mother the little one was satisfied.

Many beautiful and wonderful things there are in the Bible, which we very much wish to know, and one of the joys we have here in thinking of heaven, is the hope of one day knowing and understanding God's ways more perfectly. Let us strive to enter into the Kingdom where our hopes will be fulfilled; and while striving, let us also learn to trust God, and willingly wait until we "shall know even as we are known." MARY.

THE LION.

A fierce-looking animal is a lion. What a strong body, and what great paws! Three thousand years ago, that is, in the days of King David, the land of Canaan had many lions in it; but now there are none. Samson killed one without any weapon (Judges 14: 6); David when a mere boy, killed one, and saved a lamb (1 Sam. 17: 35); and the brave Benaiah slew one in a pit (2 Sam. 23: 20); but a lion also slew the disobedient prophet (1 Kings 13: 24). The devil is compared to a lion (1 Peter 5: 8). Our Saviour is called "the Lion of the tribe of Judah" (Rev. 5: 5).

☞ Our Child's Recorder has already reached a much larger circulation than the Recorder. In one years' time we ought to print at least twenty thousand copies; and if our superintendents and teachers say so, it shall be done.

APPOINTMENTS.

Of Rev J B. Jones, Presiding Elder.

Ringgold Circuit, 25, 26, 27; Griffin, 4, 5, 6; Flat Shoals Circuit, 10, 11, 12, 13; Thomaston Circuit, 18, 19, 20; Marietta, 24, 25, 26, 27; three days' meeting at Acworth, 29, 30, 31; Palmetto, April 1, 2, 3; Centreville, 7, 8, 9, 10; Kingston, 14, 15, 16 17; Rome, 20, 21, 22, 23, 24; Dalton, 28, 29, 30, May 1; Adairsville, three days' meeting, May 3, 4, 5; Powder Springs, 6, 7, 8.

Married.

THOMAS—YOUNG.—March 3d, 1870, at the house of the bride's parents, by Rev. James M. Williams, Mr. Nathaniel Thomas, to Miss Catharine Young, both of this city.

NOTICE.

Edward Laggan, (generally called Ned Laggan), wishes to know the whereabouts of his daughter, Sarah Laggan, who did belong to the Allston family, and lived in South Carolina, on Pee Dee, Georgetown county. When last heard from was in Brooklyn, New York. Her mother's name when she left here, was Betsey Rainey. A letter in care of the Rev A. T. Carr, Georgetown, South Carolina, will find her father, EDWARD LAGGAN.

March 26, 1870—1m.

NOTICE.

My Quarterly Meeting will take place on the 3d of April next. Rev. D. P. Seaton, of North Carolina, will preach in the morning. Right Rev. John M. Brown, and others in the afternoon, at 3 o'clock.

JACOB M. MITCHELL,
Pastor Waters' Chapel.

March 26—2t.

FOR SALE, IN FRANKFORD,

A Two Story Frame House, six rooms and kitchen. Lot 60 feet wide, 100 feet deep. Price ($1.700) seventeen hundred dollars. $1.000 cash, remainder on reasonable terms Apply to William S. Walker, 4810 Main street, Frankford.

March 26—2t.

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on reasonable terms.

March 19—1y.

NOTICE—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5–6m.

NOTICE!

The Editor of the CHRISTIAN RECORDER has carefully prepared three Lectures, which he proposes to deliver to the advantage of Churches and Associations. Subjects:

"*Our Christian Civilization.*"
"*The Future Faith*"
"*The Religious Bearings of the XVth Amendment.*"

For Terms, address, B. T. TANNER,
t. f. 631 Pine St., Philadelphia, Pa.

MEETING OF THE CONFERENCES OF THE FIRST EPISCOPAL DISTRICT.

The Philadelphia Conference will convene at Trenton, N. J, Thursday, May 5th, 1870.

The New York Conference will meet in Brooklyn, L. I., May 19th, 1870.

The New England Conference will meet in Providence, R. I., June 2d., 1870

J. P. CAMPBELL,
Bishop.

INFORMATION WANTED

Of Joseph Gidding aged 16 years He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.

Jan. 29, 4m.

☞ Information wanted of my father and mother, Joshua and Susan Bandy Lawson, of Fredericksburg, Va.; they resided there in 1860, they formerly belonged to Montgomery Slaughter, or at that time. Also of my grandfather and mother, Armsted and Nancy Bandy; they belonged to a Mrs. Lane of Culpepper County, Va. Any information of any or all of them, will be happily received by their daughter and granddaughter, Ella Lawson, 406 South 7th street, Philadelphia.

Advertisement.

WILBERFORCE UNIVERSITY,
XENIA, GREENE CO., OHIO,

For the education of young gentlemen and young ladies, without distinction of race or color, is now open and in active operation. It embraces,

1st. The Preparatory Department
2d. The Collegiate Department,
3d. The Theological Department,
4th. The Medical Department.

Expenses, from $150 to $200 per annum.

Young ladies! Young gentlemen! Your nature, your country and your God demand that you make every effort to educate yourselves. The means are now within your reach. Show that you value them. For further information, see the Catalogue of the Wilberforce University, or apply to Bishop Payne, Xenia, Greene county, Ohio.

WILBERFORCE UNIVERSITY.
The Theological Department

Is now in successful operation, and is open for all pious young men desiring to study for the ministry, or those ready therein.

Remember, the time has come when our people begin to demand an educated ministry. Thank God for this! For further information, apply to Bishop Payne, Wilberforce University, Greene Co., Ohio

WILBERFORCE UNIVERSITY.
The Medical Department

Of this Institution is now open to both sexes. We are prepared to give a thorough Scientific Medical Education to all who aspire to usefulness, distinction, and wealth.

Never was there a time in the history of the human race, when so large and lucrative a field was opened to colored physicians as now. Not long ago you were spurned from the Halls of Science, but now you are invited.

Expenses, about $34 per session. For further information, see the Catalogue of Wilberforce University, or apply to Bishop D. A. Payne, Xenia, Greene county, Ohio.

apr6.67-1y

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8 00 a. m.
Paoli Accommodation, 10.30 a. m., 1.10 and	6 50 p. m.
Fast Line	11 50 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2 30 p. m.
Lancaster Accommodation	4 10 p. m.
Parkesburg Train	5 30 p. m.
Cincinnati Express	8 00 p. m.
Erie Mail and Pittsburg Express	9 45 p. m.
Accommodation	12 11 a. m.
Pacific Express	12 00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	3.10 a. m.
Philadelphia Express	7.20 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8 20 a. m., 3 40, p m and	6.25 p m.
Parkesburg Train	9.10 a. m.
Fast Line	9 40 a. m.
Lancaster Train	12 55 p. m.
Erie Express	12.55 p. m.
Southern Express	7 00 p. m.
Lock Haven and Elmira Express	7 00 p. m.
Pacific Express	4 25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to
JOHN F VANLEER Jr.,
Ticket Agent 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent, 116 Market Street.
SAMUEL H. WALLACE, Ticket Agent at the Depot.

The Pennsylvania Railroad Company will not assume any risk for Baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All Baggage exceeding that amount in value will be at the risk of the owner, unless taken by special contract.

EDWARD H. WILLIAMS,
Gen'l Superintendent, Altoona, Pa.

sept

DOUGLASS' STUDIO.

Photography, Drawing and Painting taught. On view at present, the following *Original Drawings*, in India Ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.

March 12—4 t 237 South Seventh St.

MEAD & MILLS.

New Dry Goods and Trimming Store.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the

DRY GOODS AND TRIMMING STORE
of
Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.

Oct.28—tf.

DRY GOODS STORE.

"Mrs Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap. Store on Washington St., also on Lafayette St."

☞ A liberal share of patronage is solicited ☜ july17 tf

INVALID'S HOME,
208 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of invalids at the above place. Those desirous of her treatment can have all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the [illegible] during convalescence.

The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sep18 3mos ELIZABETH DUFFELS.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at as low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence:

[illegible]

HENRY WARD BEECHER.

[illegible]

E A O. U. BOOK.

[illegible]

W. U. GERRISH, 1790 Washington street, Boston

Feb. 12, 70—4t.

AMERICAN
Life Insurance Company
OF PHILADELPHIA.

ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.

Organized - - - 1850
Income, 1869, - $1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments.
The American—Issues policies on all desirable plans.
The American—Makes ALL policies non forfeitable
The American—Pays Life Policies to the insured at the age of eighty years.
The American—Pays *dividends in cash* to mutual policy holders.
The American—Pays all losses promptly.

Where can you find Greater Advantages?

Office, S. E. 4th and Walnut Sts., Philadelphia.

Good Agents wanted among the Colored people.

6m. Mh. 5.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

"**Guide to Health, Peace, and Competence,**" by We. Hall, M D. Just out.

"**Priest and Nun.**" (Over 10,000 copies sold in 6 months

"**Walks and Homes of Jesus,**" by the author of Night Scenes in the Bible. Also the beautiful picture **Retrospection.**

CRITTENDEN & McKINNEY,
1308 Chestnut St., Philadelphia, Pa.

1 year—March 5.

Book Agents Wanted

NEW BOOK!
"Our Departed Friends; OR, Glory of the Immortal Life."
The most fascinating religious work ever published *Old Agents, Ladies, and Clergymen wanted.*
Address J. PATTEN FITCH, Hartford, Conn.
2m.Mh.5.

"SONGS OF
Gladness."

This choice new Music Book by J. E. Gould is already very popular for Sunday-schools of all denominations. [illegible]

Garrigues & Co., Pub'lishers, 608 Arch street, Philadelphia, Pa.

Feb. 12, 70—4t.

BELLS! BELLS!! BELLS!!!

FOR CHURCH, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $5 to $12. Large Bells within the reach of the poorest Church or School District. W. L. & J. B. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.
MRS. M. C. LEGGETT, Hoboken, N. J.

THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse?

BY B. T. TANNER.

With a letter from Bishop J. P. Campbell

Just Issued. Single Nos. 25cts.

FURNITURE.

BUY your Furniture, Stoves, &c., at R. M. Adger, 718 Lombard St., where he has constantly on hand a variety to sell housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture.

sep15–6m

A GREAT CHANCE! AGENTS WANTED! $1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Clothes Lines. Cheapest and best clothes lines in the world; only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

AGENTS WANTED
FOR
THE PHYSICAL LIFE OF WOMAN.
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BY GEO. H. NAPHEYS, M. D.

The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev Dr. Bushnell, Dr. Edwin M. Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

GEO. MACLEAN, Publisher,
719 Sansom Street, Philadelphia, Penna.

Jan 13—1y.

$75 TO $200 per Month to Agents, salary or commission to sell our *Patent White Wire Clothes Lines. Address Hudson River Wire Works, 75 William St., N. Y. Chicago, Ill., Richmond, Va., or Memphis, Tenn.* jan.15-4t.

MRS. STEEL,
1334 CHESTNUT STREET, & 939 SPRING GARDEN STREET, PHILADA.
CORSETS AND HOOP SKIRTS.

Mrs. Steel is now manufacturing the **EUREKA CORSET,** superior to all others. Her

PATENT SHOULDER BRACES,

so highly recommended by Physicians, always on hand, and made to order.

Please send for descriptive circular. oct16-1y.

THE SABBATH SCHOOL ATTENDANT,

A Fine Sabbath School Journal replete with original matter, devoted exclusively to the interest of the Sabbath School, having a special adaptation to the wants of its various departments. No School, nor family, can afford to be without it, as the introduction of this Paper makes a new era in Sabbath School Literature.

Do not fail to send for a copy. Address

HUNTER & THOMAS,
Pittsburgh, Pa.

Jacob H. Simms'

INTELLIGENCE Office, No. 122 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M.

July24–tf

TANNER'S APOLOGY
FOR
African Methodism.

A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.

"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*

"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*

"We ask for him and his work a reception worthy of it and of him."—*Zion's Standard and Review.*

"We commend this work to the friends of equal rights throughout the country."—*Frederick Republican.*

"The book is written in a temperate, but dignified style."—*Baltimore Daily Journal.*

"It is in this book that all may learn just what colored men have done, and are doing to educate themselves and improve their condition."—*Christian Recorder.*

"We pronounce it a good thing."—*People's Journal.*

"A book replete with thought and matter."—*Missionary Reporter.*

Price, $1.00. 12mo. 484 Pages.
Twenty five cents for Postage.

Cornucopia House,
No. 913 Lombard Sreet, Philadelphia.

I most respectfully beg leave to announce to my friends and travelers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House,) is now prepared to furnish all tourists and travellers with first-class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.

MRS. H. T. O'DONNELL.

Jan. 1, 1870–3mo.

E. H. REED. CHAS. L. MATHER.
REED & MATHER,
Wholesale and Retail Dealers in
Stationery, Books, Newspapers,
PERIODICALS, &c., &c.,
POST OFFICE BUILDING,
JACKSONVILLE, FLA.

Will keep constantly on hand a large supply of A M E Hymn Books and Disciplines, at the same retail prices as in Philadelphia

Dec. 4—3mo.

Agents Wanted Everywhere.

BROWN'S PATENT DOUBLE CONVENTILATING DAMPER. [illegible]

[illegible] 164 Washington St., New York.

THE CHRISTIAN RECORDER

ETHIOPIA SHALL SOON STRETCH OUT HER HANDS UNTO GOD.

B. T. TANNER, Editor. } Organ of the African Methodist Episcopal Church. { *A. L. STANFORD, General Book Steward.*

New Series, No. 53. PHILADELPHIA, APRIL 2, 1870. Vol. IX, No. 460.

Poetry.

THE GOLDEN GATE.

Would my daughter know
Where the peaceful waters flow,
Where the sweetest flowers grow
Along the path of life?
Where the meadows are more green,
Where the brightest birds are seen,
Where the skies are all serene,
And where there is no strife?

Yonder is the "Golden Gate,"
All around the angels wait,
There the narrow path is straight;
My daughter enter in.
Here the Shepherd feeds his sheep,
Here the lambs securely sleep,
Here's a fountain pure and deep,
To wash away our sins.

Near there is a broader way,
Where the thoughtless and the gay
Throw their priceless souls away,
Forgetful of their God,
There the gate is opened wide,
And the tempter stands beside,
Luring on the thoughtless tide,
Adown the dreadful road.

Daughter, turn not to the right,
Nor to the left; but in the light
Of the gospel, pure and bright,
Seek to be forgiven.
Enter through the "Golden Gate,"
Where the angels gently wait,
Where the narrow path is straight,
Leading up to heaven.

—*Baltimore Episcopal.*

EDITORIAL CORRESPONDENCE.

PITTSBURGH, MARCH 20, 1870.

THE CITIES.

Two of them. Pittsburgh and Allegheny. *Pittsburgh* is just as smoky and busy as ever. Substantial improvements are to be seen on almost every hand. Not, however, in the shape of any Fairmount nor Central Parks; nor yet in the shape of any such buildings as A. T Stewart put up in New York, or Dr. Jayne in Philadelphia. The improvements are substantial business houses, mostly with massy iron or stone fronts, new foundries to puff out more smoke and soot; and a new line of handsome steamers on the Ohio, reminding the good Pittsburghers of the days when the old *Hibernia*, or *Monongahela*, or *Buckeye State*, used to make the wharf all alive. Another score years, and Pittsburgh will be an exceeding great city of more than three days journey. The men of business, even those of moderate circumstances, are all leaving the city proper, and settling upon the numberless hills that surround the American Sligo. For ten miles around, the most handsome cottages are to be seen on every hand. As an evidence of our doing away with space and time, it should be remembered that not a few of the merchants of the city take the old fashioned 12 o'clock at their houses six and eight miles away, and in the course of an hour and a half, at most, are back to their business.

Allegheny. This city aspires to Queendom. Free from—say a third of the smoke that beclouds, and the soot that well nigh buries you, she magnifies her cleanliness; much after the fashion of the man on deck, who will not have the fireman to be compared to him, nor come in contact with him. Allegheny has its parks, and they are of goodly size, too, giving promise of appearing to advantage in the crown of royalty she aspires to wear. A snug little city, after all, is that same Allegheny; and when she shall have finished spreading herself over the hills, that have long been trying to circumscribe her limit, she will be "beautiful for situation, on the side of the hill."

THE PEOPLE.

Both cities are inhabited by a frugal set of inhabitants. Many of them are from the South; and they show their appreciation of liberty, by *willingly* following the pursuits—many of them mechanical—which slavery made *obligatory*. Colored shoemakers and blacksmiths are now common; while almost a fourth of the wagons you meet, are driven by these sturdy sons of the South.

SCHOOLS.

Pennsylvania has two terrible blotches on her escutcheon—her *whisky* law, and her *school* law. The former shows her to be an accomplice to robbery, the latter shows her to be the robber herself. She taxes all her children alike, and for the same money she gives one a palace, and the other a coop. Tell me if it be not robbery to charge a man, and simply because he is black, as much for a garment that is pieced, as for one that is whole? Tell me, if he who does that, is not a robber? Pennsylvania is a robber. She robs ten thousand and more of her children, because God made them colored. But the time has come when robbery, whatever be the phase it bears, must stop.

Avery College, under the Presidency of Rev. H. H. Garnet, is still prospering. The number of scholars on roll is about eighty—much larger than in its palmiest days And a sprightly set they are! Cheerful and happy, and to all appearances, as *industrious* as sunbeams. We were privileged to address them, in the large lecture-room, where we ourselves were once lectured. Prof. Sampson is still at his post, also Miss H. Johnson.

The *Public School* of Pittsburgh is taught by Prof. Atwood, that of Allegheny, by Prof. Neall, both of whom are amply qualified for the posts they fill. We were permitted to visit but the one in Pittsburgh Four teachers were busily engaged. We doubt not a good work is being done.

CHURCHES.

Wylie St. in Pittsburgh, and Brown Chapel in Allegheny, are now two places of worship, and they are the strongest in the vicinity.

Wylie St. has for its pastor, Rev Wm. H. Hunter, late chaplain of the 4th U. S. colored troops. It is his second year. He has done a great work. Multitudes of the young have been called into the Vineyard, and they are hard at work. We know of no church of the same size, where so many promising young people are to be seen. Under the chaplain's pastorate, an entirely new Trustee Board has been formed. When it is remembered that these Trustees are the almoners of the "Avery legacy," to this church—a legacy worth between $3,000 and $4,000 a year, it is apparent that such men should control it, who love the Redeemer's kingdom. *Brown's Chapel*, has Rev. Dudley Asbury, one of the most promising of the younger men, for pastor. This church is in a most promising condition. It is enjoying an enviable degree of peace and prosperity. It promises to do a good work for the moral upholding of the colored people of this city.

In addition to those churches of ours, Pittsburgh has *Grace church*, Presbyterian, Rev. Mr. Hedgoe, pastor. It is coming along finely, we were assured by its friends. Allegheny has Mission church, A. M. E. Connexion, a fine structure, Rev. Mr. Cole, pastor; also the First Baptist church. All these, we learn, are enjoying reasonable prosperity.

ROCHESTER.

On our way to Meadville, we halted at Rochester. We have a small church here; and it is entirely paid for.

MEADVILLE.

We have just arrived, and have not had time to see the sights. More anon, for it is mailing time.

FIFTEENTH AMENDMENT.

We must say a word. Our people are everywhere on the *tapis*. One remarked to me, "I wish Gen. Grant would soon give us his little piece of paper." The spirit of rejoicing is universal. The rights restored are appreciated as fully as though they were sovereign gifts.

For the Christian Recorder.

MISSIONARY.

REV STANFORD—*Dear Sir:* The regular monthly meeting of our Missionary Society was held on Sunday, March 13th, and opened with singing, reading Scripture, and prayer.

After the calling of the mottoes of each class, which were responded to by Scriptural selections by the teachers and scholars, the Society listened to some very fine remarks by the following gentlemen: Bros. A. Redman, J. S Tyler, Rev S. H. Jackson, Bro. T. J. Washington, and Hon. Frederick Douglas.

The remarks of these gentlemen were delivered with great fervency, especially those of Rev. S. H. Jackson and Mr. Douglas, and excited great enthusiasm.

Rev. S. H. Jackson is a student at Wilberforce, preparing himself for the responsibilities of the ministry.

We can say, without any impropriety, that, although Bro. Jackson is a young man, he possesses great ministerial powers, and is destined to become a great worker in his Master's vineyard. Success to him in all his undertakings. Again we say, may heaven's choicest blessings rest upon him; may the protecting arm of God uphold him; may the mantle of peace be thrown around and about him, and may we at last, before our Father's throne, behold him. As for Mr Douglas, he needs no comment; his name is sufficient.

Our Missionary Society was enlarged by the addition of several persons.

Yours, ROBERT DAY, JR.
Cor. Sec. A. M. E. S. S. M. S.
Columbus, O., March 24, 1870.

For the Christian Recorder.

LETTER FROM THE WEST INDIES.

Rev. B. T. Tanner, Editor of the "Christian Recorder."

Buxton, Demerara, W. I.

DEAR BROTHER:—I have much pleasure in acknowledging the receipt of your letter of 26th of January last. I feel so great an interest in the cause of my brethren here and in your own country, that I esteem it the greatest happiness to be engaged in any work which bears on their well-being and prosperity. With this view, I shall avail myself of every opportunity to furnish your columns with such information respecting our people here as will be interesting to your numerous readers.

In a colony like British Guiana, there is very little of what is strictly called Politics. The Government is a pure autocracy. The elements of which it is composed have come down to us from the old Dutch times, and although there have been great changes made in the Constitution from time to time to suit the genius of free institutions, yet the Dutch spirit reigns predominant, and from the heterogeneousness of the population, there is no appearance of the least change in what is facetiously called here "our rag of a Constitution."

As this letter is to be considered introductory to the series of letters which I propose to write for the columns of the "Christian Recorder," I must request you to allow me a certain degree of latitude with regard to the subjects which will form the basis of my correspondence.

Our friends in the the United States know very little of our interior life. Our habits, manners, customs, modes of thought; our social, civil, religious, and moral conditions, are as it were a sealed book to the generality of those who hear of the West Indies; or, at most, they receive their impressions from people who living in another hemisphere and accustomed to different habitudes cannot enter into the philosophy of our West Indian existence. Looking at us from their stand-point of civilization, they arrive at conclusions in the main derogatory to us, and injurious so far as the world outside of us derive their information from sources poisoned with the virus of anti-negrophilistic prejudice.

These letters will take in the past, present and probable future, not only of the inhabitants of this colony of negro descent, but also I shall advert to those of the other West India Islands so far as their present condition and future prospects are related to those of this colony. I have written very largely on the political, educational, and on the social aspects of the great question of the West Indian Negro's regeneration; but the time has not yet arrived for giving publicity to my lucubrations. These letters will, I trust, contain enough to inform the intelligence of our North American Brethren, and to assure them that there are those among us who take a lively interest in their struggles, their sorrows and their triumphs.

British Guiana is at present at the head of the sugar producing colonies of Great Britain. Hence the colonists take pride in calling her "The Magnificent Province" But I am sorry to say that her "Magnificence" is chiefly centered in her sugar and rum. Outside of these there is nothing—there is nothing to hope for or to enjoy. As year after year the quantities of the chief staple are augmented, the lords of the soil in Great Britain draw the reins tighter around the arms and necks of those whose thews and sinews produce their increasing wealth. Just as in your country before the war of emancipation cotton was king, so with us, sugar is king and god. And what is remarkable is, that though within the last few years our sugar planters have had a kind of Jubilee in the home market and prices, withal the poor laboring people are dealt with very hardly and ground down to the extreme minimum of wages.

There is now a silent conflict between the producers—the laboring class and the proprietary body. I refer to this subject just here because upon it hangs my argument. The fate of the whole West Indies depends upon the manner in which it will be met; and whether the West Indian Creoles, of African descent, are to be elevated and assume their proper position in society, must mainly depend upon its solution.

In this colony there is said to be but one interest—sugar. The merchant, the lawyer, the doctor, the minister of the Gospel, the manager and overseer of the plantation are all enveloped in the folds of the hydra. It is this which makes cowards of every colonist of every grade, and sycophants of every visitor or traveler that comes to our shores.

But I shall speak fearlessly of our shortcomings as well as give credit for what is exalted and praise-worthy among us. I shall direct my attention principally to the condition of our people, so that our friends in North America shall have a full and correct information of their state, condition and prospects. I must now close this letter, trusting that it will be sufficient to indicate the course I shall adopt in my correspondence.

I remain,
Yours faithfully,
JOHN G. UEHING.

For the Christian Recorder.

CONFERENCE MEETING.

To the Members of the Baltimore Annual Conference:—According to appointment, your next Conference will commence on Wednesday, April 20, 1870, in Hagerstown, Md. Arrangements will be made with the Railroad Company by which all persons attending the Conference, by paying full fare to Hagerstown, return free. The annual sermon will be preached on Wednesday afternoon, at 3 o'clock, by Rev. D. W. Moore. The missionary sermon will be preached Monday afternoon, April 25, by Rev. J. B Hamilton. The several Examining Committees will please meet their Classes on Tuesday afternoon, April 19th. Rev. D. P. Seaton will take the place of Rev. M. F. Sluby, on the committee of the second year. Rev. D. W. Moore takes the place of A. L. Stanford on the committee of the fourth year. A. W. WAYMAN.

Baltimore, March 19, 1870.

MEETING OF THE CONFERENCES OF THE FIRST EPISCOPAL DISTRICT.

The Philadelphia Conference will convene at Trenton, N. J, Thursday, May 5th, 1870.

The New York Conference will meet in Brooklyn, L. I., May 19th, 1870.

The New England Conference will meet in Providence, R. I., June 2d., 1870.

J. P. CAMPBELL,
Bishop.

THE CHRISTIAN RECORDER
Is published every Saturday on behalf of the
AFRICAN METHODIST EPISCOPAL CHURCH,
BY
REV. A. L. STANFORD,
General Book Steward,
No. 631 Pine Street, Philadelphia.

Notice.—All letters and matters pertaining to the Book Concern, subscribers, sale of papers, and all moneys belonging to Book Concern or for paper, must be directed to Rev. A. L. Stanford, Box No. 2975, Philadelphia, and all matters sent by express and in our city must be directed to Rev. A. L. Stanford, No. 631 Pine St.
All letters pertaining to private matters should be directed to Box No. 2975, Philadelphia.
Communications intended for Recorder should be written plainly on one side of paper, and directed to the editor, B. T. Tanner.
An additional sum of twenty five cents will be charged for every three months that the subscription is not paid; or, $3.00 at the end of the year.
Papers are forwarded until a written order is received to discontinue, and all arrearages paid as required by law.
Newspaper Laws.—A person ordering his paper discontinued must pay all arrearages, or the publishers may continue to send it until payment is made, and collect the whole amount, whether it is taken from the Post Office or not.

TERMS:
Two Dollars per annum, strictly in advance.
Clergymen $1.75.

RATES:
Advertisements not to conflict with the character of the paper, to a limited extent, will be inserted at the following rates:

One square (ten-lines space) one month	$2 50
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One square (ten-lines space) one year,	16 00
Two squares (ten-lines space) one year,	27 00

Ten lines cover one-inch space.

The Christian Recorder.

Philadelphia, Saturday April 2, 1870.

NOTICE TO SUBSCRIBERS.

We are again sending out bills for the Recorder. Please pay us what is due, we need the money. If all arrears are promptly met, we shall then be enabled to enlarge our sheet.

BRIEF EDITORIALS.

☞ The Editor is still absent from the office, and he begs all correspondents to be patient.

☞ Another sad dispensation has been given the M E Church. Bishop Thomson, one of the most learned, and most pious of the bishops, is no more. He died at Wheeling, W. V., Tuesday, March 22, of typhoid pneumonia. He was returning from Charlestown, W. V., where was held the West Virginia Conference, and taking sick on his way, he died even before the Church was aware of his illness.

The death of this well known prelate will cause profound sorrow in more Christian bodies than the one with which he was identified.

Rev. Levin Gross, of the Pittsburgh Conference, has deceased. Nor be surprised when we tell that it occurred last fall. Here is a man, a very father and friend in Israel, one of the oldest and most eloquent of the western pioneers, one who helped to organize not only the Ohio Conference, but all our work in the west, the peer of Bishop Quinn in the earlier days of his strength; such a man is allowed to die and be buried, and his ministerial brethren—those who saw his affliction, witnessed his death, and ministered at his burial, think it not worth while to tell the Church, Father Gross is dead! Gratitude to a life so nobly spent calls for more than this. Does a father in Israel die? At least let it be known.

☞ *Outrage.* Is this the 19th century? and is our free Republic blessed with the XVth Amendment to its inimitable constitution? Most men think so; but not the astute President, the conductors and brakesmen of the Cumberland Valley Railroad. With them it is as the 12th century; and as though our Constitution was without any amendments, much less fifteen. The wife of Rev. Henry J. Rhodes, was rudely pulled out of her berth, and compelled to ride alone in a car, and listen to the rude talk of ruder men. It is time that the officers of that road wake up, and realize the fact that things are not "as they used to was," as the boy said.

Suit has been instituted against them for the outrage; and if justice is done, they will be made to pay for their cowardly temerity.

ANNEXATION OF DOMINICA.

Among the latest dispatches from this island comes the information that the people have almost unanimously voted for the scheme. The vote of the city of San Domingo stood 1006 for annexation, to 9 against it. As to the purity of the ballot, we are not prepared to speak; but as an additional index of the popular feeling, we are told that the American flag was carried in triumph through the streets. With all this demonstration, yet the present news from Washington indicate that the treaty will not be ratified. We trust not. Much is to be gained on both sides by accepting the Dominicans. That this government has long wanted some such rendezvous for our West India Squadron is well known to all; and that the Dominicans have as long needed the assurance, which such an annexation would give, is equally patent. The administration of President Grant could not better bind the cord that leads to the heart of the 900,000 colored voters of the country, than by accepting the proffered union of the Dominicans. With Dominica annexed, Hayti will inevitably follow; and once in possession of this goodly isle, its regeneration will be assured, while our own influence will be greatly enhanced.

What a work will then be opened up for the Protestant Church of the land! Annex that island, and instead of it being a votary of Rome, it will become an ally to our Protestant faith. A free Bible and a free school will assure this. Let us first have the territory of Dominica, and then the state.

CATHOLIC AGGRESSIONS.

It were well indeed that the Christian public understood the working of this insidious power among the colored people of the country. That they are at work, none can doubt who take the pains to inquire. Colored Catholic churches are springing up in all our larger cities; to which especial attention is given. Schools likewise have been opened. When the colored children are sufficiently numerous, they have separate schools for them; if they be not sufficiently numerous, they open wide the door of the white schools, and bid them come in—come in and not to be sneered at nor persecuted. They subject their prejudices to the good of the cause they serve. Would to God our Protestant Christians would do the same. Nevertheless our opposition to the heresies and superstition of that false Church, should be none the less earnest. This is no matter of personal favor, nor individual recognition. It is a contention "for the *faith* once delivered to the saints"—not for smiles, that are false, not for caresses, that are deceitful,—but for the FAITH. In Pittsburgh, where a few years ago, the number of colored Catholics could have been counted by the fingers on one's hands, they have a church and school, that, are altogether too flourishing. They demand, and should receive, the attention of the colored Christians of the smoky city. Romanism is not to be outdone by sneers and jeers. Its claims are to be soberly met, truthfully argued, and openly put to shame. Nor is it to be let alone. The aggressive nature of our common Christian faith forbids such a thought. The people must be made to see the errors of its faith, and the cruelties of its history; to the end that they "touch not, taste not, handle not, the unclean thing."

FOUND WANTING.

Every man is to be weighed. He is all the time being weighed by the world while living. But we allude not to these—we allude not to the time when he was weighed by society, and instead of sinking down to the bottom like lead, and bearing it up upon his shoulders, he jumped up like a cork—we allude not to the time when he was weighed by the Church, and instead of pulling it down like iron, and keeping it steady upon the "narrow" track, he was as light as a feather—but we do allude to the *last* weighing of all. When he shall have passed the several weighings of the world, and comes to be weighed for the last time by the great Judge. What a moment of decision will that be! A man once staked his all that he would pull down the scales two hundred pounds. His friends warned him of the peril of the bet. His wife learning that the soil, which had long given of its nourishment to feed her and her little ones, was in danger, aye learning that the house that had so long husbanded the little heat that was within, and fought off the icy winds that were without—learning that they were all in danger, in tears sought him, and on bended knees urged him to withdraw the bet. But all was in vain. The warnings of his friends could not reach him; and his heart was so much set like flint upon his purpose, that the tears of his wife could not move him. *He* knew that he could pull down the scales two hundred pounds. The day arrived, and crowds of folks called together by the mad adventure of their neighbor, had assembled themselves to witness the feat. His folly was the one topic of conversation. But his overweening confidence in his own weight could not be shaken. The hour came! See the man approach the scales! All eyes are fixed upon him: all hearts beat for him. He mounts! One hundred is pulled down! Fifty! twenty-five! and lo! the scales stand still and all is lost. He pulled one hundred and seventy-five. But the bet was two hundred. He wanted twenty-five pounds, and so wanting, he was despoiled of everything. As sad as was his state, it is as nothing when compared to the *last* weighing of every man. The unrepentant have staked everything—everything in time, everything in eternity, that they would meet the requirements of the divine scales. They approach the moment of decision with apparent pleasure. Nothing can daunt the overweening confidence they have in themselves. But they are destined to defeat. In the presence of angels, and the spirits of just men made perfect, they will be doomed to hear the sad words, "Thou art weighed in the balance and found wanting."

For the Christian Recorder.

CAUSES.

WHY THE A. M. E. BOOK CONCERN PROSPERS NOT?

This is a question a little perplexing, which the publisher proposes to answer, in a few brief articles. I have long tried to keep silent on this subject, because I dread the awful responsibility of giving offence. But having determined to follow the example of my noble predecessors, who have retired from office, I am compelled to cry out as I approach the angry whirlpool of despair.

The first cause which I shall notice is, viz: *The Book Concern is neglected by most of our Annual Conferences.* This is a grievous complaint if true. Let us see. Allow me to state the law defining the duty of Annual Conferences to the Book Concern. The 10th Section of Chapter VI, page 298, of the Discipline, reads: "Every Annual Conference shall appoint one District Book Steward and a Committee of four to act in conjunction with the District Book Steward, to see after the interest of the Book Concern in the Conference District, and shall attend to the collections of the accounts sent out from the Book Concern to the District Book Stewards, of all books, papers and periodicals, and he shall send the money for the sale of said books, papers and periodicals, to the General Book Steward every three months or oftener, if he should have any money on hand from the sale of said books, &c.; and they shall make an accurate report of the same, of all books, papers and periodicals, received from the Book Concern, to the said Annual Conference. They shall be responsible to their Annual Conference for the faithful discharge of their duties." Do our Annual Conferences discharge their duty as required by this law? I answer; the most of them do not. Our Annual Conferences are twenty-one in number, and I know of but one, namely, the Indiana Conference, that has complied with this rule. They find reasons to neglect the appointment of "a Committee of four to act in conjunction with the District Book Steward," and govern themselves accordingly.

Nay, in most cases the Conferences while in session take the Conference Book Steward from his duty to the Book Concern and appoint some one of its members less important. Nay, some do not even appoint its members, but probationers in the Conference are chosen to attend to the Book Concern. This is not a mere conjecture but a truism. A case of this kind occurred very recently. I repeat, that at least, one of our Conferences takes the Book Steward, who, by the way, is one of the shrewdest men in the connection, appoints him to collect the Bishop's allowance, and a mere probationer of the Conference is selected to attend to the Book Concern claims. I agree that the collection of Bishops' allowance is important, but the Book Concern collection is equally so.

Bishops and Brethren what meaneth this? Will you let the Book Concern perish by such neglect? Or will you remove the cause that the effect may cease? If you are determined we shall perish, let our Bishop give us the watchword,

"Every man to his tent, O Israel."

For the Christian Recorder.

LETTER FROM LANE, MICHIGAN.

Mr. Editor—Dear Sir.—Will you please be so kind as to allow me a small space in the "Recorder" for the publication of a few thoughts, relative to the past and present condition of my charge; perhaps it may be of interest to a few of the many readers of your, and may I not say, our valuable paper?

1st. The temporal condition.

Dear sir, when I took charge of Lancaster circuit, I found the church all in tolerably good condition, except the Church at Lancaster, which was in quite a dilapidated condition. I think, sir, you can bear me witness that it looked almost as much like a carpenter's shop as a church for divine worship. A church that was built in 1817, one of the first churches of the A. M. E. connection, a church 50 odd year old, you may judge that it needed some repairing. I at once urged the necessity of repairing it. We commenced the work, and have succeeded in repairing our church at a cost of about $550. We have succeeded in paying $450, which leaves a balance of $100 to be paid yet. And now we have as fine a church as there is outside of your city.

2d. The spiritual condition.

My churches are all in quite a healthy condition. I have just closed a series of protracted meetings, which resulted in the conversion of about 40 precious souls (two of them were white), and 35 have joined the Church. It is said that such a time never was known in the A. M. E. Church at Lane as was experienced this spring. The Church was densely crowded every night with white, and with united voices (and I trust, hearts), prayers ascended to God as smoke from the altar of Elijah; while the cries of penitents, shouts of the new born, are heard in the midst, giving praise to God.

In conclusion, I am much pleased with the *Child's Recorder*. It is just the very paper for our Sabbath schools, and every minister should encourage it by sending for it, and supplying their Sunday scholars. One single copy is worth more than the price of the paper per year. Here is a check for 20 copies; please forward from the first No.

Yours fraternally,
T. A. Cuff.

P. S.—The XVth Amendment has created some excitement in this place. On Tuesday, the 15th, a man by the name of Fieldman, cut his throat from ear to ear, to get out of the way of negroes, to give them a chance to vote.

For the Christian Recorder.

MINUTES OF THE VIRGINIA CONFERENCE.

The Virginia Conference of the African M. E. Church, assembled in Portsmouth, Va., Wednesday, March 23d, at 9 o'clock, A. M.

Bishop Wayman called the house to order, and conducted the religious services by singing and prayer.

The services were continued by Rev. Matthew Marshall.

The roll was called by Rev. W. D. W. Schureman, the Secretary of the last session.

Revs. J. H. A. Johnson, and W. B. Derricks, were then elected secretaries.

The Bishop then announced the transfer of the following ministers: Jas. H. A. Johnson, from the Philadelphia Conference, and J. D. S. Hall, P. M. Only, S. Jones, and Richard Govans, from the Baltimore Conference.

The Conference ordered the appointment of the Standing Committees, which were announced by the Bishop as follows:

Public Worship—W. D. W. Schureman, J. D. S. Hall, R. Parker.
Finance—J. D. S. Hall, W. D. W. Schureman, A. Pindell.
Education—J. H. A. Johnson, J. E. W. Moore, W. F. Williams.
Book Concern—Aaron Pindell, J. W. Diggs, J. H. Offer.
Temperance—W. B. Derricks, T. M. Cole, J. Strange.
Sunday School—W. D. W. Schureman, R. Parker, J. J. Hill.
Missions—J. D. S. Hall, Peter Shepherd, J. B. Lewis.
Bishop's Allowance—J. H. A. Johnson, W. B. Derricks.
To Audit the District Book Steward's reporter—A. Pindell, C. L. Dailey, G. Williams.
To receive Missionary Money—J. J. Hill.
To publish the Annual Minutes—The Secretaries.
To receive Book Concern Money—R. Govans.
Post Office—Robert Armstead.
To receive the Bishop's Allowance—W. D. W. Schureman.
To receive Superannuary Money—Thomas M. Cole.
To receive Widows' and Orphans' Money—George Williams.
Education Money—J. H. Offer.

The Conference agreed to meet at 9 o'clock, and adjourned at 10 o'clock.

The members then made their financial reports, after which the Conference adjourned to meet at 4 o'clock, to hear the annual sermon.

Afternoon Conference assembled to hear the annual sermon.

Services were commenced by singing—"Let Zion's watchmen all awake."

Rev. John H. Offer read as his text—Ezekiel x. 6–14 "And every one had four faces; the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle." The sermon was considered an able effort.

The Conference then adjourned.

Benediction by Rev. W. F. Williams.

SECOND DAY'S SESSION.

The Conference met per adjournment, Bishop Wayman in the chair.

Rev. John W. Diggs conducted the religious service.

The Secretary read the journal, which was approved.

The presiding elders gave a statement of their work. 5th Question was taken up, viz., What preachers are admitted on Trial? J. T. Morris, Lemuel W. Lee, J. H. Reddick, and Robert Davis.

E. W. Williams, of the M. E Church, was presented by Rev. J. D. S. Hall for admission. His parchment was read, showing that he had been ordained by Rev. Bishop Scott, of the M. E. Church—he was admitted.

G. W. Pinchard, J. E. W. Moore, R. J. Gaeeway, R. Govans, P. M. Only, were continued on trial. S. Jones, J. B. Lewis, C. L. Dailey and Robert Armstead were admitted into full connection.

The Conference adjourned.

For the Christian Recorder.

Dear Editor:—Again do I seat myself to inform you of the good work which is now going on in our midst, which is in that great and good cause, the Missionary work, that is to enable us to do something towards raising means to be applied in teaching the heathen nation the Word of God.

Our Society was organized on the 12th of July, 1869, and up to this time, our Society numbers about 35 members, and in our Treasury we have the sum of $8.33, and it is our intention, by the time our pastor, Rev. John Gibbon, attends the Conference, which commences on the 22d of April, to be able to send in the sum of $10 for the good cause.

Jordan Thomas.

Attempt at Union of the two African Churches of Lockport.—It may not be known to all the Christian public that an attempt to unite these two churches has just been made. Such is, however, the fact, and FAILURE has been the result. Each church voted to leave their differences with a committee and voted also, to abide by the decision of such committee whatever it might be. Each church selected a responsible man, and the two chosen, selected a third. On the 21st inst., the committee met both churches, and heard the causes of difference. It was found that the discipline of both churches is the same and the government of both is alike, except that over one the Bishop is elected for life, and over the other for a term of four years.

After due deliberation, the committee drew up their decision and submitted it on the 26th inst., to both churches, and the Societies belonging to them. The decision was, that both churches should unite under the name of the African Methodist Episcopal Church of Lockport, and should be attached to the Conference of the Bethel Branch. To this decision the Zion Church, contrary to their former vote, would not agree. The Committee finding that the Zion Church would not go to the Bethel Church, proposed that the Zion Church receive the Bethel Branch. To this proposition, also, the Zion Church would not agree. By this statement, the Christian people of Lockport can see which party prevents the union, and which party should have their sympathy and support.

Aaron Mossell.

P. S.—Will the ministers in charge of the A. M. E. Connection be careful and take heed how they contract union with other Churches, whether of the same profession or otherwise, without legal authority of the Districts, in order to secure peace?

Interested.

NOTICE!

The Editor of the Christian Recorder has carefully prepared three Lectures, which he proposes to deliver to the advantage of Churches and Associations. Subjects:

"*Our Christian Civilization.*"
"*The Future Faith.*"
"*The Religious Bearings of the XVth Amendment.*"

For Terms, address, B. T. Tanner,
t. f. 631 Pine St., Philadelphia, Pa.

TO ALL WHOM IT MAY CONCERN.

This is to show that the Rev. Levi Taylor has been, and is, suspended from preaching, and all official standing in the A. M. E. Church, by proper authority, for immoral conduct. He refusing to give up his credentials notwithstanding. He having the right, however, of appeal to the Florida Annual Conference.

Washington Rivers,
Presiding Elder, Pensacola District.
Apalachicola, March 7, 1870—1t.

☞ Our Child's Recorder has already reached a much larger circulation than the Recorder. In one years' time we ought to print at least twenty thousand copies; and if our superintendents and teachers say so, it shall be done.

For the Christian Recorder.

TO THE TRUSTEES OF WILBERFORCE UNIVERSITY,

And all the Churches in the African Methodist Episcopal Connection.

Gentlemen, Friends, and Brethren,

This is to inform you that the additional sum of *Twenty-six hundred dollars is necessary for the efficient management of the Educational Department* of the Institution; by which, I mean to say, in order that I may be able to secure the teachers necessary to aid me in the working of the Theological, Collegiate and Normal Classes; an additional sum of $2,600 at least *must* be furnished.

So far as numbers are concerned, we were never so flourishing as at present. Every *habitable* room within the Campus is now occupied; and last week we were compelled to obtain accommodations outside of the campus for two young women.

In their studies, the classes are also progressing finely. In Latin, French, Greek, and Hebrew, they will compare favorably with corresponding classes in other colleges. The same assertion may be made of those who are studying mathematics and the natural sciences.

Our advanced theological Class will graduate the last week in the coming June, and our advanced Collegiate Class, one year from that time.

But in money and educational force, we are doubtless *behind all the Collegiate Institutions in the land. We can neither hold what we now possess, nor advance a step farther unless we receive the sum specified, and at the time specified.* The educational force necessary to the progress and perpetuity of the school embraces two additional professors and one experienced female principal.

I therefore send this timely notice to all who are interested in Wilberforce and who are determined under God to make it a complete success, and earnestly entreat them to raise the *necessary amount and have it deposited in one of the Xenia Banks, on, or before, the last Wednesday in June*, 1870.

If this be not done, or cannot be done, I shall be constrained to resign my office as the President of Wilberforce University, and this I shall do, from a sense of duty to God and humanity.

Fraternally,
(3 t.) Payne.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday, March 20th, Rendleton Circuit, Md.
Wednesday, March 23d, Virginia Conference, Portsmouth, Va.
Sunday, April 3d, Petersville, Md.
Sunday, April 10th, Dedication, Church Hill, Md.
Sunday, April 17th, Denton, Caroline Co., Md.
Wednesday, April 20th, Baltimore Conference, Hagerstown, Md.

A. W. Wayman.
Baltimore, March 1st, 1860.

NOTICE.

Mission Rooms A. M. E. Church,
No. 12 Saratoga St., Baltimore, Md.

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.

Jas. A. Handy, Cor. Sec.
July 25.—tf.

NOW IS THE TIME TO SUBSCRIBE!

SUBSCRIBE! SUBSCRIBE!

Let every present Subscriber get one more.

THE CHRISTIAN RECORDER,

The Religious Organ of the Colored People,

Published weekly, under the auspices of the African M. E. Church.

A. L. STANFORD, Publisher.
B. T. TANNER, Editor.
Office, 631 Pine Street, Philadelphia.

Terms, $2.00 *Per Annum.*

It is now in its IX Volume, and reaches thousands of the Colored People, North and South.

Look at our List of Bona Fide Contributors FOR 1870.

John M. Langston, Esq., Prof. of Law, Howard University, Washington, D. C.
Rev. H. H. Garnet, President of Avery College, Allegheny, Pa.
Rev. Alex. Crummell, M. A., Liberia, W. A.
Rev. John G. Urling, Editor Liberator, Georgetown, Demerara, W. I.
Miss F. M. Jackson, Principal of Institute for Colored Youth, Philada.
Miss Elizabeth Greenfield (Black Swan) Musical Critic.
Miss Cordelia Ray (Henrietta) New York.
Mrs. Dennis D. Carter (Semper Fidelis) Nevada.
Prof. G. B. Vashon, M. A., Washington.
D. Augustus Straker, Howard University.
Wm. Whipper, Esq., Philadelphia.
William Howard Day, Wilmington, Del.
And others, including the Bishops and leading Ministers and Laymen of the A. M. E. Church.

"The Christian Recorder is full of life."—*American Baptist.*

"The Christian Recorder may well be mentioned as another illustration to be added to those already given, of the cultivation which the negro is capable of attaining."—*Christian Statesman.*

"The Christian Recorder has reduced its size, but in every other respect improved its previous excellence."—*Pittsburgh Christian Advocate.*

"In moral and intellectual character, the Christian Recorder is not inferior to the average periodicals of your own church." (M. E. Church, South)—*Methodist Quarterly Review.*

"The man struck is the man to cry out—we cannot spare the Recorder."—*Fred'k Douglass.*

"The Christian Recorder of Philadelphia, (U. S.) is an ably edited paper."—*Alex. Crummell, M. A., West Coast of A.*

"The Christian Recorder is an 'excellent and able advocate of our people the country over."—*John M. Langston, Esq.*

"The Recorder is one of our most readable exchanges." "The Christian Recorder has 'one of the keenest editorial writers in the country.'"—*The Independent.*

"A most excellently edited paper."—*Wm. A. Wilyams, Aluminus de Propaganda, Fide.*

"It is well and ably conducted."—*Benjamin Coates.*

"I believe that the high tone and moral character of this little journal is doing much for the elevation of the mass of colored people North and South."—*Fanny M. Jackson.*

"The Christian Recorder deserves rank with the best journals of its class. Its editorials well pay perusal."—*Colored Citizens' Monthly.*

CHEAP PAINTING.—
1/3 COST LEAD.
100 lbs of the Pecora Company's Colored Paint (costing $12.00) will paint as much as 250 lbs. of Lead, and wear longer. For particulars, address S. BOWEN, Sec'y, No. 150 N. Fourth St., Philada.

5000
NEW CASH SUBSCRIBERS WANTED
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THE CANVASS OPENED.

GREAT INDUCEMENTS
OFFERED TO CANVASSERS
FOR THE YEAR 1870.

A FREE PAPER
FOR THE
REMAINDER OF THIS YEAR, (1869) TO
ALL NEW CASH SUBSCRIBERS
FOR NEXT YEAR
(*1870.*)

The annexed list of premiums we offer on liberal terms, unprecedented in the history of the CHRISTIAN RECORDER, to all who will engage in the work of extending the circulation of the paper.

I. PREMIUM.
OUR NEW DISCIPLINE GIVEN AWAY.

To every person who will send us the names of two Cash Subscribers for the year 1870 with the money, $4, for the same, we will give a copy of the new edition of the A. M. E. Discipline.

II. PREMIUM.
OUR NEW HYMN BOOKS GIVEN AWAY.

To every person sending us the names of three Cash Subscribers for the year 1870 with the money, $6, for the same we will give a copy of the new and beautiful edition of the A. M. E. Hymn Book, just published in elegant cloth binding. For five Cash Subscribers with the money, $10, we will give a copy of our fine Hymn Book with beautiful gilt edges: and for six Cash Subscribers, with $12 for the same, we will give a copy of our superfine Hymn Book in elegant embossed morocco binding, with gilt edges and clasps imitating gold.

III. PREMIUM.
TANNER'S APOLOGY FOR AFRICAN METHODISM.

A good size volume containing over 450 pages, printed on fine white paper, with large clear type, in beautiful, well-finished and substantial cloth binding. A copy of the work should be in every Christian family; and here is a rare opportunity to obtain it, which was never before offered, and perhaps never will be again on terms so liberal, for the book is gaining higher repute.

The Publisher of the CHRISTIAN RECORDER having effected an arrangement with Rev. B. T. Tanner, the Author and publisher of this most valuable work, is now enabled to offer it as a premium to Canvassers for Subscribers to the CHRISTIAN RECORDER, and we confidently expect the liberal offer to meet with hundreds of responses, as every Minister, Sunday School Superintendent, Sunday School Teacher and Bible Class Scholar of the A. M. E. Church should have it.

To every person who will send us the names of five Cash Subscribers for the year 1870, with the money, $10, for the same we will give a copy of "Tanner's Apology for African Methodism."

IV. PREMIUM.
FLETCHER'S COMPLETE WORKS.

A work for Biblical Students of all denominations, and no African Methodist Episcopal Clergyman should be without it. The entire work is substantially and neatly bound in four large volumes of beautiful leather binding. Each volume is worth $2 50, and the entire work is full worth $10. We have only two copies of the work, which we offer on the following liberal terms. Any person applying for the work, by being the first that will send us the names of 25 Cash Subscribers for the year 1870 with the money, $50, for the same, we will give Fletcher's Works Complete in four volumes. Apply soon, for we have only two copies, each containing four volumes, to give as premiums to the two most energetic workers in this canvass for the CHRISTIAN RECORDER.

V. PREMIUM.
PETERS' MUSICAL MONTHLY.

To our musical friends: Having made arrangement with the Publisher of Peters' Musical Monthly, believing that the introduction of so valuable a periodical will be of great benefit to you, we offer the following liberal terms: To every person sending us $2.50 we will send the CHRISTIAN RECORDER one year and Peters' Musical Monthly six months; and for two Cash Subscribers, with $1.50 for the same, we will furnish each with the paper one year and Peters' Musical Monthly six months. Now with a little energy any one may supply himself with the choicest sheets of music, and our valuable sheet, a great deal cheaper than he can in any other way.

VI. PREMIUM.
THE NEGRO'S ORIGIN, BY B. T. TANNER.

To any person sending one Cash Subscriber, with the money, $2, for the same, we will give this new and valuable work. It is Multum in parvo.

VII. PREMIUM.
CASH COMMISSIONS.

Those canvassers who prefer a Cash Commission can avail themselves of it by complying with the following terms, which are exceedingly liberal.

To every person at present receiving the CHRISTIAN RECORDER who will send us the names of five new Cash Subscribers for the year 1870 with the money, $10, for the same, we will send his own paper free for one year, and will give him $1 in cash for every additional five new Cash Subscribers he will send us.

The way is now open for every one that will, to receive a valuable premium or reward and at the same time extend the circulation of the CHRISTIAN RECORDER. Commence at once, as all new subscribers for 1870 will receive the paper free the remaining weeks of 1869. The best plan is to send in the names and money as fast as obtained, at least every week, in order that the same may be entered on our books and the paper forwarded immediately. Those who canvass on cash commission will please state in your letters "On Cash Account;" and those who canvass for other Premiums will please state which Premiums are desired.

☞ All subscriptions payable in advance.
☞ Premiums will be forwarded so soon as earned, and the money is received at our office.
☞ Be sure in writing to us, to give the name of subscribers, Post Office, County and State.
☞ Send money in draft, check, registered letter or Post Office money order. The latter we consider to be the best way. You will pay the expense of sending the Order out of our funds, and send balance to

A. L. STANFORD, Publisher of the
"Christian Recorder," Box 2975.
Philadelphia, Pa.

Occupational Ailments.

Fresh, pure air is a vitalizing elixir. Whoever is debarred by circumstances from unrestricted access to this invisible, but powerful stimulant, needs a medicinal invigorant of some kind. The great object should be to choose the best. Popularity is a pretty good guarantee of merit in this scrutinizing and intelligent age, and tried by this criterion Hostetter's Stomach Bitters stands first among the invigorating and regulating medicines of the present day. To the wants of persons engaged in indoor employments, especially in crowded factories where even with the best possible ventilation the atmosphere is always in some degree polluted, this salubrious vegetable tonic is peculiarly adapted. The nature of the ingredients is no mystery. It consists of an absolutely pure diffusive stimulant, unclogged—or rather surcharged—with the fluid extracts of sanaless roots and barks and herbs. The pharmacopœia has its tinctures, but what are they? The juice of only a single root or plant or bark is present in each. Not one of them combines the three properties of a tonic, an alterative, and an aperient. All three elements are blended in the Bitters; nor are these the sum of its medicinal recommendations. It is also a blood depurent and an antispasmodic.

The baleful effect which air that has been partially exhausted of its oxygen by frequent breathing produces on the vital organization, is notorious, and when to this devitalized atmosphere is superadded the mephitic vapor of hot air furnaces, it becomes deleterious and depressing in the extreme. To enable the system to bear up, even for a few hours each day against the debilitating influence of a vitiated atmosphere, a wholesome tonic and alterative is urgently required. This grand desideratum is supplied in Hostetter's Bitters, which as a strength-sustaining, health-protecting agent, has no rival either among officinal or advertised medicines.

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TARRANT'S
SELTZER
APERIENT.

The Human Telegraph. The nerves are telegraphic lines operated by the brain, but if the stomach, the great illator of the system, is disordered, the whole nervous organization is partially shattered for the time being. TARRANT'S SELTZER APERIENT works wonders in cases of nervous debility arising from dyspepsia, by restoring the stomach to its normal condition, and keeping the bowels free.

SOLD BY ALL DRUGGISTS.
Feb. 26.—2w. J

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BEAUTIFUL HAIR,
Nature's Crown.
You Must Cultivate It
GRAY HAIR
is a certain indication
of decay at the roots.

New Style. Important Change.
A REAL HAIR RESTORER AND DRESSING
Combined in One Bottle.
MRS. S. A. ALLEN'S
HAIR RESTORER
Will Restore Gray Hair to its Natural Life, Color and Beauty.
It is a most delightful Hair Dressing.
It will promote luxuriant growth.
FALLING HAIR is immediately checked.

Mrs. S. A. ALLEN'S ZYLOBALSAMUM *another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its great superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Zylobalsamum should not be used one with the other.* SOLD BY ALL DRUGGISTS.

Proprietors, S. R. Van Duzer & Co., Wholesale Druggists, 35 Barclay St. and 40 Park Place, N. Y.

JONES'
ONE PRICE
CLOTHING HOUSE,
No. 604 Market St.
OUR GARMENTS ARE WELL MADE.
OUR CUTTERS ARE MEN OF TALENT.
BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.

GEORGE W. NIEMAN, Proprietor.
No. 601 Market Street, above Sixth
Feb. 23—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.

Commence MONDAY, May 10, 1869.

Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:

Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.

Express Train at 12.00 M. (Sundays excepted) for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with train for New Castle.

Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.

Night Express at 10.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.

Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

10,000 AGENTS WANTED FOR
RETROSPECTION.
The finest engraving in the market. Apply at once at
CRITTENDEN & McKINNEY,
Nov. 27—13t. 1308 Chestnut St. Philadelphia, Pa

10,000 AGENTS WANTED FOR
WALKS AND HOMES OF JESUS.
BY REV. D. MARCH, D. D., author of
"Night Scenes of the Bible."
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WILLIAM STILL,
COAL DEALER,
1216, 1218 & 1220 Washington ave

The very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand. Oct16

THE CRUCIFIXION.

The Royal Banners forward go,
The Cross shines forth in mystic glow,
There lie in flesh, our flesh He made,
Our sentence bore, our ransom paid.

There whilst He hang, His sacred side
By Soldier's spear was opened wide,
To cleanse us in the precious flood
Of water mingled with His Blood.

Fulfilled is now what David told
In true prophetic song of old
How God the heathen's King should be;
For God is reigning from the tree.

O tree of glory, tree most fair,
Ordained those Holy Limbs to bear,
How bright in purple robe it stood,
The purple of a Saviour's Blood.

Upon its arms, like balance true,
He weighed the price for sinners due,
The price which none but He could pay,
And spoiled the spoiler of his prey.

To Thee, Eternal Three in One,
Let homage meet by all be done,
As by the Cross Thou dost restore,
To rule and guide us evermore.

From Hymns Ancient and Modern.

APPOINTMENTS.

Of Rev J B. Janes, Presiding Elder.

Ringgold Circuit, 25, 26, 27; Griffin, 4, 5, 6; Flat Shoals Circuit, 10, 11, 12, 13; Thomaston Circuit, 18, 19, 20; Marietta, 24, 25, 26, 27; three days' meeting at Acworth, 29, 30, 31; Palmetto, April 1, 2, 3; Cartersville, 7, 8, 9, 10; Kingston, 14, 15, 16, 17; Rome, 20, 21, 22, 23, 24; Dalton, 28, 29, 30, May 1; Adairsville, three days' meeting, May 3, 4, 5; Powder Springs, 6, 7, 8.

NOTICE.

Edward Laggan, (generally called Ned Laggan), wishes to know the whereabouts of his daughter, Sarah Laggan, who did belong to the Allston family, and lived in South Carolina, on Pee Dee, Georgetown county. When last heard from was in Brooklyn, New York. Her mother's name when she left here, was Betsey Rainey. A letter in care of the Rev A. T. Carr, Georgetown, South Carolina, will find her father,

EDWARD LAGGAN.

March 26, 1870—1m.

NOTICE.

My Quarterly Meeting will take place on the 3d of April next. Rev. D. P Seaton, of North Carolina, will preach in the morning. Right Rev. John M. Brown, and others in the afternoon, at 3 o'clock.

JACOB M. MITCHELL,
Pastor Waters' Chapel.

March 26—2t.

NOTICE.

Quarterly meeting of the A. M E. Wesley church will take place on the 10th of April next. Rev. A. L. Stanford is expected to preach at 10½ A. M; Rev. Jeremiah Turpin at 3 P. M., and Rev. J. M. Williams at 8 P. M. JAMES HOLLON, Pastor.

April 2—1t.

Married.

COPELAND—PURNELL.—On the 24th of March, 1870, by the Rev J. B Keene, Mr. Jeremiah C. Copeland, to Miss Mary Ann Purnell, of this city.

FOR SALE, IN FRANKFORD,

A Two Story Frame House, six rooms and kitchen. Lot 60 feet wide, 100 feet deep. Price ($1 700) seventeen hundred dollars. $1 000 cash, remainder on reasonable terms. Apply to William S. Walker, 4810 Main street, Frankford.

March 26—2t.

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr. James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms*.

March 19—1y.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5—6m.

INFORMATION WANTED

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago She belonged to a man whose name was William Farly, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Daxter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N. B Ministers in the South, please read in your churches.

April 2—4t.

Information wanted of Charles Clements, of Hagerstown, Washington county, Md., aged 30 years He left this place for New York in Nov., 1868, since which time nothing has been heard from him. Address his sister, Mrs. Louisa Snively, Hagerstown, Washington county, Md., Box 84, care of Miss Atta McIlhenny.

April 2—tf.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.

Jan. 29, 4m.

☞ Information wanted of my father and mother, Joshua and Susan Bundy Lawson, of Fredericksburg, Va.; they resided there in 1860, they formerly belonged to Montgomery Slaughter, or at that time. Also of my grandfather and mother, Armsted and Nancy Bundy; they belonged to a Mrs. Lane of Culpepper County, Va. Any information of any or all of them, will be happily received by their daughter and granddaughter, Ella Lawson, 406 South 7th street, Philadelphia.

Advertisement.

ESTEY'S COTTAGE ORGANS
WITH THE JUBILANTE.

Great inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.

Also Agent for the celebrated

ARION PIANO.

Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.

E. M. BRUCE,
No. 18 N. SEVENTH St.

April 2—1 y.

FOR SALE.

Three years' Lease of the Banneker House, Cape May, N. J. Also a lot of Queensware, bar and fixtures, shooting, &c., &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large dining rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.

For particulars inquire of R. U. GLEAVES, at 1026 Lombard St., or in 306 Chestnut St., Phila.

Cause of Sale, going South.

WILBERFORCE UNIVERSITY,
XENIA, GREENE CO., OHIO,

For the education of young gentlemen and young ladies, without distinction of race or color, is now open and in active operation. It embraces,

1st. The Preparatory Department
2d. The Collegiate Department,
3d. The Theological Department,
4th. The Medical Department.

Expenses, from $150 to $200 per annum.

Young ladies! Young gentlemen! Your nature, your country and your God demand that you make every effort to educate yourselves. The means are now within your reach. Show that you value them. For further information, see the Catalogue of the Wilberforce University, or apply to Bishop Payne, Xenia, Greene county, Ohio.

WILBERFORCE UNIVERSITY.
The Theological Department

Is now in successful operation, and is open for all pious young men desiring to study for the ministry, or those ready therein.

Remember, the time has come when our people begin to demand an educated ministry. Thank God for this! For further information, apply to Bishop Payne, Wilberforce University, Greene Co., Ohio

WILBERFORCE UNIVERSITY.
The Medical Department

Of this Institution is now open to both sexes. We are prepared to give a thorough Scientific Medical Education to all who aspire to usefulness, distinction, and wealth.

Never was there a time in the history of the human race, when so large and lucrative a field was opened to colored physicians as now. Not long ago you were spurned from the Halls of Science, but now you are invited.

Expenses, about $24 per session. For further information, see the Catalogue of Wilberforce University, or apply to Bishop D. A. Payne, Xenia, Greene county, Ohio.

apr6.67.1y

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8 00 a. m.
Paoli Accommodation, 10.30 a. m., 1.10 and	6.50 p. m.
Fast Line	11.50 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4 10 p. m.
Parkesburg Train	5.30 p. m.
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	8.45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12 00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily, except Saturday. All other trains daily, except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	[illegible]
Philadelphia Express	[illegible]
Erie Mail	[illegible]
Paoli Accommodation, 8.20 a. m. & 3.40, p. m. and	[illegible]
Parkesburg Train	[illegible]
Fast Line	[illegible]
Lancaster Train	[illegible]
Erie Express	[illegible]
Southern Express	[illegible]
Lock Haven and Elmira Express	[illegible]
Pacific Express	[illegible]
Harrisburg Accommodation	[illegible]

For further information, apply to

JOHN F. VANLEER, Jr.,
Ticket Agent, 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent,
116 Market Street.
SAMUEL H. WALLACE, Ticket Agent at the Depot.

The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding that amount in value will be at the risk of the owner, unless taken by special contract.

EDWARD H. WILLIAMS,
sept4 Gen'l Superintendent, Altoona, Pa.

DOUGLASS' STUDIO.

Phonography, Drawing and Painting taught. On view at present, the following Original Drawings, in India Ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 30 by 36 inches. Portraits, Banners, &c. painted.

March 12—1 y. 287 South Seventh St.

MEAD & MILLS.

New Dry Goods and Trimming Store.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the

DRY GOODS AND TRIMMING STORE
OF
Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.

Oct. 23—tf.

DRY GOODS STORE.

"Mrs. Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap. Store on Washington St., also on Lafayette St."

☞ A liberal share of patronage is solicited. july17 tf

INVALID'S HOME,
260 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment, can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this Home also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sep18 3mos ELIZABETH DUFFELS.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at as low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence:

BROOKLYN, N. Y., Nov. 18, 1869.

W. H. GERRISH:

My Dear Sir: At the request of Rev. Mr. McCabe, I have examined the instrument which he obtained of you, and I take pleasure in testifying to its aesthetical qualities. It is well made, substantial, and of good appearance. Its reeds are clear and pure, and quite free from both the huskiness and the shrillness which are so displeasing in many reed organs. The voicing is excellent, and the general effect is musical. I can safely commend it to all who desire a good instrument. I am truly yours,

HENRY WARD BEECHER.

BOSTON, July 6, 1868.

W. H. GERRISH, Esq.:

Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The scientific principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,

E. & G. G. HOOK.

*** For years the General Agent of Mason & Hamlin, an accomplished musician and amateur organist, a thorough mechanic, and as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr. Gerrish has given himself to his work with the determination to manufacture the very best instrument that can be made.—Congregationalist.

Circulars sent by mail. Address W. H. GERRISH, 1790 Washington street, Boston

Feb. 12, '70—4t.

AMERICAN
Life Insurance Company
OF PHILADELPHIA.

ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.

Organized	1850
Income, 1869,	$1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments.
The American—Issues policies on all desirable plans.
The American—Makes all policies non forfeitable.
The American—Pays Life Policies to the insured at the age of eighty years.
The American—Pays *dividends in cash* to mutual policy holders.
The American—Pays all losses promptly.

Where can you find Greater Advantages?

Office, S. E. 4th and Walnut Sts.,
Philadelphia.

Good Agents wanted among the Colored people.

6m. Mh, 5.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

Guide to Health, Peace, and Competence, by Wm. Hall, M. D. Just out.

"Priest and Nun." (Over 16,000 copies sold in five months.

"Walks and Homes of Jesus." by the author of Night scenes in the Bible. Also the beautiful picture Retrospection.

CRITTENDEN & McKINNEY,
1 year—March 5. 1308 Chestnut St., Philadelphia, Pa.

Book Agents Wanted

NEW BOOK!
"Our Departed Friends;"
OR,
Glory of the Immortal Life."

The most interesting religious work ever published. Old Agents, Ladies, and Clergymen wanted.

J. PATTEN FITCH,
Hartford, Conn.

2e.Mh.5.

"SONGS OF
Gladness."

This choice new Music Book by J. E. Gould is already very popular in Sunday-schools of all denominations. $35 and $30 per 100 copies. Send 25 cents for specimen.

Garrigues & Co., Publishers,
608 Arch street, Philadelphia, Pa.

Feb. 12, 70—4t.

BELLS! BELLS!! BELLS!!!

FOR CHURCHES, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $5 to $12. Large Bells within the reach of the poorest Church or School District. W. L. & J. H. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.

MRS. M. C. LEGGETT, Hoboken, N. J.

THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse?

BY B. T. TANNER.

With a letter from Bishop J. P. Campbell

Just Issued. Single Nos. 25cts.

FURNITURE.

BUY your Furniture, Stoves, &c., at R. M. Adger, 718 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture.

sep18—6m

A GREAT CHANCE! AGENTS WANTED! $1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Clothes Lines. Cheapest and best clothes lines in the world; only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

AGENTS WANTED
FOR
THE PHYSICAL
LIFE OF WOMAN.

(Fifth Edition. Tenth Thousand now Ready.)

BY GEO. H. NAPHEYS, M. D.

The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev. Dr. Bushnell, Dr. Edwin M. Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

GEO. MACLEAN, Publisher,
719 Sansom Street, Philadelphia, Penna.

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THE CHRISTIAN RECORDER

"ETHIOPIA SHALL SOON STRETCH OUT HER HANDS UNTO GOD."

B. T. TANNER, *Editor.* } Organ of the African Methodist Episcopal Church. { *A. L. STANFORD,* *General Book Steward.*

New Series, No. 54. PHILADELPHIA, APRIL 9, 1870. Vol. IX, No. 461.

Poetry.

For the Christian Recorder.

THE LANGUAGE OF LOVE.

BY WM. F. DICKERSON.

What orator, with spirit bold,
Or flowery tongue bedecked with gold,
Can speak "love's language" best?
What muse can sing with solemn lay,
Or song can chant so blithe and gay,
Or tell most truth from day to day
Of "Amor" bright and blest?

'Tis in that Hall where silence reigns,
Where peace and joy enthroned are twain,
That love more brilliant shines.
E'en there conception fails us, too,
For none can estimate the true,
Or dwell on such a theme in view
Of telling how Divine.

Oft in the falling of a tear,
In midnight shade so dark and drear,
Love whispers with a sigh;
With breast upheaved, and eye suffused,
She speaks in language known and used
By all whom she hath ever wooed,
Or borne with wings on high.

Then let us join, and all adore
The riches of love's bounteous store,
And bear our songs above;
For in "love's language" there is good,
Which in primeval ages stood
And braved the storms of Fire and flood,
For only "God is love."

For the Christian Recorder.

VIRGINIA CONFERENCE OF THE A. M. E. CHURCH.

PORTSMOUTH, March 30, 1870.

FIFTH DAY'S SESSION.

Conference met per adjournment—Bishop Wayman in the chair.

Religious services were conducted by Rev. Thomas Hewitt.

The journal of Saturday was read and approved.

The report from the Book Agents at Philadelphia was presented, read and referred to the Committee on the Book Concern.

The members then reported the number of their church members in the several stations and missions, showing a large increase since last year.

The Bishop called for the nomination of a location for the seats of the next Conference. Rev. J. W. Diggs nominated Richmond; Rev. W. B. Derrick nominated Staunton. The vote prevailed in favor of the last-named place.

L. W. Lee and J. H. Reddic, probationers in the Conference, were proposed for Deacons' orders under missionary rule. This produced an extensive discussion lasting an hour. The motion to elect them was lost.

The Conference then adjourned.

AFTERNOON SESSION.

A large congregation assembled at four o'clock to witness the ordination of Deacons.

The services were commenced by singing, "Draw Near, O Son of God." Prayer by Rev. W. W. Williams.

Rev. J. H. A. Johnson preached the sermon from the text, 2d Timothy, 3d Chap., 14th verse: "For they that have used the office of a deacon well purchase to themselves a good degree and great boldness in the faith which is in Christ Jesus." It was a sermon of great force and power.

Bishop Wayman then proceeded to ordain the following persons Deacons: J. E. W. Moore, P. M. Only, G. W. Pinkarts, Shadrack Jones, Richard Govans, Michael Brown, P. Peeden and R. Cisco.

The congregation was then dismissed.

NIGHT SESSION.

At night another large congregation came together to hear Bishop Wayman, who had been announced to preach a sermon to the Society called "The Sons and Daughters of Conference."

The services were commenced by G. M. Cole.

The Bishop read for his text 2d Corinthians, 15th chap., 14th verse: "For the love of Christ constraineth us."

SIXTH DAY'S SESSION.

Conference met per adjournment—Bishop Wayman in the chair.

Rev. R H. Parker conducted the religious service.

The journal was read and approved.

Rev. W. D. W. Schureman, chairman of Committee on Sunday Schools, presented a report on that subject, which was read and adopted.

Rev. J. D S. Hall, chairman of the Committee on Missions, presented the report, which was read, received and adopted.

Rev. L. Nickerson, J. S. Beyer, of the Methodist Episcopal Church, and Rev. Mr. Durant, of the Episcopal Church, were introduced to the Conference.

The Secretaries of the Conference were instructed to publish one thousand copies of the Annual Minutes.

The Conference Book Steward made his report, which was read and referred to the Auditing Committee.

The Conference then adjourned, after Benediction by Rev. Mr. Durant, of the Episcopal Church.

AFTERNOON SESSION.

In the afternoon adjournment to the Bute Street Church, Norfolk, which was filled to its utmost capacity, to witness the ordination.

The services were commenced by singing "Jesus, the name high over all."

Bishop Wayman preached the sermon, "Now, brethren, I command you to God and the word of His grace"—Acts, 20th chap., 32d verse.

After which Thomas M. Cole, W. B. Derrick, and Robert Armsted were ordained Elders.

SEVENTH DAY.

Conference met per adjournment, Bishop Wayman in the chair.

Religious services were conducted by Rev. J. E. W. Moore.

Several Committees reported.

A vote of thanks was returned to the people of Portsmouth and Norfolk for the manner in which they entertained the members of the Conference.

The Bishop then addressed the Conference and read out the appointments.

APPOINTMENTS.

Norfolk District—J. D. S. Hall, P. E. Norfolk Station, Jas. D. S. Hall; Norfolk Circuit, John B. Lewis; City Mission, T. McCoy; Hampton, J. T. Morris; Eastville, to be supplied; Onancock, W. F. Williams; Pongateague, Thomas M. Cole.

Portsmouth District—W. D. W. Schureman, P. E. Portsmouth Station, W. D. W. Schureman; Porsmouth Circuit, C. L. Dailey; Portsmouth Mission, to be supplied; Smithfield, R. H. Parker; Suffolk, Richard Govans.

Richmond District—Jacklin Strange, P. E Richmond City, J. Strange, and R. Davis; Macklinsburg, L. W. Lee; Farmsville, Peter Shepherd; Pittsylvania and Danville, Philip M Only; Charlotte Court House, John H. Reddie; Petersburg, to be supplied; Fredericksburg, to be supplied; Manchester, Thomas Hewlett. Matthew Marshall, Agent for the Union Bethel Church, in Richmond, Va.

Staunton District—W. B. Derrick, P. E. Staunton Station—W. B. Derrick. Greenville—Geo Williams. Mint's Spring—To be supplied. Waynesboro—To be supplied. Middleway—To be supplied.

Winchester District—J. Wesley Diggs, P. E. Winchester Station, J. W. Diggs; Brucetown, to be supplied; Middleway, Robert Armstead; Charlestown, to be supplied; Harper's Ferry, to be supplied; Alexandria to be supplied.

Salem District—Isaac J. Hill, P. E. Salem Station, I. J. Hill; Cave Spring, J. E. W. Moore; Rocky Mount, G. W. Pinkart; Dove Hill, to be supplied.

Wetherill District—John H. Offer, P. E. Wetherill Station, J. H. Offer; Wake Forest, R. J. Gassaway; Blacksburg Station, Aaron Pindell; Pleasant Grove, Shadrack Jones; Stony Creek, to be supplied. J. H. A. Johnson, transferred to Baltimore Conference.

ATTENTION.

Brethren composing the Ohio Annual Conference—I have been authorized by Bishop Payne to notify you, and all whom it may concern, that our Conference will meet on the 4th of May, instead of the 23rd of April as laid down in the Minutes.

JOHN A WARREN, Sec.

April 1st, 1870.

P. S.—Our dear Bishop is now in Washington, pressing the claims of Wilberforce. Let us pray that his efforts will be successful.

For the Christian Recorder.

CHEMISTRY.

There are sixty-four elements now known in Chemistry, which are divided into metallic and non-metallic elements. Of these thirty-nine are of practical importance and sixteen elements are concerned in the chemical changes taking place in life. The fifteen non-metallic elements are Oxygen, Hydrogen, Nitrogen, Carbon, Boron, Silicon, Sulphur, Selenium, Tellurium, Phosphorus, Arsenic, Fluorine, Chlorine, Bromine, and Iodine.

The metallic elements are forty-nine in number, as follows: Gold, Silver, Copper, Iron, Lead, Zinc, Mercury, Platinum, Palladium, Rhodium, Ruthenium, Osmium, Iridium, Bismuth, Tin, Thallium, Titanium, Tantalum, Molybdenum, Tungsten, Vanadium, Antimony, Magnesium, Nickel, Cobalt, Manganese, Chromium, Cadmium, Uranium, Indium, Aluminum, Glucinum, Zirconium, Thorinum, Yttrium, Erbium, Terbium, Cerium, Lanthanum, Didymium, Niobium, Cesium, Rubidium, Potassium, Sodium, Lithium, Barium, Strontium, and Calcium.

These elements may be found in the air, in vegetable and animal substances, as they may also be found in minerals; but in order to study the nature of the various substances, or the composition of the various parts of all vegetable, animal or mineral substances, we will find that there are two distinct branches, viz.: Organic and Inorganic Chemistry. Indeed Chemistry may be considered to possess an unlimited number of scientific departments for study and useful application, to nearly every variety of human industry and human existence. This science is intimately connected with the very life of man. Almost all kinds of cooking depend on Chemical principles; as also the preparation of medicines, detection of poisons, the mechanical and manufacturing arts, the invention of the steam engine, and the electric telegraph, are owing to an application of Chemical principles. So far as human life, and in fact all life, whether animal or vegetable life, Chemistry teaches that if we desire to promote and maintain a healthy existence we must pay careful attention to cleanliness and ventilation of our houses and persons; also to so arrange our windows, fire places, &c., so that we shall breathe continually pure air.

Chemistry from the fact that it describes and teaches the properties of the different particles of which all kinds of matter are composed, and also the laws which regulate their union and separation from each other, and its principles which may receive universal application, may indeed be called a grand science. J. B.

For the Christian Recorder.

LETTER FROM LOUISVILLE, KY.

BRO. TANNER:—The "Child's Recorder" for February has been received, and as was expected is full of good reading for both old and young. The interest felt in our Sabbath School has been greatly increased by its introduction; and we think that before the close of the year, we will need at least 300 copies. All that have seen the papers—both white and colored—agree in pronouncing it "excellent."

A day or two ago your correspondent was honored with a visit from Rev. E. H. Fairchild, President of Berea College. The institution, he informs me, is doing well—having nearly 300 students, two-thirds of whom are colored.

As is generally known, Mr. Fairchild was for many years connected with Oberlin College, and so one of the best educators of the West. The trustees of Berea did a good thing in securing his services, and it is safe to predict that, under his wise management, the institution will soon take its place alongside the best colleges in the West.

The Kentucky colored Conference of the M E Church, North, met in this city a short time since, and in company with Elder Young we paid a visit thereto. Bishop Thomson presided, and of course, nearly all the business was conducted by white men. We were a *tolerably* close observer while there, and with no intention of reflecting on our brethren truth requires us to say that we left seriously revolving in our mind this proposition: *If, as some say, Conferences presided over by white men afford better facilities for the elevation of colored Methodist preachers than do those presided over by colored men, the fact requires a more striking proof than that furnished by the Kentucky Colored Conference of the Methodist Episcopal Church, North*

Louisville, Ky., March 17. R.

AN ADDRESS BY BISHOP CAMPBELL

To the Ministers and Members of the African Methodist Episcopal Church.

First Episcopal District, consisting of the Philadelphia, New York and New England Conferences

DEAR BRETHREN:—It is always right and proper that men should praise the Lord, for His goodness and for His wonderful works to the children of men. It is particularly the right, privilege and duty of those who fear the Lord to engage in that laudable enterprise, and for thus thinking, feeling and acting, we have the encouragements of the word of the Lord It was the Jehovah of the Scriptures who commanded the keeping of three kinds of festivals in the religious economy of the Israelites, namely, 1st, Those formerly connected with the institution of the Sabbath, 2d, The great historical festivals, and, 3d, The great Day of Atonement.

This great Jehovah appointed the keeping of the weekly Sabbath; The Feast of Trumpets, The Sabbatical Year; and, The Year of Jubilee. He appointed great Commemorative Feasts. These were the Passover; The Feast of Pentecost; and, The Feast of Tabernacles. Then He commanded them to keep annually a Holy Day, called The Day of Atonement. All these days and feasts which we have named, were ordained and kept by the expressed command of God, from which we draw our warrant, to have and to hold days of thanksgiving and praise to Almighty God, for great favors, mercies, salvations and deliverances

In the good providence of God we have lived to be eye-witnesses of the grandest and most glorious event in the history of America, the abolition of human chattel slavery, and freedom's triumph over oppression, in the establishment of manhood suffrage upon the ground of political equality, without distinction, on account of race, color, or previous condition of servitude. Being guided by the indications of the providences of Almighty God, we predict that a second revolution has taken place upon the American Continent, that finally will result in the abolition of human chattel slavery throughout the world, in every nation and kingdom, and among every people under heaven.

The adoption of the Fifteenth Amendment to the Constitution of the United States, by the American people, is freedom's triumph, and the final seal of God in the condemnation of American slavery. Believing that it becomes a people to offer thanksgivings and praises to the Father of mercies, for the blessings which He bestows upon us, and to fervently pray unto Him for a continuation of His blessings toward us; therefore, I, Jabez P. Campbell, one of the Bishops of the African Methodist Episcopal Church, do recommend that Tuesday, the 26th day of April, the present month, be observed as a day of thanksgiving, praise and prayer, to Almighty God, the Supreme Ruler and Governor of the Universe, for His goodness bestowed upon us.

And, I do further recommend, to all the ministers and members of the Church, and their congregations, in the State of Pennsylvania, to assemble on that day in their accustomed places of public worship, and unite, there and then, in thanksgiving, prayer and praises, to the God of all goodness and mercies, for His benefits and blessings bestowed upon us.

I propose for the City of Philadelphia, that a sermon shall be preached at Bethel Church, Sixth St., by one of the city pastors, and that the ministers, members and congregations be invited to assemble at that Church, at the hour of ten o'clock in the forenoon, to take part in the religious exercises of the occasion. Furthermore, I recommend our ministers and members in other portions of the State, in every city, town, village and vicinity, wherever we have a meeting-house, to follow the example proposed for the city and county of Philadelphia. And I recommend the ministers and members of the First Episcopal District, composed of Philadelphia, New York and New England Conferences, and not included in the State of Pennsylvania, to celebrate the ratification of the Fifteenth Amendment in like manner, in the State, wherever you are located, upon the day or days principally set apart for that purpose, if any in your State.

We have made this proposal to you, dear brethren, that we might promote harmony as much as possible, among our entire people.

God should first be honored in this great matter, and because He is the author of the mighty revolution through which so much good has come to us, for which we rejoice. He has made the wrath of man to praise Him. The Church as God's first representative upon earth, should take the lead in the matter of celebration, thanksgiving, prayer and praise. It is the privilege and duty of the Church to lead the people to the Father of mercies, and [illegible] the Church to lead the [illegible] to Christ and to God. She should not be second to the world. [illegible] from God. No, never. But she should [illegible] the Lamb of God who taketh away the sin of the world.

I am yours in Christ,
J. P. CAMPBELL,
Presiding Bishop of First Episcopal District.
Philadelphia, April 5th, 1870.

A grand rally at Waters' Chapel, Baltimore, Md., on Sunday, May 1st, 1870. The friends are invited to come up to our help, as we wish to raise the sum of eleven hundred dollars. Preaching at 10½ o'clock, Wm. M. Johnson; 3 o'clock, Rev. G. T. Watkins; 8 o'clock, Bishop Wayman.

April 2 3t. J. M. MITCHELL, Pastor.

THE CHRISTIAN RECORDER
Is published every Saturday on behalf of the
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The Christian Recorder.

Philadelphia, Saturday April 9, 1870.

BRIEF EDITORIALS.

☞ We clip the following from the *Wilmington Star*, N. C. Our next Congress is destined to have more than one colored Representative, and should we drop in one of these days, and look *down* (for we intend to be above him), upon the genial features of our young friend, J. P. Sampson, Esq., however much we respect him, we will not feel like bidding him, "Come up higher," and sit with us. It will be a duty, as well as a pleasure, untainted by selfishness, to keep him down on the floor:

> "A Colored Candidate for Congress.—There is a strong probability of a lively fight in this Congressional District at the next election, unless King Caucus interposes and conciliates rival interests. We are informed that quite a number of colored men of prominence in the Republican party, in this city, have been holding meetings for three weeks past, and considering the propriety of nominating one of their own race—John P. Sampson—for Congress. No decision was made, we are told, at the last conference of those who are engineering this movement, but the impression of our informant is that the candidacy of Sampson is a fixed fact. Action has only been postponed for a brief season, and within a short time, we are assured, that the competitor of Hon. O. H. Dockery, for the nomination, will be publicly named.
>
> This will be a radical change in the complexion of things, but as it is a Republican family matter, we must wait and see the fun when the wool pulling and fleecing begins."

☞ The Editor has special reason to thank the Louisiana Conference for the following kindly notice. "A word (timely) spoken is like apples of gold in pitchers of silver."

"Pre-eminently should this duty be attended to; and to the Organ of our Church, the *Christian Recorder*, should our attentions be turned. Truly can we say of its editor, Rev. B. T. Tanner, that the right man is in the right place, and the '*Recorder*,' under his immediate supervision, cannot but be a complete success."

☞ The editor of the *Episcopal Methodist* speaks thus of Senator Revels' speech:

"There was in the speech no individuality and no self-responsibility, but a docile blacking of Mr. Sumner's political boots, such as no aspiring negro should ever have condescended to. If Bullock cannot do better than this, in the way of composition, he ought to turn Revels over to Fred. Douglas. There is a negro now in the Virginia State Senate, by the name of Bland, who far surpasses Bullock in preparing a speech, and Revels in delivering it."

In the eyes of that editor, it is a "light thing" to make a hit, even if one does trample upon the command, "Thou shalt not bear false witness against thy neighbor."

☞ Politicians are amusing themselves, some of them at least, with the question, Will many of the colored people vote the Democratic ticket? From our observation, and we are not sure but that it is as good a point as occupied by any other one pair of eyes, we reply: *The same class among us will vote the Democratic ticket, that votes it among the whites.* Who are the white Democratic voters of the country? All know that they are the liquor drinkers and liquor sellers, gamblers and policy dealers, Plug Uglies and Dead Rabbits, of every kind. These same class, *if found* among us, will vote that same devilish Democratic ticket. Thank God, they form but a small minority among us; but even from these, not a few votes will go with the Republican party. The following explains itself. His voice is the voice of 8-9ths of the 900,000 colored voters:

CARD FROM MAJOR IRA D. CLIFF.

To the Editor of The Post—Sir: You will be kind enough to contradict a statement made in the *Sunday Morning Times*, of the 27th instant, under the head of "Political Provender," mentioning the name of Major Ira D. Cliff in connection with Democratic aspirants for political favor.

Without any violent exertion of my natural vanity, I can easily imagine that the eyes of mankind are looking forward to the political career of my race, and there may be some who amuse themselves with forming conjectures concerning it. For my own part, I will not allow myself to be importuned to resign every comfort in which I have been raised, to relinquish every hope with which I have been flattered, and retire to the "howling" wilderness for a habitation, and all for a dream of liberty.

The Republican party has nothing to fear from me in the great subject of this day's politics, which seems to engulf every other. I do here assert that I shall never cease to contend for the universality and unity of the Republican party over all our Territories and dependencies throughout our sea-girt domains. Yours respectfully,

Ira D. Cliff,
Major First Excelsior Reserve Regiment.

THE XVTH AMENDMENT.

The work is done at last. The Ratification of the XVth Amendment by three-fourths of the States, has been officially announced, and the glorious structure of our government is complete. Four score years and more were required, but the spirit at work in the hearts of the people never faltered nor fainted. One amendment after another was attached to the grand old instrument, until they count up fifteen, and truly may we say, that the best wine was kept for the last. Henceforth, indeed, America is the land of the free, henceforth, the home of the brave. Our starry flag, indeed and in truth, is emblematic of liberty. Not the liberty of the French revolution, which indeed was anarchy. Not the liberty which the General of that revolution promised to Italy, which was but a shadow. But liberty in its highest, truest and best sense. Liberty under law. *Libertas sub lege*, speaks the nation's coin, and let the nation's heart re-echo it. And let all peoples say, Amen.

A grand *Te Deum* goes up from our heart. All that is within feels like praising the Lord. With Miriam can we sing, "The Lord is a man of war, and He hath triumphed gloriously."

Henceforth have the poor of the land an equal chance. Henceforth may they aspire to something in life. Rejoice ye parents of all the colored children in the land, for your boys and girls have a future. Shout, ye youngsters, for ye may be men and women. And let the whole land be joyful; for this XVth Amendment, grounded in righteousness, is the harbinger of peace and prosperity—such peace and such prosperity as has never rested upon the land.

EDITORIAL CORRESPONDENCE.

Meadville. We arrived in this beautiful inland city on Friday, March 24. By reason of official duties, the Pastor, Rev. Wm. H. Brown, was absent. However, we were not left comfortless, for he had made ample provision for our comfort. We were conducted to the residence of Mrs. Elizabeth Butler, the pastor's mother-in-law, where we found all things ready.

The Church. Meadville has but our one church. This is true of multitudes of western towns and cities. African M. E. Methodism in the West leads the van. We found the church here nicely located, and altogether a handsome structure. By the energy of the pastor, the faithfulness of such men as Bros Henderson and Scott, and the liberality of the people, it has been well nigh paid for. It is illuminated with gas, has a sweet sounding Melodeon, and fine board walks leading to it. It is now fully prepared to call into the Lord's banquet all the starving sinners of that vast region. It ought to become a post of no mean order.

Schools. A few years ago *all* the children of the little city went to the same school, but under Democratic influence, the poor little colored children were pushed out and huddled together, as so many Eastern lepers. We have spoken of Democratic influence, we merely ask, Will Republican influence reinstate these children in their proper place? This is the next fight, if indeed it is to be one. *We want no colored schools.* What would the people think if all the little Irish children were collected and huddled together? The Government should not only provide *common* schools, but insist that all American boys attend them. Our country must be made homogeneous. No schools for race or sect ought to be tolerated, much less provided for. Let the nation be the instructor of all her children. *Remember President Grant's Message.*

Meadville has two Colleges—a Methodist and a Unitarian. We visited the latter. The former was a long ways off, and snow and mud were plentiful. At the Unitarian College we found two young colored men studying—both of them prospective preachers in our Church. We opine that they will have a fine time to rekindle the old Methodist fire upon the altar.

We heard the scholarly President, Livermore, deliver a lecture on the Prophets of the Restoration. We noticed two features. Noyes' translation was preferred to the Common Version, dear to every Protestant heart. The prophesied "*Desire*" of the nations was coolly declared to be no desire at all; but only "goodly things," in the way of silver and gold, which was to be brought to the third *Temple*; for the good President declared for *three* Temples. We have only to state, that the general impression made by history, perfectly harmonises with Scripture, that the "glory" of the latter house was not to be compared to the former, or Solomonic edifice. The Unitarian college contained but eight pupils, six white and two colored, all of whom, we believe, are on the *charity* list. The wonder is, that they have not as many more.

There are no colored students in the Methodist college. Will *Zion's Herald* tell us the number of colored students in the colleges of the M. E. Church, situated north of the old Mason and Dixon's line? Having a colored membership of over a hundred thousand, one would think she would have a goodly number. With but a handful of people, the Presbyterians are educating scores of colored ministers. We warn our dear M. E. friends, not to be like the Jews, and sing, "We have Abraham to our father," or rather, "We have the Negroes for our inheritance." If they fail to educate their colored ministers, that Presbyterian handful will shortly "shake like Lebanon."

But enough. Pleased with Meadville and its dear people, especially with our kind hostess, we slid off on the iron rail, and now find ourselves at home.

THE REVIVAL AT BETHEL, PHILADELPHIA.

The work of *grace* continues to go on in the mother church. The number already received will count up to two hundred and fifty: and yet are the mourners' seats crowded. The oldest members say, the like was never before seen, even upon this old battle ground. We confess, that we have never seen the like. On any week day evening, from fifteen hundred to two thousand souls can be seen! Of all ages. Of all colors. Of all culture. Each has contributed his tear of penitence, which has gone to swell the mighty river of love. Conference is approaching, nor are there any signs of cessation of the showers of grace to be seen. No rainbow appears. The clouds are still heavy with the cleansing waters.

We presume to tender a word of advice to these scores of converts. Bethel is already crowded. Her standing membership is full twelve hundred—a very Regiment in the Lord's Army. The strength, if not the life itself, of a young convert, depends upon WORK. The occasion of so many falling away is, they don't work. Life—no not even the life of God in the soul, cannot be perpetuated without WORK. Work is God's universal law. Nor can it be reversed. If any man work not, neither shall he eat.

There is but little room for these "converts" to work in Bethel. Her working company is already too large. There is scarcely room for another soul. The Regiment is full. *Organize another.* This is our suggestion. Let these three hundred converts, *led on by fifty or a hundred volunteers*, from the old mother, organise a new church. Buy some neat, handsome structure, and the moral sinews and muscles it will give you, in working to pay for it, will do you good. And in gratitude to the captain, whom the Lord selected to lead you out of Egypt, call your new church, "*Williams' Chapel.*" Such a course as this, will be instrumental in saving the vast majority of these converts. Will it be done?

EXTRAVAGANCE.

Riches, or at least comfortable circumstances, are the result, not of what is made, but of what is earned. He will get rich the soonest who saves the most, be the income what it may. The German who works for ten dollars a month, gets rich sooner than the colored man, who works for fifty. And how? Surely fifty is more than ten! But as we have said, the ratio of getting rich is not in proportion to the amount made, but rather in proportion to what is saved. Neither the German nor the Negro get rich from what they make, be it ten dollars, fifty dollars or a hundred dollars. *Riches flow from savings.* Write that down. The German gets rich because he saves; as a rule, the colored man keeps poor, because he spends. We are proverbially an extravagant people. With us a penny has no value. Nor do we esteem a dollar. We do not say that we are more extravagant than native born whites; but we are too poor to be as extravagant as they are. Our only hope is for us to husband our earnings. Retrench must be the word. Our National Savings Banks must be the keeper of a part of our earnings. We must save something. We must stop buying everything we see. Salesboys in the cars understand us well. They would sooner have a car load of poor colored people, than one crowded with rich Rothschilds. They know where sales are to be made. As a people we work, as a people we make money, now let us save.

STAND STILL, OR STICK.

The Lord told Israel to *Stand still*, that is, Don't run away from Pharaoh. Charles Sumner telegraphed from the Senate Chamber to the courageous Stanton, *Stick*, that is, Don't run from Andy Johnson. Every man should hear "*Stand still*," sounding from the glorious heavens above him—should hear the word, "*Stick*," ringing all around him. Stand at the post of duty. Stick to the work assigned. The noble Capt. Williams, of the *Oneida*, would rather go down with the ship, than leave his post. One of his lieutenants who had breathed in his own spirit, when called upon to leave his post to save his life, answered, "I have been ordered here, and cannot go until relieved." Brave words, which only a brave soul could utter. There is something sublime in devotion to duty—not duty under a bright, shining sun; but duty, amidst thunder and clouds and fire. The sublimest battle of the war, was the one Joe Hooker fought among the clouds.

Whosoever finds himself at his post, and recognizes *Duty*, let him, in the words of the Lord, *Stand still*; or in those of Charles Sumner, *Stick*. Clouds are evanescent. Sunshine only is immortal; its immortality may be hidden in cloudy darkness, such as may be felt, yet it will appear. Stand still! Stick! Be not forced away: more than all be not hoodwinked into a surrender. He who stands to duty will find his clouds disappear sooner than he expected. "Be firm! Stand to your Post! Quit you like a man!" are advisory words, and they are pertinent to all who are standing at the post of duty.

☞ Bishop Nazrey, of Canada, will preach in Bethel church, Sixth street, Sabbath morning, 10th instant, at 10½ o'clock, A. M.

A. M. E. CHURCH NEWS.

Rev. Bro. Strickland writes from Savannah, Ga:—"We have had a good time since Conference. We have taken in fifty members, and have collected over two hundred dollars on the new church. They have resumed work. Our Sabbath School is soon to give a grand Concert for the church."

Wilmington, N. C., March 19, 1870.

Rev. H. Seaton, the acceptable Elder of the African Methodist Church, in this city and the Cape Fear District, preached his great farewell discourse at the Red Cross street Methodist church last Sunday night, to a concourse of more than two thousand people. The occasion was enthusiastic and grand, wholly original and Seatonian in character. The minister has been very successful, and during the past year more than 900 persons have been added to the church.

J. P. Sampson.

Toledo, O., March 14, 1870.

Mr. Editor—We have just closed our protracted meeting, which has been held for several weeks, with good success. Thirty souls have embraced saving faith in Christ, and forty accessions to the church, as the result of these meetings. The church retires from their continued engagements of consecutive night labors against the Devil and his host, to their several classes, in good order, alive and joyous over the victories won, and blessings received. We feel now that we have a living army in Toledo, and which in a few years is destined to be a No. 1 charge.

The *Child's Recorder* is highly prised by our little ones, and even the adults are anxious to get one to read. We have received the February No.; we hope the March No. will soon make its appearance.

R. A. Johnson.

Williamsport, March 22, 1870.

Dear Editor—I take pen in hand to give you and the Church some information in regard to my work on my Circuit, temporal and spiritual. I arrived in Williamsport on the 24th of June, and found the congregation worshiping in a private house, and it was in a very dilapidated condition. Finding things in this condition, we purposed building a house for God. The people said we have no money, nor lot to build on. I said, if we will trust God, and the church agree to the proposition I make, we will go on with the work. They agreed. We moved forward, under God, and raised two hundred dollars in three weeks, and purchased the lot; after which the foundation was laid. On the day we laid the corner-stone, we collected two hundred dollars in money and by subscription. A Mr. Allen came forward and offered to build the house for sixteen hundred and seventy-five dollars. He went to work, according to agreement, and it was finished and beautifully furnished, and was dedicated to God by Bishop Campbell on the 23d, at which time we collected one hundred and twenty-five dollars. God be praised for His unspeakable goodness in this part of the moral vineyard. Since we have entered our new house, God has seen fit to pour out His blessing upon us in converting twenty souls, in our protracted effort, and they have joined the church, and others are crying for mercy. God be praised.

Your brother in Christ,
G. Woodyard.

Rev. W. H. Smith writes from Cumberland:—Mr. Editor:—I give you a brief statement of the work here. I found the church and burying ground and school house mortgaged. We have paid all debts, and now got the church in good order. I found a membership of thirty-eight when I went there. We have collected and paid on mortgage and for repairs, two hundred and forty-eight dollars, and I am now glad to say, the church property is free of debt and the membership numbers fifty-two in Cumberland.

At Frostburg I found a small church, with no seats—the membership numbered fifteen. We have seated the church at the cost of one hundred dollars, which is all paid. We have had a great revival there. The membership now is twenty-five. The Bishop called on me once, and the people hailed him with joy. We had a hard time this year, but the Lord hath poured out His blessings upon us, and now we are in a prosperous condition. Pray for us.

For the Christian Recorder.

LETTER FROM NEW ORLEANS.

Mr. Editor: Permit me dear sir, through the columns of the "Christian Recorder," to drop a word here and there. Since my last communication, the blustering Winter has passed over, the glorious Spring time is come, the swallow returns to its nest; the budding of the trees are seen again, the green meadows are shooting forth their purple violets, the school boy is off with his books in hand, the teacher at his desk, the farmer at his plough, the horrible thunderbolts are heard, awakening the sleeping insects that sleep during the dead of winter; by nature's swift and secret working hand, man discover, though the hill of science has described in the most lively and impressive manner, the difficulties and dangers which attend those who are engaged in the arduous task; therefore, the present corrupted state of things, politically and religiously, so to speak, in some points of our southern country, demands our consideration. While travelling through various portions of Louisiana, Mississippi and Alabama, our attention is often called to witness some of the most horrible cases of suffering humanity among the two races of mankind, viz. the Caucasian and the Negro. The question may be asked, why is this the case? Is the fault in the wisdom of Him, who is the Creator of all things? The answer is no! then we fancy in our imaginary view of the present aspect of things, that the fault is in the creature, and not in the Creator. What then is wanting? Are we not in a land where law and order is kept, a land of Bibles and teachers of all sects and denominations?

Thus the man, the creature, has wandered from the Divine plan, given from his maker, and sought not a plan of the evil spirit, or devised a plan of his own; this gives rise to the confused and corrupt state of things, both in Church and State. Your humble writer having an occasion to visit the great metropolis of the South-west; after an absence of nearly two years, I desired to know how the affairs stood in general, according to what I have read through the columns of the "Christian Recorder," about the difficulties between the congregation and Rev. Dr. Clark, pastor of the St. James' chapel, of the A. M. E. Church, at New Orleans. Having an opportunity to converse freely with parties on both sides; as far as I can see into the case, as to the rights of the incorporators holding the property, is a question to be settled. And we are satisfied with the ability of Dr. Clark. He will carry the case to the highest court.

It will be remembered that this is not the first battle the St. James' chapel has been in. She has been coming through hard toil for the last twenty-five years. We do not hesitate to say, that the south wing of the African Methodist Episcopal Church, has had more trouble to get straight, than any other part of the connection. But we understand, by good authority, that one of the Baptist churches of New Orleans, whose pastor, is Rev. Japhet Davenport, is undergoing the same troubles. The Zion church, in Mobile, Alabama, is in trouble as to who shall own the ground on which State street church is built. The church question in the South, is as a general thing, undergoing a reconstruction as well as the State government.

But taking into consideration, the unpleasant consideration of things in any Christian community, it brings about a melancholy feeling upon those that love peace. Therefore, the preservation of the Church, in all ages of the known world, has had her opposers; she finds in every man, a natural and inveterate enemy to encounter and overcome.

Yet the A. M. E. Church expects to live. Her expectation is, that she will live forever. To mock this hope, and blot out her memorial from under heaven, is not for her enemies to do. The tears of her sons and daughters have streamed down their cheeks while tribes of persecution have sported over them; therefore, let no man's heart trouble him because of fear. Let no man despair in these days of rebuke and blasphemy.

Let history answer this question; the Lord her God, in the midst of her is mighty, His presence is a fountain of health, and His protection a wall of fire. He has betrothed her in eternal covenant to Himself, her living head, in whom she lives above, and His quickening Spirit shall never depart from her.

"Judge not the Lord by feeble sense,
But trust Him for His grace,
Behind a frowning providence
He hides a smiling face."

Undoubtedly illustrations and proofs might be carried to a much greater extent, but probably enough has been said. By the way I pass through Mobile via the Valley of the Mississippi, stopping for several days. This city is well built, mostly of frame buildings, the streets are wide and sandy, inhabitants about forty thousand. Large wholesale and retail stores. Most anything of the productions of the vegetable world that is called for, can be had at any price; except riding in a Royal street horse car; if a colored lady or gentleman should get in one, the conductor or driver, roughly orders you out. Calling on the Rev. Jacob F. Cozier, Presiding Elder of the Mobile District, of the Alabama Conference, of the A. M. E. Church. This divine, has a fine edifice which he expects to be ready in about two months for dedication.

We are glad to see the progress that brother Cozier has made since the laying of the corner stone, during the last session of the Annual Conference of the A M E Church in the city of Mobile. However, he seems to be somewhat discouraged, because some of his opposers are rebuking him. Remember they did it unto the Green Tree. So hold on, brother, until the storm passes over. The work in Selma, Alabama, is standing still. Rev. Henry Stubbs has a hard time with his District elders. Brethren you must agree, or the wheels of Zion must stop.

Taking the train on the Mobile and Ohio Railroad, passing through the great Valley of the Mississippi, on this road, are large numbers of small towns, and farm residences. The appearance of the Valley is remarkable, the fields of cotton are seen for miles. The old plantation huts are seen in the distance. Everything presents the same appearance as it did in the days of slavery, with one exception; the old bull whip, is at rest. The slave market is no more.

Behold the happy freedman, following his daily avocation, the wife at her wheel, the little ones off to the village school. At eve he returns home; after supper he gets his Bible and hymn book; reading and singing the praises of the God of Abraham, Isaac and Jacob.

At the head of this road is situated that memorable little town, Corinth, Mississippi; now forming a junction of railroad connection, branching off to four different points. This place has the name of being dangerous, as I am informed by its citizens. All kinds of depredations are committed; the looks of the place answer for its name. This is not a strange thing for the Southern States. Such is the case in the remote parts of the State. Many a poor man is assassinated, and it is all right, because he is a poor missionary preacher or school teacher, and a freedman.

I shall not attempt to give a full history of things that I often witness, but pass on to the good part of my journey.

Arrived at Tuscumbia and Florence, Alabama. These are two enterprising towns; the former, is built on a beautiful slope of diversified land; the surrounding country, consists of rich soil for cotton growing; also having a railroad connection. The latter is situated on the banks of the Tennessee river, that is the portion of the river, that passes through the State of Alabama. This popular little town, has a beautiful appearance, at the approaching of it, by the way of the rivers, and also the railroad. The first thing that attracts the eye, is the old tower upon the court house, showing the face of the old town clock.

On my arrival I was met by Rev. Wm. W. Handy, pastor in charge of the A. M. E. church in Florence. This divine is very friendly and affectionate to strangers; and to make them welcome, as a preacher, there are few that can excel him. According to his opportunities, he is well read, and well informed as to the nature of the doctrines and the history of the Bible. Stopping a few days only, however, visiting churches and schools. This looks to me like civilization again, to see churches, Sunday-schools and day schools wholly and solely under the control of colored pastors and teachers. The day schools are under the supervision of Mr. J. Reed Ballard, formerly of Philadelphia. This school is second to none in the State of Alabama, as regards discipline and advancement in classes from the alphabet to the grammar and history. I claim all due respect for his ability and patience, and likewise for his assistants, Mrs. Ballard, Miss Reed, Miss Wormley, Miss Jacobs and Mr. A. D. Hine, the Sunday-school superintendent. Who can tell what these lovers of verity, morality and education go through? No heart can feel the toil and labor of love. Oh, that the Lord will bless them, and that others may follow their example, and try to make up their minds to leave their homes and firesides, and take the world as it comes. We are looking by faith, for the quick-working of the Holy Spirit, to waken some of our beloved friends at home in the North, to come and help us to carry on this great work of reconstruction. Senators Sumner and Revels are to make laws, but there must be some one to carry them out, or to enforce them. Do not stay home and suffer your Sunday-schools and public State schools, to be taught by (Southerners,) as I see it is to be in the State of Texas.

Southern Correspondence.

The new African M. E. Church at Church Hill, Queen Anne county, Maryland, will be dedicated on Sunday, April 10th. Bishop Wayman will preach on the occasion.

J. H. Rhodes, Pastor.

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For the Christian Recorder.

REV. D. A. STRAKER.

Dear Editor:—We rejoice to learn that our friend, Rev. D. A. Straker, late pastor of St. Mark's (Episcopal) Church of Louisville, has been appointed short-hand reporter to Gen. Howard, of the Freedmen's Bureau. Mr. S. is one of the best stenographers in the country, and it is believed that in his new position he will give entire satisfaction.

Not long since there appeared in the Courier Journal of this city an article (written by one Morris of Kansas) bitterly denouncing as *dishonest*, etc., etc., Hon. H. R. Revels, Senator from Mississippi. The editor of the paper above mentioned *of course* believed *every word* of the report, and it is needless to say that it was decidedly comforting to the rebellious generally. Senator Revels needs no defence from us. To be the first colored man elected to a seat in the United States Senate is surely no small honor, and it is contrary to the nature of things that the man gaining this position should escape the denunciation of all those that have more *ambition* than *brains*.

The fact, which, it seems, just now tends to disturb greatly the peace of many persons white and black, is this: *The African Methodist Episcopal Church—that organization which "degrades the negro"*—furnishes the first colored Chaplain, Post Master, Lieut. Governor, members of the Legislature, etc., and now sends to the United States Senate one of her ablest ministers in the person of Hiram R. Revels.

R.

* * *

For the Christian Recorder.

AN ADDRESS.

Mr. Tanner—Dear Sir:—The children of our Sabbath Schools are more than anxious to have the address of Mrs. Thos. Pauley published in their Recorder, that it may be kept as a memento of that auspicious occasion, the 3d of January, when she, Mrs. P., walked out of her father's residence with that beautiful banner in hand, and presented it to them. I must not forget to tell you, dear sir, that lady is the daughter of our beloved pastor, the Rev. A. Thos. Carr. And although the address was delivered with eloquence, the crowd was so great that numbers of them did not hear it. So be pleased, dear sir, to publish it, that it may be here for May-day celebration.

Mrs. Pauley said:—Children of the Sabbath School of the African Methodist Episcopal Church, I am glad to see you, your bright eyes and smiling faces bespeak the progress of light and liberty—liberty did I say; yes, that precious jewel, Heaven-sent liberty, which has broken loose the chains of more than 4,000,000 of our race. And thanks be to God our Father, that we all today enjoy this precious boon, under the protection of our country's flag. This, children, should inspire you with the hope of becoming good and wise and great. Look for a moment at the change. Retrospect the past and view the present. To-day you crowd the high streets of our town, with imposing processions, which speak in language that cannot be misunderstood. And here for you children is a banner, and although its texture comes far short of what I designed it should be, yet you must take it, from one who highly appreciates the advantages of the Sabbath School. O, that mighty making power, which has astonished the world with its great and glorious effect. Sabbath School of the African Methodist Church; yes, the Church which first spake out the common right of man, and the toil for liberty of our race. Take it children in the name of the Lord of life and right: and may He crown your efforts of to-day an hundred fold.

The banner was received by the Superintendent amidst deafening cheers, and the gay crowd moved towards the Church.

Henry M. D. Hale,
Supt. of Sabbath School.
Georgetown, S. C., March 25th, 1870.

* * *

HONOR TO WHOM HONOR IS DUE.

Mr. Editor.—I was requested to meet a surprize party, 619 Pine Street, which I did. On entering the room in which the party were assembled, I saw a committee of ladies as follows: Mrs. T. Laws, Miss M. Tilton, Miss H. Norris, Miss L. Wilmer, Mrs. R Tripp, and J. Walters, Esq.

This committee had prepared for me a suit of clergymen's clothes. They were presented by J. Walters, Esq., on behalf of the committee, who informed me, though much opposition was made by some who were said to be my warmest friends, that they had obtained the suit which they take pleasure in presenting. The committee had a number of names of men who said they would help, but they ended with one.

The guests that were assembled were—Mrs. L. Morris, Mrs. L. Bennet, Miss S. Tilman, and Miss R. Thomas. These ladies stood by the committee, whose hearts were filled with sympathy. They knew I had been sick all the winter; therefore, they did it from principle, and not to have the praises of man, but look for their reward in heaven. Let me say to the committee, that language fails to express my feelings of gratitude to them, and all who aided them in the good work.

I ask the prayers of the committee, and all who take an interest in my welfare.

I remain your humble servant in Christ,
Wm. E. Stiles.

* * *

"*Dollar Money*" paid at Wylie St. A. M. E. Church, Rev. W. H. Hunter, Pastor. One fourth of which ($30) was paid to Rev. B. T. Tanner:

D. Jackson 1.00, B W. Thomas 1, Jas. Smith 1, Sarah Askins 1, M C Smith 1, John Rogers 1, William Young 1, S. Christian 50, H. Woods 1, Lucinda Washington 1, Robt. Brady 1, Lydia Fleming 50, Wm. Dungey 1, Mr. Jones 50, A. Ross 1, Robt. Stevenson 1, Matilda Peterson 50, L. Woodson 50, A. Washington 1, B. L. Smith 1, A. M. Benton 1, Stephen Cox 1, Wm. L. A. Arnet 1, Grecy P. Cooper 1, Geo. Cooper 1, Jane Lawson 1, Jas. Yates 1, J. E. Russel 1, Mary S. Russel 1, Jas. H. Johnston 1, Jas. Cary 1, Emma Thompson 1, Wm. S. Johnston 50, Mackson Thomas 1, Miriam Waters 1, Henrietta Dawson 1, Leary Johnston 1, Mr. Golden 1, Sarah Jones 75, Hannah Snuk, 75, Nancy Hall 1, Swan Jackson 50, Emeline McCready 1, B. Lewis 1, Lucy Damond 1, Mary Robinson 75, Theresa Waters 1, Harriet Harris 1, Geo. Wilson 1, Fanny Wilson 1, Rachel Hendraw 1, Scott Taper 1, Josephine Latewood 1, Susan Gaither 1, Harriet Wassey 1, Emanuel Jackson pr 25 50, Margaret Marshall 1, Sarah Allen 1, Maria Awdell 1, Margaret Butler 50, Eliza Kelly 1, Savenia Ball 50, Martha Sims 50, Mary Ellis 25, Mary Norris 25, Alfred Gibson, Jr., 25, Emma Jackson 25, Delphine Bell 50, Matilda Powell 25, Serena Williams 1, Geo. W. Massy 50, Alfred Gilson, Jr. 1, Rebecca Stewart 1, Lucinda Bradford 1, Joshua Lewe 1, Susan Shy 1, Georgia Rogan 1, Jemima Woodson 1, Jonathan Imes 1, Caro Maguire 1, May Bell 25, Maria Williams 1, Priscilla Brown 1, Mary Henderson 50, Martha Simpson 1, Anna Delany 75, Julia Garret 1, Henry C. Robinson 1, Maria Fibson 1, Amelia Titus 50, Lucinda Malia 1, Rebecca Palsey 45, Mary Fox 1, Amelia Graham 1, Matthew Jones 20, Lucy Jones 20, Rachel Figart 1, Isabella Tanner 1, Thos. Garret 1, Catharine Hawkins 1, A. B. Lloyd 75, Catherine Jackson 1, Anna Eddy 50, May V. Smith 1, Geo B Knox 50, Henry Brown 1, J. W. Sunk 1, Cora Brown 50, A J. Billons 1, Rebecca Brown 1, Wm. Cropp 1, Mary Murray 1, Sarah Derry 1, Josephine Johnson 1, Eliza Reilly 1, May William 1, Page Donse 1, Fred Reagan 1, Martha Bankly 1, Saul Golden 1, Z Coleman 50, Andrew Roy, 50, Jas. Gregg 1, Anna Cain, 1, Clement Dunnis 1, Jas. Loomis 1, Wm. T. Barke 1, John Edwards 25, Martha Owens 25, Eleanor Logan 50, J. A. Miller 50, H. D. Johnson 1, Isabella McCready 1, Martha Jones 1, Emma Thompson 50, Wm. Manly 1, M. A. Wallace 75, Thos. Eastwood 50, Walter Lowry 25, Julia Cook 1, Georgiana Forman 50, Eliza Cooper 1, Henry Cook, 1.

* * *

ACKNOWLEDGEMENT.

Rev. Wm. D. W. Schureman, $12.65, on account of books; Do $23 25 Child's Recorder; do. $31.50; Recorder and Book Concern Money. Rev. L. Walker $5, subs; N. Benshum $5, Child's Recorder, S. B. Jones $7 50, Child's Recorder, and $5 for books; K. C. Gaswar $2, sub; N. H. Turpin $13 44, Recorders; L. C. Chambers $ 90; J. G. Mitchell $4.50; A. T. Carr $3 25; A. Jackson $3 00; R. Tolliver $3 60; A. H. Dixon $16 00; Rev. H. Davis, $3.20.

* * *

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The Little Corporal for April is received, full of life and vigor as usual; always fresh and bright and original. Let all the children have this delightful Juvenile Magazine. Only one dollar a year. Published by Alfred L. Sewell & Co., Chicago, Ill.

* * *

SURPRISE.

On Tuesday evening, March 29th, an interesting donation visit was made to Charles Gordon, an old member of Bethel A. M. E. church. He being over 75 years of age, having joined the church in 1816. He takes this method of returning thanks to his friends for the amount contributed, $34, and presented by Mrs. Sarah Young.

Mrs. E. Quan, Mrs. A. Smith, Mrs. Sarah Gordon, *Committee.*

* * *

INFORMATION WANTED

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago. She belonged to a man whose name was William Easily, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Pointdexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N. B. Ministers in the South, please read in your churches.

April 2—4t.

Information wanted of Charles Clements, of Hagerstown, Washington county, Md., aged 30 years. He left this place for New York in Nov., 1868, since which time nothing has been heard from him. Address his sister, Mrs. Louisa Snively, Hagerstown, Washington county, Md., Box 84, care of Miss Atta McIlhenny.

April 2—tf.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.

Jan. 29, 4m.

Married.

Matlock—Price—On the 23d of March, 1870, by the Rev. James Frisby, Mr. Mahlon Matlock, of Middletown, Pa., to Miss Sarah Price, of Attleboro, Bucks county, Pa.

Advertisement.

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TO BE GIVEN AT

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LECTURE.

REV. THEO. DOUGHTY MILLER,

SUBJECT—"LOVE AND ITS VANITIES."

There will be also an Address delivered by

MR. JOHN H. DAVIS,

SUBJECT—"THE NEW CITIZEN."

Tickets of Admission, 25 Cts.

Children's Tickets at the door.

Ap. 9—1 t. Last Car leaves Frankford at 11 o'clock

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OF THE

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On Thursday evening, April 21st, 1870, for the benefit of the ORGAN SINKING FUND of the Union A. M. E. Church, Coates St. below 5th. The most wonderful and marvellous of the day. Pilgrims Enter the River—Heavenly Escort—Pearly Gates—Shower of Gold—Celestial City. Tickets 50 cts.; Children, 25 cts.

Tickets can be obtained of any of the following named persons:—Wm. Thos. Simpson, Alexander Bell, Jr., Wm Chain, John H. Clower, Mrs. M. T. Hallowell, Miss Sarah Williams, Mr. James E. Turner, Mrs. Ann Anna Bacon, Mrs. Elizabeth Armstrong, Mrs. Mary S. Simpson, Samuel M. White and Stephen Gibbs. Come one, come all.

Ap.9-2t.

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E. M. BRUCE,
April 2—1 y. No. 18 N. SEVENTH St.

DOUGLASS' STUDIO.

Phonography, Drawing and Painting taught. On view at present, the following *Original Drawings*, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.

March 12—t. f. 267 South Seventh St.

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AND

Does the Negro rest under the Noachic Curse?

By B. T. Tanner.

With a letter from Bishop J. P. Campbell

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B. T. TANNER, Editor. | Organ of the African Methodist Episcopal Church. | A. L. STANFORD, General Book Steward.

New Series, No. 55. PHILADELPHIA, APRIL 16, 1870. Vol. IX, No. 462.

Poetry.

For the Christian Recorder.

THE RISEN SUN.

On the Ratification of the Fifteenth Amendment.

Hail! people long-oppressed, the new-born day!
When Freedom's sun has shed its last glad ray,
Illum'ing all the land with sacred fire,—
A wondrous glory which can never tire.

The night was drear and sorrowful, and oft
Expectant pilgrims turned where tinges soft
Suffused the heav'ns, accounting on the way,
The first red beams, a harbinger of day.

Thousands of weary, yearning eyes grew dim,
But weary ones still sang their pleading hymn,
The morning stars of promise gently spread
A silvery radiance o'er each drooping head.

Thousands of tired ones sleep, to whom the sun—
After the earthly pilgrimage was done—
Arose in untold splendor in that land,
Where peace' clear ripples break on golden sand.

Rude storms had veil'd the skies in deepest gloom,
But through the conflict, bright with beauteous bloom,
The angels, Faith and Hope, calm beck'ning there,
Chased far the clouds and mists of dark despair.

Our Martyr chief bade welcome glorious gleams,
And now the sun pours in refulgent streams,
Its full-orbed light; wake! O, long-waiting world,
The banner of true Justice is unfurled!

O, God above! souls all-attuned to praise,
In solemn rapture joyful accents raise,
And send a jubilant chorus on the air;—
List to a grateful people's heartfelt prayers.

"Father! we *thank* Thee for this happy morn,
When life in many a breast anew is born;
We thank Thee, also, that Thy guiding hand
Through trials many led a trusting band.

"Father! we *praise* Thee that Thy changeless light
Shone ever through the clouds of darkest night;
And now the sun is risen, we humbly pray,
Oh! make us meet to endure the glare of day!"

Henrietta.

* * *

THE THREE RHODII.

B. T. T.

Diagoras Rhodius had three sons, and they were ambitious boys. Each one, the elder, the middle aged, and the younger, shared the strong emotional nature of his father and his race.

At the approaching Olympic games, all three entered as competitors for the prizes.

"Surely," thought their neighbor Greeks, "one of the Rhodii boys is enough to contend for the prize, but to have all three enter is too much."

But the proud old Greek did not think so, nor yet his aspiring sons. The older one, a very representative of manly vigor, of course must have *his* name enrolled among those who were to contend.

"But why," thought he, "may not my brothers be enrolled, and especially the younger, who is all the man (and the darling stripling had muscles like the rock, and sinews like steel); *his* name must come next to mine."

But the middle aged—a stalwart youth as well, must he stand back? 'Twill never do, thought they all, his name *too* must be enrolled. 'Twas done, and on the list of those who were to contend for the Olympic prizes, could be seen the names of the three Rhodii.

It was agreed at home, that the elder, strong of arm, should throw the quoit; the middle aged, with feet that despised the soil, should run, while the younger should contend for the wrestler's wreath. The old man rejoiced at such glorious fatherhood, while of the neighboring acquaintances some ascribed it to vanity, others to egotism, and all were not slow to express the hope that they would each be defeated.

These arrows of selfishness reached the inmost soul of Diagoras Rhodius; and calling his three sons around him, he spake: "My sons, as was your privilege, ye have enrolled yourselves to contend for Olympiac mastery—your privilege, for who of all the freeman enrolled, can boast of purer Grecian blood; born of the holiest wedlock, whose sons have been more upright than the sons of Rhodius?'

With a kiss the old man bade them go, charging them to remember the work which was before them; nor forget the envious foes that were behind.

The three sons went hence, and could we have followed the old man, we would have seen him enter the first temple, and offer up a prayer for the success of his children. The months of severe training had well nigh passed away, and at last the day arrived.

The sun smiled upon sacred Eleia, and "clouds of witnesses" there assembled. Could you have seen the three brothers as they appeared, their bright eyes, broad chests, and well developed limbs, together with the modest deportment of each, you at least would have wished them success.

There, too, stood Diagoras their father, with an air of mingled confidence and fear; he could not altogether hide the emotions of his heart.

Numerous indeed were the competitors; for the most manly of the Grecian youths were there; whilst every available spot, whence the *dromos*, or course could be seen, was crowded with the excited throng.

All things were ready, the much coveted prizes—chaplets of wild olive, could be seen; the course lay open, the quoits were at hand, even the whole equipage of those games.

The moment is now come for which this vast preparation has been made, and the contest begins.

See those quoits! They're pitched to a hair's breadth. And whose is that? and that? And as I turned to see, a shout from the vast throng was heard, and the elder of the Rhodii was proclaimed victor. Whilst seeking to get a glimpse of the father, the crowd swung round like a cloud to where the ring was arranged for wrestling.

Within it stood a man, of powers apparently Herculean; and as I gazed upon Diagoras, I saw a certain twitching of the lips when his youngest entered.

The signal is given, and see those men grapple! What cunning eyes they have! How they manœuvre! See! he's down; no, not yet. He has regained his hold. Now! and as if by magic the younger Rhodii throws his antagonist many feet sprawling on the earth! The very air was made to vibrate with the cry of the thousands, Rhodii! Rhodii!

E're it died away there came renewed shouts from another part of the ground. What means it? What that moving mass? And they draw nigher and nigher. "Seest thou yon chariot with dashing steeds" In it is the second son of Diagoras, he had outstripped every competitor, and was first to reach the goal. By his side, too, stood the elder of the brothers—the victor of the quoits, and now they come to take in the younger victor, that all three brothers might be crowned at once.

When it was told Rhodius, that all three of his sons were victors, his heart fainted within him; and as he beheld the youngest mounting the chariot by his brothers' side, he fell beneath these strokes of joy, and expired by the chariot wheels.

Christian parent—father, mother, when thy children shall have run the gospel race, and have attained the heavenly goal, thank God thy capacities for joy will have been so increased, that thou needst not die, like Rhodius, at beholding them crowned victors.

* * *

For the Christian Recorder.

THE YOUNG MEN OF THE A. M. E. CHURCH.

By James C. Waters.

The importance of youth and young manhood can scarcely be over-estimated; the history of the world proves that there is a turning point in every man's career, when he decides (unconsciously it may be) to rise or fall, to brave the currents of life's sea, or sink in despair beneath its depths, and it may be truthfully said: that "There is a tide in the affairs of all men, which, if taken at their flood, lead on to fortune; But omitted, all the voyage of their lives, is bound in shadows and miseries."

It is conceded that young men are the pillars of any government, for in peace they are the bone and sinew of the nation, and in war, they are expected to bare their breasts to the rain of leaden bullets in its defence; and what is true with respect to the State, is equally true with respect to the Church; young men occupy, or should occupy, a position in the Church, which at once constitutes them columns in the edifice; and this is particularly true, with respect to the young men of the A. M. E. Church. A certain class of persons are constantly speaking of the coming man, the coming woman, the coming boy, and the coming girl. Now I will not be considered irreverent if I say that there is a coming church, and that the A M E Church is the *coming Church*. When the statistics of any other church for the past five years, are compared with those of the A. M. E., the most incredulous, will be convinced, that she is destined to be *the Church* among our people, particularly in the South. Since the downfall of slavery, large accessions have been made to the membership of the Church, and it may be truthfully said, that the young man attached to our churches, are well nigh a cipher, so far as an element of effective labor is concerned. Who can tell how many brilliant intellects there are, among the more than forty thousand young men connected with our churches and Sabbath-schools? whose powers of mind are only half developed, and who are satisfying themselves with a smattering of an education. These are the component elements which must make up the *coming church*. But they will be ciphers in that church, for the coming church will doubtless be characterized by broad and comprehensive views, touching the questions which must and will agitate the religious world. What then is the duty of every young man? Why, it is plainly to qualify himself for the coming duties that will be demanded of him, by thoroughly educating himself, seek an interest in Christ, and then a thorough training in some institution, then with a heart dedicated to God, and a mind stored with a fund of useful knowledge, he will be competent to form an important part of the coming church, as well as perform important service to the State which will be required as the inevitable sequence of manhood suffrage.

Lincoln University and our own Wilberforce, opens their doors to all young men to acquire a thorough education from rudimental English, to the classics. Young men of the A. M. E Church, a bright future awaits you, prepare, don't plead poverty, for that is no longer a plausible excuse. Remember Benjamin F. Wade, who carried fuel to the rooms of his classmates, and thus paid his way through college. But what are the duties of young men? More Anon.

* * *

For the Christian Recorder.

TRUE PEARLS.

Home Nook, Cal., March, 18, 1870.

I am an old woman, and yet things that were told me in my childhood, I can remember, and many things that I know were false, have exercised an influence upon me, all through the years until now, and when I hear parents telling children untruths, I tremble for the future of those children, and it matters not what the motive may be in the mind of the parent, it is always wrong to tell an untruth. Oh, if only mothers would cease to terrify their children into obedience, and remember that "love has readier will than fear."

The conjuring up of a horrible image in the mind of an imaginative child, is fearful in its effects, and "the naughty man that will come after dark" has made cowards of many children and embittered a long life, for it is impossible to get rid of those impressions. They influence us even while reasoning of their falsity. I was much interested in listening to a friend's description of pearl fishing, and he told me how many were worthless, and had to be thrown away which had been brought from the deep in good faith. I thought it was so with mothers. All these things told to their children, is in a firm belief, that they are doing the child no harm; while the true pearl of truth is lying near them, they prefer a false one which will embitter their future. Oftentimes have I been pained to hear mothers tell their children about "Blue Beard who killed and eat children;" and those dear children will remember those things, long after the mother has gone to rest, and remember the horror they felt whenever they were alone, after dark, for fear they were to furnish meat for Blue Beard's dinner. Life is far too short to be darkened by such untruths, and their effects, and there are so many true, beautiful and useful pearls, to give children. All nature is open to the mother, and she can cull truths suited to her children's understanding, and she has God's own book filled with inspired wisdom, and while her own heart is filled with its teachings, she may teach her children to find the true pearl, the "Pearl of great price." Mothers talk to your little ones for eternity.

Semper Fidelis.

* * *

AN ADDRESS BY BISHOP CAMPBELL

To the Ministers and Members of the African Methodist Episcopal Church.

First Episcopal District, consisting of the Philadelphia, New York and New England Conferences

Dear Brethren.—It is always right and proper that men should praise the Lord, for His goodness and for His wonderful works to the children of men. It is particularly the right, privilege and duty of those who fear the Lord to engage in that laudable enterprise, and for thus thinking, feeling and acting, we have the encouragements of the word of the Lord. It was the Jehovah of the Scriptures who commanded the keeping of three kinds of festivals in the religious economy of the Israelites, namely, 1st, Those formerly connected with the institution of the Sabbath; 2d, The great historical festivals, and, 3d, The great Day of Atonement.

This great Jehovah appointed the keeping of the weekly Sabbath; The Feast of Trumpets. The Sabbatical Year; and, The Year of Jubilee. He appointed great Commemorative Feasts. These were the Passover; The Feast of Pentecost, and, The Feast of Tabernacles. Then He commanded them to keep annually a Holy Day, called The Day of Atonement. All these days and feasts which we have named, were ordained and kept by the expressed command of God, from which we draw our warrant, to have and to hold days of thanksgiving and praise to Almighty God, for great favors, mercies, salvations and deliverances.

In the good providence of God we have lived to be eye-witnesses of the grandest and most glorious event in the history of America, the abolition of human chattel slavery, and freedom's triumph over oppression, in the establishment of manhood suffrage upon the ground of political equality, without distinction, on account of race, color, or previous condition of servitude. Being guided by the indications of the providences of Almighty God, we predict that a second revolution has taken place upon the American Continent, that finally will result in the abolition of human chattel slavery throughout the world, in every nation and kingdom, and among every people under heaven.

The adoption of the Fifteenth Amendment to the Constitution of the United States, by the American people, is freedom's triumph, and the final seal of God in the condemnation of American slavery. Believing that it becomes a people to offer thanksgivings and praises to the Father of mercies, for the blessings which He bestows upon us, and to fervently pray unto Him for a continuation of His blessings toward us, therefore, I, Jabez P. Campbell, one of the Bishops of the African Methodist Episcopal Church, do recommend that Tuesday, the 26th day of April, the present month, be observed as a day of thanksgiving, praise and prayer, to Almighty God, the Supreme Ruler and Governor of the Universe, for His goodness bestowed upon us.

And, I do further recommend, to all the ministers and members of the Church, and their congregations, in the State of Pennsylvania, to assemble on that day in their accustomed places of public worship, and unite, there and then, in thanksgiving, prayer and praises, to the God of all goodness and mercies, for His benefits and blessings bestowed upon us.

I propose for the City of Philadelphia, that a sermon shall be preached at Bethel Church, Sixth St., by one of the city pastors, and that the ministers, members and congregations be invited to assemble at that Church, at the hour of ten o'clock in the forenoon, to take part in the religious exercises of the occasion. Furthermore, I recommend our ministers and members in other portions of the State, in every city, town, village and vicinity, wherever we have a meeting-house, to follow the example proposed for the city and county of Philadelphia. And I recommend the ministers and members of the First Episcopal District, composed of Philadelphia, New York and New England Conferences, and not included in the State of Pennsylvania, to celebrate the ratification of the Fifteenth Amendment in like manner, in the State, wherever you are located, upon the day or days principally set apart for that purpose, if any in your State.

We have made this proposal to you, dear brethren, that we might promote harmony as much as possible, among our entire people.

God should first be honored in this great matter, and because He is the author of the mighty revolution through which so much good has come unto us, for which we rejoice. He has made the wrath of man, indeed, to praise Him. The Church as God's first representative upon earth, should take the lead in the matter of celebration, thanksgiving, prayer and praise upon this great occasion. It is the place and duty of the Church to lead the world to Christ and to God. She should not wait to be led by the men of the world, whose hearts and minds are estranged from God. No, never. But she should gently take hold upon them, and lead them to the Lamb of God who taketh away the sin of the world.

I am yours in Christ,
J. P. Campbell,
Presiding Bishop of First Episcopal District.
Philadelphia, April 5th, 1870.

* * *

A grand rally at Waters' Chapel, Baltimore, Md., on Sunday, May 1st, 1870. The friends are invited to come up to our help, as we wish to raise the sum of eleven hundred dollars. Preaching at 10½ o'clock, Wm. M. Johnson; 3 o'clock, Rev. G. T. Watkins; 8 o'clock, Bishop Wayman.

April 2. 3t. J. M. Mitchell, Pastor.

THE CHRISTIAN RECORDER
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NOTICE.—All letters and matters pertaining to the Book Concern, subscribers, sale of papers, and all moneys belonging to Book Concern or the paper, must be directed to Rev. A. L. Stanford, Box No. 2975, Philadelphia, and all matters sent by express and in our city must be directed to Rev. A. L. Stanford, No. 631 Pine St.
All letters pertaining to private matters should be directed to Box No. 2975, Philadelphia.
Communications intended for RECORDER should be written plainly on one side of paper, and directed to the editor, B. T. Tanner.
An additional sum of twenty-five cents will be charged for every three months that the subscription is not paid; or, $3.00 at the end of the year.
Papers are forwarded until a written order is received to discontinue, and all arrearages paid as required by law.
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The Christian Recorder.

Philadelphia, Saturday April 16, 1870.

☞ NOTICE! NOTICE!! Communications intended for the *Christian Recorder* will be addressed to No. 913 Lombard Street. All letters for B. T. Tanner, will be addressed, No. 913 Lombard Street. We invite the special attention of all concerned to this notice.—tf.

BRIEF EDITORIALS.

☞ The following truthful sentences were uttered by the Rev. Thos. K. Beecher in a recent lecture on "Methodists and Methodism." Would that it could be echoed from every Methodist pulpit in the land. Methodism's great danger arises from within. Her deadliest enemy sleeps in her own bosom. Fashion has killed many a fair bride, it even now threatens to kill the Bride of the Lamb.

"If the Methodist Church ever give up her people's melodies, and take instead 'sacred music;' if she ever give up the voice of many singers and take instead organs and fancy choirs; if she ever forsake the passion of Christian love breathed by Wesley, and take the stately psalm instead; then will her glory have indeed faded, for the half of her revival power over rude and wicked men will have departed from her."

☞ *Personal.* Bishop Willis Nazrey, of the British M. E. Church, was in our city last week, and preached in Bethel in the morning. The Bishop is in fine health, and is on his way to the West Indies in the interests of the Church. May God grant him success.

☞ Mrs. H. T. O'Donnell, whose advertisement appears in page fourth, proposes opening, April 26, an ice cream saloon at 913 Lombard street, where likewise meals will be served. Mrs. O'Donnell has a commodious dwelling, well fitted up, and conducted in a way that reflects credit upon her, and comfort to her guests. Strangers and citizens cannot do better than give her a call.

☞ How the colored American takes his enfranchisement is evidenced in the celebration taking place all over the country. May they exercise its privileges with as much prudence as they receive them with joy.

☞ We call the attention of the Committees, who have charge of the celebration of the XVth Amendment, to a sterling picture, painted by Mr. Douglass, at his Studio on 7th street. It represents John Brown destroying American Slavery in the shape of a monster half man and half dragon. It is a picture that would reflect credit upon any procession. By all means, let some of our Societies secure it.

☞ Mrs Emily Rodney, a woman of undoubted piety and of kindred spirit to those whom Paul recommended, has lately returned from Virginia, with the hope of raising sufficient money to pay for the church near Staunton. It will be remembered that sister Rodney was here last year, and by indefatigable energy raised some $600, toward commencing this same structure. The work has been done. An humble temple in which to worship God has been erected; and with what the people have raised, still some $500 are needed. This worthy woman has ample endorsement, and we take great pleasure in commending her to a generous public. She hopes soon to visit Pittsburgh, and a portion of the West. We ask our Western friends to help her along. She is altogether worthy.

☞ STILL ANOTHER. By the Atlantic telegraph report comes of the death of Bishop Kingsley of the M. E. Church in Syria! McClintock, Thomson, Kingsley. Well may the M. E. Church drape her altar in mourning. God means something, in thus knocking away her pillars—in thus putting out her lights. Were we to express the opinion that God is evidencing his displeasure against her pride, her growing love of luxury, her seeming determination to have the most costly edifices in the land, and last, her apparent pandering for political advantage, were we to express such an opinion, we should doubtless be subjected to the charge of presumption. And yet we are not sure but this is the case, at least as we see it. God called the M. E. Church to minister especially to the poor. There were Church organizations—enough for the rich; and Providence stood in no need of organizing another for them. But the poor were foldless and shepherdless. That it might not be thus the Wesleyan phase of Christianity was awakened into life. But the M. E. Church, within the last few years has almost seemed to forget the mission of her life. She has seemed to forget the rock whence she was hewn. Her membership has seemed to forget the fact, "*This is no time to encourage superfluity in dress, therefore, let all of our ministers exhort our people to confirm to the spirit of the Apostolic precept.*" Her ministry has seemed to forget, "And remember a METHODIST preacher is, &c., &c."

Let the good old mother return to the old landmarks. Let her seek again the strength of her ancient simplicity. A simple love has made her what she is, a simple love can only preserve her. With tears do we say of the three departed worthies, *Requiescant in gloria.*

METHODISM VS. CATHOLICISM.

Somehow or other these two parties are nearly pitted against each other. Something more than a year ago, a writer in the Galaxy, under the head "*The Church of the Future,*" expressed the opinion that Rome's mightiest contestant in this country would be the Methodist. They are both powerful bodies; and let the shock come when it may, it will be felt. It is not generally known that upon not a few points the two bodies agree. Episcopal power is well nigh supreme in both. Of course it is tempered down in the M. E. Church, but the germ of the thing is there. The complete isolation of the laity. This likewise will soon be a thing of the past in the M. E. Church. Also a perfect unity of Church organization characterizes each. These three features, spiritual authority, ministerial supremacy, and Church unity, have characterized these two organizations. Might it not be possible that it is in these that their strength is found? Other Church organizations do not have them, and their growth is slow and uncertain. These have them, and their growth is fast and certain. Where things are equal, it is reasonable to suppose that equal results will follow. But when we see more than an equality existing, and more than an equality resulting, might it not be concluded that the *more* in the premises, is the occasion of the *more*, in the conclusion. We only suggest the possibility of the thing. These same peculiarities have existed in the African M. E. Church, and the same marvellous growth has been witnessed. Marked by the laity, however, we have granted Lay Representation in our General Conference. Its working is yet to be seen.

From the following statistics gleaned from the *Methodist*, it will be seen that the M. E. Church is already the peer of the Roman Church in our country; and if we count in all the branches of the Methodist family, and they are all actuated by the same spirit, it will be more than a match. Let it but continue to grow at the same ratio in the future as in the past, and instead of our country being Catholic in less than a century as Father Hecker promises, it will be in no little measure Methodist.

1. We have in the United States sixty-nine Annual Conferences. The Roman Catholics have seven provinces, which include arch-dioceses, dioceses, and vicariates apostolic.

2. We have nine bishops, 8,700 travelling preachers, and local preachers enough to make the entire clerical force of our Church 18,000. The Roman Catholics have seven arch-bishops, forty-eight bishops, and priests enough to make the entire clerical force 3,500, or one-sixth of the Methodist ministerial force.

3. We have 12,000 churches, 3,900 parsonages, valued at $54,000,000, an increase of over $6,000,000 the past year. The total number of Roman Catholic churches reported is 3,900. Assuming proportionate returns from the dioceses and vicariates apostolic, unreported, and the Catholics would have only 4 658 churches, or but little more than one-third the number the Methodists have.

4. The Methodist Church numbers now more than 1,114 000 members. The entire Catholic population of our country is about 4,000,000.

WRONG ESTIMATIONS OF THE NEGRO.

The Americans have never known the negro as a man. Their whole knowledge of him is as a slave, or at best, as a mere nominal freeman. Herein is the occasion of so many blunders which they make, when they presume to calculate upon his future action as a citizen and as a Christian. They understand well how the *slave* would act; but they are in sublime ignorance as to the action of the *man*.

Fears are entertained, or rather calculations are made that, as an enfranchised citizen, he will vote Democracy. We doubt not, as a slave, he would vote that ticket, aye, under the three-fifth rule, he has been voting it all along. Or at least, his master has been voting it for him. But he will not vote that ticket as a man; for manhood suffrage and slave suffrage are two distinct things. It is not at all likely that the negro will vote the Democratic ticket, for the reason that he is an American. As a general rule, native born Americans do not vote the Democratic ticket, and negroes are Americans of the first water. It is laughable to hear some white men talk about colored people, as Africans, and as foreigners; and with great gusto declaring they ought to go to their own country. Now, the fact is, that nine tenths of the men, who thus talk, cannot go back a single generation in American line of descent; while there is scarcely a negro in the land that cannot go back two or three, and even four generations. The rank and file of Democracy is made up of foreigners, and negroes are not foreigners, and consequently they cannot be drafted into the file, nor bribed into the rank. They will help make up the composition of the great American party; not in hatred to foreigners, but in love to our own American institutions.

Likewise are fears entertained that they will become Catholics. They are too much American, too, to make Catholics. Rome is kept busy in keeping her own children from falling before the pressure of our glorious institutions. One of their Archbishops has declared that they lose a hundred thousand little ones every year. At best, Americans make poor Catholics; they pay well, but believe bad. "But monies is the suit" of the ancient hierarchy. The whole genius of our country is popular; but Rome is ever opposed to such a genius. Consequently, but few native-born Americans ever become Catholics. Nor will the negro. He, too, has breathed in the common spirit of the land of his birth; and men live and act according to the spirit that is in them. The whole make-up of the negro is Protestant. His every idea—of government, of religion, of society, is Protestant. He is confirmed. Let American writers and thinkers learn then to place a new estimate upon the negro, and let that estimation be that of a man, instead of a slave; for there is scarcely a relation between the two.

PERSONAL.

That the Editor of the *Christian Recorder* has meditated withdrawing from the position which the General Conference of 1868 assigned him, by *acclamation*, is known to many. It is well, perhaps, that he make the following statement. The Editor appreciates fully the honor and the responsibility of his position; and while he enjoys the one, he has no desire to get free from the other. From almost every point which he may view the position his brethren assigned him, it is altogether pleasurable to him. *He is ardently attached to it.* And without egotism, it is his thought, that *he* can render his Church better service there than elsewhere. It will be his pleasure to continue to serve his Church. Thus much in regard to himself. While he is satisfied with his position, it is his belief that his course has met the almost universal approval of his brethren. Bishops and Elders, either by speech or letter, express, not a bare approval, but a high satisfaction. Of course, such approval—such satisfaction, is altogether consoling, in view of the fact, that he has striven, at least, to make the *Recorder* a credit to the Connexion.

The question now presents itself: If the Editor is satisfied, and the Church is satisfied, why should he resign? We answer: *It seems impossible for the General Book Steward and the Editor to agree.* Weary with broils and dissensions, the Editor prefers to retire. But his brethren, Bishops and Elders, with the same unanimity that elected him to the office, say, No.

One of the Bishops says: "It is cowardly to leave." The Editor is constitutionally and conscientiously opposed to broils and fights. He has another calling. His is another work. Having but little strength, he is resolved not to waste it in ignoble pursuits. It is not his own; it belongs to God; and God wills that men should expend the strength He gives, in such pursuits as their sense of duty approves. The Editor's sense of duty tells him that it is not for him to fritter away the little power he has to no purpose. It is for him to use it to the best advantage.

Another Bishop writes him—after pointing out in stirring words, his work: "Your responsibility is, therefore, great, and God alone, not poor me, can strengthen you for this immense work. * * * * Be firm! Stand to your post! Quit you like a man." And again the Bishop says: "The General Book Steward and yourself have, by General Conference, well defined duties in our Discipline. If followed, there can be no trouble between you."

Well, we will see. The Editor proclaims it as his purpose to stick at his post, and to stick to the letter of the law. The law says: "The Editor shall edit all our books, papers and periodicals, and attend to the editorial department." He will do it, as God gives him ability. As to support he will refer that entirely into the hands of those to whom it belongs. The law says: "The salaries of the Editor and the General Book Steward shall be fixed by the General Book Committee, and shall be the same as other itinerant preachers, and *shall be paid by the Board of Publication.*"

Under Episcopal advice he expects to stand to the law, and see to it, that the law, *and the whole law*, in regard to the management of the A. M. E. Book Concern is carried out. In the meantime he will carry the Olive of peace. He loves the whole Church too well to impede her progress by silly squabbles. He knows there is to come the mighty Angel of history, to record the doings of those who are ranked as the leaders of the Lord's host. He who thinks aright wants to stand well in the estimation of that impartial Angel of the pen.

To conclude. Let the whole Church look up. Be not discouraged. Let the leaders of the A. M. E. Church know that God is looking at them—that He loveth the gates of Zion more than all the dwellings of Jacob.

THE WOOING FROG.

Who has not heard of the Frog that did a wooing go? It has been magnificently illustrated of late in the good old State of Maryland. Where is Dr. Newman, whose graphic pen depicted the visit our delegates made to the General Conference of the M. E. Church South in New Orleans? It was a fine joke for the Dr., and he wielded it, we will not deny, to the detriment of African Methodism all through the Mississippi Valley. But now the shoe is on the other foot. It is not Messrs. Clark and Turner that are rebuffed, but Messrs. Slicer and Bear. These two latter gentlemen were appointed to carry the friendly greetings of the M. E. Conference in session at Frederick, to the Conference of the M. E Church South in session at Baltimore. But when they would fain extend the right hand (Dr. Bond says it was the wrong hand) of fraternal greeting, lo! and behold, the untamed Southerners drew back and said, No!

How truly may Dr. Slicer, the very essence of conservatism, say, "*I came to my own, and my own received me not.*" When will this M. E Frog cease to go a-wooing? A few more times, and it will have the appearance of unadulterated sentimentality. If the M. E. Church is all intent on union with somebody, and if nobody else won't take her, let her come to us, and we will manage to make room for her somehow.

A CARD EXTRAORDINARY.

To the American People, Greeting:

I am commissioned to procure the name and address of every person in the United States who takes a friendly interest in Woman's Enfranchisement. In order to compile this roll of honor, I hereby request every such person, immediately on reading this announcement, without waiting long enough to forget or neglect it, to take pen and ink, write the name and address legibly, and forward the same to me by mail, postage paid—a trifling cost which you will not begrudge to a good cause. Anybody sending in one envelop all the names in a family, village, or association, will render a helpful service. Three thousand American newspapers will oblige a brother editor by generously printing this card in their columns. The purpose of this registration is to know to whom to send important documents. Friends of the cause are urged to respond so simultaneously that their letters shall fly hither like a snow storm. Sign at once. And the day will come when your children and children's children will be proud of the record.

Fraternally,
THEODORE TILTON,
Editor of *The Independent*,
Box 2787, New York City.

Columbus, Ohio, March 25th, 1870.

MR. EDITOR—DEAR SIR: Thinking you would like to hear from the youth of Columbus, I seize this opportunity to inform you of our progress. We have an organization in our midst, called the "Excelsior Society." Its object is the cultivation of the mind, intellectually, morally and religiously. Our exercises consist of declamations, essays, reading orations and discussions. We are endeavoring to so improve our minds, that we may start on the voyage of life, as men among men. The world's eyes are upon us as a race, and many are the disadvantages which we labor under, but as the poet says in these beautiful words,

Courage, brother, do not stumble,
Though thy path be dark as night,
There's a star to guide the humble,
Trust in God, and do the right.

We have taken God as our criterion, in all things. We have connected with our society, a paper, called the "Excelsior Review." R. Day, Jr. is the present editor. We proposed getting a press, but as the finance of the society will not justify us in getting it, we defer it at the present.

Very respectfully, JOHN RANSOM,
Cor. Sec. of Excelsior Society.

☞ The wise and energetic superintendent of the Bridge street A. M. E. church, Brooklyn, N. Y., sends us $9 in cash, to the order of 50 copies of our *Child's Recorder*, and says: "Sir, we are anxious to see the April number; we cannot do without your paper, it is the very thing for our Sunday-school."

P. S. We hope that all who intend to order the *Child's Recorder* for this month, will do it at once. We shall go to press about the 20th inst. Orders received after this date, cannot be filled before June. PUBLISHER.

ACKNOWLEDGMENT.

Acknowledgments for the week ending Saturday, the 9th of April Rev. L. C. Chambers $1 90, (correction); Rev. W. R. Revels, M. D., $20; H. C. Percy, sub., $2; R. Young, Recorders, $2 66; Rev. W. H. Winder $9; S. T. Jones, dollar money, $20 55. Per B. T. Tanner, *Harrisburgh:* Susan Robens $2; E. Gaiter $2 50; *Carlisle:* Isaac Folks $2; H. Cray 75 cts; C. Whitey $2 25; *Pittsburgh:* L. Billows $2; S. Cox $2; L. Munroe $2; E. Thomas $2; A. Johnson $2; C. Robinson $2; J. Grandison $1.50; H. Manks $1; E. Butler $1 25; Allegheny: Rev. Dudley Asbury $9; Meadville, Rev. W. H. Brown $14; for Child's Recorder $9; Henry Wright $2; E. Allen $2; M. E. Thompson $2; J. B. Taylor $1; Geo. Henderson $1; Eric, G. Henderson $2; Mr. Teagle Phila. $1 50.

OUR HELPERS.

This column is devoted to Our Helpers. It is the Roll of Honor. It contains the names of all those who by doing little, do much. *They have all paid* that portion of the "**$1.00** money," "devoted to carry on our Book Concern. Send on the 25 cents.

George Wheeler 50, Elizabeth Wheeler 25, Mary Collins 25, Margaret McCroby 25, John Wheeler 25, Samuel West 25, Henry Dungy 25, John Morgan 25, John Harris 25, Samuel Wheeler 25, Margaret Sluby 25, Elizabeth Wheeler 25, P. Jane Williams 25, Eleanor Wheeler, 25, John Banks, 25 Lucinda Alberts 25, Anne Dungy 25, Daniel Johnson 30, Cornelia Henderson 25, John Duram 25, Solomon Alberts 25, Catharine Alberts 25, Benjamin Wheeler 25, Nathaniel Bush 50, Mary Bush 50, Samuel Wheeler 25, Mary J. Wheeler 25, Prudence Wilson 25, Harriet Washington 25, Eliza J. Wheeler 25, Carolina Johnson 25, Vaney Jackson 25, Lucinda Sluby 25, George Cinar 25, Aaron Henderson 20, Wm. Dungy 5 cts. Samuel Sharp, 8, Priscilla Grove 25, Elizabeth Hall 25. Julia Adams 25, Margaret M'Croby 10 Hannah Gee 25, Tony Armstrong 25, Nancy Miller 25, Miss Sadie Skinner 10, Mr Henry Bolden $1, Cash 25, Stewart, 25, Sibbie Burns 25, Elizabeth Alberts 25, Ellen Skinner 25, George Cox 25, Louisa Skinner 25 Margaret Dorsey 30, Evaline Louie 25, Mary Morgan 25, Robert Sonby 10, John Miller 25, Samuel West 25, H. C. Hilton 25, Maria Williams 25, Julia Brown 30, Margaret Webster 25, G. W. Couetee 25, Edward Heringdon 25, B. J. M. Browe 25, Wm. Wasler 25, Margaret A. Jones 25, Penda Millar 25, Charles Hall 25, Emily Mosby 25, Sarah J. Jones 25, Reuben Baker 25, Roksy Bolden 20, Samuel Shorter 25, H. Lee 25, Jesse Grason 25, Matilda Grason 25, Martha Austin 25.

Joseph W. H. Cathcart, vs. Sarah Cathcart.	Court of Common Pleas December Term, 1869. No. 11. In Divorce.

And now this ninth day of April, A. D., 1870, on motion of E. Cooper Sharpley, Attorney for Libellant, a Divorce *a vinculo matrimonii* is decreed in the above case.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday, April 17th, Denton, Caroline Co., Md.

Wednesday, April 20th, Baltimore Conference, Hagerstown, Md.

A. W. WAYMAN.
Baltimore, March 1st, 1860.

NOTICE.

MISSION ROOMS A. M. E. CHURCH,
No. 12 Saratoga St., Baltimore, Md.

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.

JAS. A. HANDY, Cor. Sec.
July 25.—tf.

MEETING OF THE CONFERENCES OF THE FIRST EPISCOPAL DISTRICT.

The Philadelphia Conference will convene at Trenton, N. J., Thursday, May 5th, 1870.

The New York Conference will meet in Brooklyn, L. I., May 19th, 1870.

The New England Conference will meet in Providence, R. I., June 2d., 1870.

J. P. CAMPBELL,
Bishop.

NOTICE!

The Editor of the CHRISTIAN RECORDER has carefully prepared three Lectures, which he proposes to deliver to the advantage of Churches and Associations. Subjects:

"*Our Christian Civilization.*"
"*The Future Faith.*"
"*The Religious Bearings of the XVth Amendment.*"

For Terms, address, B. T. TANNER,
t. f. 631 Pine St., Philadelphia, Pa.

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Look at our List of Bona Fide Contributors FOR 1870.

John M. Langston, Esq., Prof. of Law, Howard University, Washington, D. C.

Rev. H. H. Garnet, President of Avery College, Allegheny, Pa.

Rev. Alex. Crummell, M. A., Liberia, W.A.

Rev. John G. Urling, Editor Liberator, Georgetown, Demerara, W. I.

Miss F. M. Jackson, Principal of Institute for Colored Youth, Philada.

Miss Elizabeth Greenfield (Black Swan) Musical Critic.

Miss Cordelia Ray (Henrietta) New York.

Mrs. Dennis D. Carter (Semper Fidelis) Nevada.

Prof. G. B. Vashon, M. A., Washington.

D. Augustus Straker, Howard University.

Wm. Whipper, Esq., Philadelphia.

William Howard Day, Wilmington, Del.

And others, including the Bishops and leading Ministers and Laymen of the A. M. E. Church.

"The Christian Recorder is full of life."—*American Baptist.*

"The Christian Recorder may well be mentioned as another illustration to be added to those already given, of the cultivation which the negro is capable of attaining." *Christian Statesman.*

"The Christian Recorder has reduced its size, but in every other respect improved its previous excellence."—*Pittsburgh Christian Advocate.*

"In moral and intellectual character, the Christian Recorder is not inferior to the average periodicals of your own church." (M. E. Church, South.)—*Methodist Quarterly Review.*

"The man struck is the man to cry out—we cannot spare the Recorder."—*Fred'k Douglass.*

"The Christian Recorder of Philadelphia, (U. S.) is an ably edited paper."—*Alex. Crummell, M. A., West Coast of A.*

"The Christian Recorder is an excellent and able advocate of our people the country over."—*John M. Langston, Esq.*

"The Recorder is one of our most readable exchanges." "The Christian Recorder has one of the keenest editorial writers in the country.'"—*The Independent.*

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"It is well and ably conducted."—*Benjamin Coates.*

"I believe that the high tone and moral character of this little journal is doing much for the elevation of the mass of colored people North and South."—*Fanny M. Jackson.*

"The Christian Recorder deserves rank with the best journals of its class. Its editorials well pay perusal."—*Colored Citizens' Monthly.*

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(*1870.*)

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I. PREMIUM.
OUR NEW DISCIPLINE GIVEN AWAY.

To every person who will send us the names of two Cash Subscribers for the year 1870 with the money, $4, for the same, we will give a copy of the new edition of the A. M. E. Discipline.

II. PREMIUM.
OUR NEW HYMN BOOKS GIVEN AWAY.

To every person sending us the names of three Cash Subscribers for the year 1870 with the money, $6, for the same we will give a copy of the new and beautiful edition of the A. M. E. Hymn Book, just published in elegant cloth binding. For five Cash Subscribers with the money, $10, we will give a copy of our fine Hymn Book with beautiful gilt edges; and for six Cash Subscribers, with $12 for the same, we will give a copy of our superfine Hymn Book in elegant embossed morocco binding, with gilt edges and clasps imitating gold.

III. PREMIUM.
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A good size volume containing over 450 pages, printed on fine white paper, with large clear type, in beautiful, well-finished and substantial cloth binding. A copy of the work should be in every Christian family; and here is a rare opportunity to obtain it, which was never before offered, and perhaps never will be again on terms so liberal, for the book is gaining higher repute.

The Publisher of the CHRISTIAN RECORDER having effected an arrangement with Rev. B. T. Tanner, the Author and publisher of this most valuable work, is now enabled to offer it as a premium to Canvassers for Subscribers to the CHRISTIAN RECORDER, and we confidently expect the liberal offer to meet with hundreds of responses, as every Minister, Sunday School Superintendent, Sunday School Teacher and Bible Class Scholar of the A. M. E. Church should have it.

To every person who will send us the names of five Cash Subscribers for the year 1870, with the money, $10, for the same we will give a copy of "Tanner's Apology for African Methodism."

IV. PREMIUM.
FLETCHER'S COMPLETE WORKS.

A work for Biblical Students of all denominations, and no African Methodist Episcopal Clergyman should be without it. The entire work is substantially and neatly bound in four large volumes of beautiful leather binding. Each volume is worth $2 50, and the entire work is full worth $10. We have only two copies of the work, which we offer on the following liberal terms. Any person applying for the work, by being the first that will send us the names of 25 Cash Subscribers for the year 1870 with the money, $50, for the same, we will give Fletcher's Works Complete in four volumes. Apply soon, for we have only two copies, each containing four volumes, to give as premiums to the two most energetic workers in this canvass for the CHRISTIAN RECORDER.

V. PREMIUM.
PETERS' MUSICAL MONTHLY.

To our musical friends: Having made arrangement with the Publisher of Peters' Musical Monthly, believing that the introduction of so valuable a periodical will be of great benefit to you, we offer the following liberal terms: To every person sending us $2 50 we will send the CHRISTIAN RECORDER one year and Peters' Musical Monthly six months; and for two Cash Subscribers, with $4.50 for the same, we will furnish each with the paper one year and Peters' Musical Monthly six months. Now with a little energy any one may supply himself with the choicest sheets of music, and our valuable sheet, a great deal cheaper than he can in any other way.

VI. PREMIUM.
THE NEGRO'S ORIGIN, BY B. T. TANNER.

To any person sending one Cash Subscriber, with the money, $2, for the same, we will give this new and valuable work. It is Multum in parvo.

VII. PREMIUM.
CASH COMMISSIONS.

Those canvassers who prefer a Cash Commission can avail themselves of it by complying with the following terms, which are exceedingly liberal

To every person at present receiving the CHRISTIAN RECORDER who will send us the names of five new Cash Subscribers for the year 1870 with the money, $10, for the same, we will send his own paper free for one year, and will give him $1 in cash for every additional five new Cash Subscribers he will send us.

The way is now open for every one that will, to receive a valuable premium or reward and at the same time extend the circulation of the CHRISTIAN RECORDER. Commence at once, as all new subscribers for 1870 will receive the paper free the remaining weeks of 1869. The best plan is to send in the names and money as fast as obtained, at least every week, in order that the same may be entered on our books and the paper forwarded immediately. Those who canvass on cash commission will please state in your letters "On Cash Account;" and those who canvass for other Premiums will please state which Premiums are desired.

☞ All subscriptions payable in advance.

☞ Premiums will be forwarded as soon as earned, and the money is received at our office.

☞ Be sure in writing to us, to give the name of subscribers, Post Office, County and State.

☞ Send money in draft, check, registered letter or Post Office money order. The latter we consider to be the best way. You will pay the expense of sending the Order out of our funds, and send balance to

A. L. STANFORD, Publisher of the
"Christian Recorder," Box 2975.
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Occupational Ailments.

Fresh, pure air is a vitalizing elixir. Whoever is debarred by circumstances from unrestricted access to this invisible, but powerful stimulant, needs a medicinal invigorant of some kind. The great object should be to choose the best. Popularity is a pretty good guarantee of merit in this scrutinizing and intelligent age, and tried by this criterion Hostetter's Stomach Bitters stands first among the invigorating and regulating medicines of the present day. To the wants of persons engaged in indoor employments, especially in crowded factories where even with the best possible ventilation the atmosphere is always in some degree polluted, this salubrious vegetable tonic is peculiarly adapted. The nature of the ingredients is no mystery. It consists of an absolutely pure diffusive stimulant, tinctured—or rather surcharged—with the fluid extracts of sanative roots and barks and herbs. The pharmacopœia has its tinctures, but what are they? The juice of only a single root or plant or bark is present in each. Not one of them combines the three properties of a tonic, an alterative, and an aperient. All these elements are blended in the Bitters, nor are these the sum of its medicinal recommendations. It is also a blood depurent and an antispasmodic.

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ONE PRICE
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BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.

GEORGE W. NIEMAN, Proprietor.
No. 604 Market Street, above Sixth.
Feb. 26—3m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.
Commence MONDAY, May 10, 1869.
Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:
Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.
Express Train at 12.00 M. (Sundays excepted), for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with train for New Castle.
Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.
Night Express at 10.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.
Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

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WILLIAM STILL,
COAL DEALER,
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THE very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand.

ARCHIMEDES.

Old Archimedes did demand,
Only a spot on which to stand
To move the world—with sea and land.

He'd move each river from its course;
And turn its mouth, into its source.

He'd move each lake, and ocean, too;
And think he had not much to do.

The mountains he would draw away!
Nor could the hills afford to stay.

He'd draw whole countries, as an ant;
If only he, his foot could plant.

"O! for a standing place," he cried.
But thro' all space he none espied.

* * * * * *

Not so the faithful Christian man;
Most truly move the world he can.

With Jesus' cross to stand upon,
Whate'er he wishes will be done.

Mountains of sins, oceans of tears—
Each at his bidding disappears.

A Christian when upon his knees,
Is mightier than Archimedes.

O SACRED HEAD! NOW WOUNDED.

(O Haupt voll Blut und Wunden).
(Salve, caput cruentatum.—St. Bernard).

O sacred Head! now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thy only crown;
O sacred Head! What glory
What bliss, till now was Thine!
Yet though despised and gory
I joy to call Thee mine.

What Thou, my Lord, hast suffered,
Was all for sinner's gain:
Mine, mine, was the transgression,
But Thine the deadly pain.
Lo! here I fall, my Saviour:
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.

What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end!
O make me Thine forever,
And should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

Be near me when I'm dying,
Oh! show Thy cross to me;
And for my succor flying
Come, Lord, and set me free!
These eyes, new faith receiving
From Jesus shall not move;
For he who dies believing,
Dies safely through Thy love.

In part. Paul Gerhardt.
Trans. by Rev. Dr. Alexander.

ENGLAND has 500 blast furnaces, which every year reduce 12,000,000 tons of ore to 4,800,000 tons of metal, and consume 14,000,000 tons of coal. The manufactured metal is worth about $60,000,000. The works in France produce about the same.

THE Stone Mountain Granite Company, has received an order for a block of marble over 30 feet long, and weighing some 42,000 pounds, for a monument in Augusta, Ga. It will require three cars to transport it.

ONE man in Iowa town, has cut and got out of the woods this winter, 11,000 cords of wood.

INFORMATION WANTED

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago. She belonged to a man whose name was William Easily, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Pointdexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N. B. Ministers in the South, please read in your churches.

April 2—4t.

Information wanted of Charles Clements, of Hagerstown, Washington county, Md., aged 30 years. He left this place for New York in Nov., 1868, since which time nothing has been heard from him. Address his sister, Mrs. Louisa Snively, Hagerstown, Washington county, Md., Box 84, care of Miss Atta McIlhenny.

April 2—tf.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa

Jan. 29, 4m.

☞ Information wanted of my father and mother, Joshua and Susan Bundy Lawson, of Fredericksburg, Va.; they resided there in 1860, they formerly belonged to Montgomery Slaughter, or at that time. Also of my grandfather and mother, Armsted and Nancy Bundy; they belonged to a Mrs. Lane of Culpepper County, Va. Any information of any or all of them, will be happily received by their daughter and granddaughter, Elle Lawson, 406 South 7th street, Philadelphia.

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr. James E. Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5—6m.

Advertisement.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at as low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence.

BROOKLYN, N. Y., Nov. 13, 1869.

W. H. GERRISH:
My Dear Sir: At the request of Rev. Mr. McCoy, I have examined the instrument which he obtained of you, and I take pleasure in testifying to its excellent qualities. It is well made, substantial, and of good appearance. Its reeds are clear and pure and quite free from both the huskiness and the shrillness which are so displeasing in many reed organs. The voicing is excellent, and the general effect is musical. I can safely commend it to all who desire a good instrument. I am truly yours,
HENRY WARD BEECHER.

BOSTON, July 8, 1868.

W. H. GERRISH, Esq.:
Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The scientific principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,
E. & G. G. HOOK.

For years the General Agent of Mason & Hamlin, an accomplished musician and amateur organist, a thorough mechanic, and as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr. Gerrish has given himself to this work with the determination to manufacture the very best instrument that can be made.—*Congregationalist.*

Circulars sent by mail. Address W. H. GERRISH, 1790 Washington street, Boston.

Feb. 12, '70—4t.

NEW BOOK!

Book Agents Wanted

"Our Departed Friends; or, Glory of the Immortal Life."

The most fascinating religious work ever published. *Old Agents, Ladies, and Clergymen wanted.* Address J. PATTEN FITCH, Hartford, Conn. 2w.Mh.5.

WILBERFORCE UNIVERSITY, *XENIA, GREENE CO., OHIO,*

For the education of young gentlemen and young ladies, without distinction of race or color, is now open and in active operation. It embraces,

1st. The Preparatory Department
2d. The Collegiate Department,
3d. The Theological Department,
4th. The Medical Department.

Expenses, from $154 to $200 per annum.

Young ladies! Young gentlemen! Your nature, your country and your God demand that you make every effort to educate yourselves. The means are now within your reach. Show that you value them. For further information, see the Catalogue of the Wilberforce University, or apply to Bishop Payne, Xenia, Greene county, Ohio.

WILBERFORCE UNIVERSITY.
The Theological Department

Is now in successful operation, and is open for all pious young men desiring to study for the ministry, or those ready therein.

Remember, the time has come when our people begin to demand an educated ministry. Thank God for this! For further information, apply to Bishop Payne, Wilberforce University, Greene Co., Ohio

WILBERFORCE UNIVERSITY.
The Medical Department

Of this Institution is now open to both sexes. We are prepared to give a thorough Scientific Medical Education to all who aspire to usefulness, distinction, and wealth.

Never was there a time in the history of the human race, when so large and lucrative a field was opened to colored physicians as now. Not long ago you were spurned from the Halls of Science, but now you are invited.

Expenses, about $34 per session. For further information, see the Catalogue of Wilberforce University, or apply to Bishop D. A. Payne, Xenia, Greene county, Ohio.

apr6.27-1y

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut street, or No. 116 Market street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8.00 a. m.
Paoli Accommodation, 10.30 a. m., 1.10 and	6.50 p. m.
Fast Line	11.50 a. m.
Erie Express	11.50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4.10 p. m.
Parkesburg Train	5.30 p. m.
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	9.45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12.00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	3.10 a. m.
Philadelphia Express	6.30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8.20 a. m., 4.40 p. m. and	6.25 p. m.
Parkesburg Train	9.10 a. m.
Fast Line	9.40 a. m.
Lancaster Train	12.50 p. m.
Erie Express	12.45 p. m.
Southern Express	1.00 p. m.
Lock Haven and Elmira Express	7.00 p. m.
Pacific Express	4.25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to
JOHN F. VANLEER, Jr., Ticket Agent, 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent, 116 Market Street.
SAMUEL H. WALLACE, Ticket Agent, at the Depot.

The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding this amount in value will be at the risk of the owner, unless taken by special contract.

EDWARD H. WILLIAMS,
Gen'l Superintendent, Altoona, Pa.

sept

INVALID'S HOME,
808 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment, can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate superintendence of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this Home also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sept18 3mos ELIZABETH DUFFELS.

MEAD & MILLS.

New Dry Goods and Trimming Store.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the

DRY GOODS AND TRIMMING STORE of Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

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☞ We trust the former patrons and our friends generally will favor us with their patronage.

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Oct. 23—tf.

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THE CHRISTIAN RECORDER
ETHIOPIA SHALL SOON STRETCH OUT HER HANDS UNTO GOD.

B. T. TANNER, Editor. } Organ of the African Methodist Episcopal Church. { A. L. STANFORD, General Book Steward.

New Series, No. 56. PHILADELPHIA, APRIL 23, 1870. Vol. IX, No. 463.

Poetry.

We take great pleasure in presenting our readers with the following Poetry from our Antipodes. It was kindly handed to us by our esteemed friend, Mr. Daniel P. Adger, who, it will be remembered, lately spent a few years amongst those heathen and semi-civilized people:

NATIVE POETRY.

Nung-Ngnn.

Nge a runba wonung bulkirra ombilinto bulwarra
Pital burra kultan wirripang buntoa

Nung-Ngnue

Nge a runba turrama berrambo, burra kilkoa;
Kurri wi, raratoa yelia wellike,
Yulo Moane, weinyo, birung poro bulliko,

Nung-Ngnon

Nge a rumba kan wullung, makoro, kokeln,
Mip-pa-rai, kekul, wimbi murr ring kirrika;
Nge a rumba murrakè en kulbun kulbun murrung.

Thus translated and versified by Mrs. E. H. Dunlap, of Mulla Villa, New South Wales.

Our home is the gibber-gunyah,[*]
Where hill joins hill on high;
Where turrama and berrambo,
Like sleeping serpents lie;
And the rushing of wings, as the wangas pass,
Sweeps the wallaby's print from the glistening grass.

Ours are the makoro gliding,
Deep in the shady pool;
For spear is sure, and the prey is secure—
Kanin, or the bright gherool,
Our lubras sleep by the bato clear,
That the Amygest's track hath never been near.

Ours is the koolema flowing,
With precious kerrika stored;
For fleet the foot and keen the eye,
That seeks the nukkung's hoard;—
And the glances are bright, and the footsteps are free,
When we dance in the shade of the karakan tree.

---

[*] Gibber-gunyah—Cave in the Rock. Turrama and Berrambo—War arms. Wanga—A species of pigeon. Makoro—Fish. Amgest—White-fellow. Kanim—Eel. Gheerool—Mullet. Bato—Water. Kirrika—Honey. Nukkung—Wild bee. Karrakun—The oak tree.

—*Waugh's Australian Almanac for* 1858.

LETTER FROM MR. LOWE.

The Work among the Colored People.—What the African Methodist Church is doing.

I have just written to the *Liberal Christian* some account of a visit to Miss Bradley in Wilmington, N. C., and would like, if I could, to keep on and tell through your columns something more about her remarkably successful mission. But I will leave that for some future time, and try to tell you something about certain other points which interested me in a recent trip southward, and which may perhaps interest others.

Next to the inspection of the work in Wilmington, the most prominent purpose of my journey was to become acquainted with the educational and religious interests and prospects of the colored people, and to see whether the action of the Unitarian Association in co-operating with the African Methodist Episcopal Church is on the whole advisable. I met in Washington, Bishop Payne and Bishop Brown, and they put me in the way of learning as much about the work of their church as my short and hurried journey would permit.

By-the-way, the business of Bishop Payne in Washington now is to try to induce Congress to appropriate, out of the Freedmen's Educational Fund, $50,000 in aid of Wilberforce University. Certainly there could be no better object to which this amount can be applied; and if, as there has been some reason to believe, the fact of its being aided to some extent by Unitarians has prevented this institution from receiving help from Evangelical sources, it is an added claim for support from these general funds.

The whole theory of our plan of co-operating with this African Methodist Church is this: That the present pressing need of the newly emancipated colored people is education and such wholesome guidance by the best forces that can get a hold upon them, as shall secure them against being, because of their now disorganized condition, a ready prey to the many designing and pernicious influences which are trying to control them. We have felt that all merely sectarian effort should for the present be held subordinate; and what we had seen of the leaders of the African Methodist Episcopal Church gave us confidence in their wisdom and purpose and ability to do for their race just what needed to be done. Reports have lately come to us, disparaging in some respects as to the influence of this church in certain sections; and I took pains during my trip to inquire into it, the bishops giving me every facility possible. The result of my inquiry has been very satisfactory. There are, to be sure, many preachers in their church who are incompetent and ill-chosen, and whose influence is not good; but this certainly might have been expected when we consider the marvellous increase of numbers in their communion, and the necessity of extemporizing a corresponding number of preachers. Bishop Brown in his Conference of South Carolina, Georgia and Florida alone, has appointed 365 preachers and 3000 exhorters. It would be strange if he could find so many of whose qualifications he was sure. But taking this into consideration, the influence of the church and of its ministers is surprisingly good, and all I saw gave me confidence in regard to its future, and satisfied me as to the wisdom of our policy in aiding it. The great necessity is to educate these new ministers and teachers on whom the elevation of the race must so largely depend. The money received from our Association is being used for this purpose. In this way we are maintaining in Charleston, a teacher (Rev. Mr. Golland) who has a school of sixty pupils—thirty-two training to be ministers and the rest to be teachers. An interview with Mr. Golland gave me much pleasure. Rev. Mr. Brown of Charleston, pastor of the African Methodist Episcopal Church, with his congregation of 3000, whose helper and adviser he is in matters temporal and spiritual, affords an example which comes very near to the ideal of what we should desire the work of a church and pastor among these people to be. His efforts are directed at the same time to counteract the malign influence of the men who seek to inflame these people and fill their minds with extravagant expectations, and on the other hand to make them aspire to what they have a right to hope for, and encourage them to patient industry and sobriety and self-culture as the slow but sure means to attain it.—*Christian Register.*

A WIDOW'S WRONGS UNREDRESSED.

LETTER FROM GOLDWIN SMITH.

ITHACA, April 7, 1870.

To the Editor of The Independent:

SIR:—Justice and humanity are above all national distinctions—at least, in the eyes of those who attempt in their views of the human community to rise to the higher morality of their time; and it signifies nothing to me whether it is in an English, a French, or an American Journal that I protest against the wrong done to all men and the dishonor brought on England by the British House of Commons in refusing to listen to the prayer of the widow of George William Gordon.

Of all forms of murder, judicial murder is the foulest in itself and the worst in its consequences to the community. And among all the judicial murders in history I know none fouler than the murder of George William Gordon by Governor Eyre. I know none in which the deadly intent of the murderer was more manifest; in which the instruments selected by him were more certainly those of an assassin; in which the conclusion of the pretended trial was more clearly foregone; in which the evidence on which the victim was executed was more absolutely null; in which the whole proceeding, down to the execution itself, was more plainly stamped with the determination to shed innocent blood.

I enclose a copy of Mrs. Gordon's petition. The facts alleged in it are undisputed. You will observe that from the nature of the document it could not include the evidence, which is abundant, of the personal enmity between Eyre and Gordon; or that, which is equally abundant, of the character of Brand, the president of the court to which Eyre delivered his victim. You will observe, also, that it was presented before the delivery of the charge to the grand jury, in which the chief-justice of England pronounced the evidence on which Gordon had been convicted not only legally inadmissible, but morally worthless; and that it consequently rests that part of the case only upon the report of the commissioners of inquiry. The petitioner concludes with a prayer to Parliament for "justice; and especially that the memory of her late husband, who has illegally suffered the death of a traitor and a felon, may be vindicated, and his sentence and execution declared to be illegal." If those to whom the petition is addressed, and who well know its prayer to be righteous, will not hear that prayer, Humanity and Divine justice will.

I need not remind you that strenuous efforts were made at the time by Englishmen to wipe away the stain of this blood from the honor of their country. But aristocratic benches of magistrates and plutocratic grand juries shut the gates of justice. When the question was raised by Mr. J. S. Mill, in the House of Commons, Toryism was in the ascendant; and Disraeli, as Minister, was able to meet the appeal with impudence and insult. Of this Mr. Gladstone is incapable, and I know that he felt the Jamaica massacre deeply; but he allows himself it seems, to be trammeled by the decisions of predecessors in office and by the bad counsels of colleagues.

Wishing to see right done to everybody, I do not wish to see wrong done to my own country; and I turn, I confess, with disgust from the rhetorical denunciations of men who profane the language of high morality with their lips, while their hearts are seething with international hatred, and perhaps with selfish ambition. But the last thing which I desire is that England should be exempted from any moral law; and, if her rulers cannot discharge the first duty of all rulers, and the duty the discharge of which is the test of any moral claim to dominion, by upholding justice and protecting the oppressed in Jamaica, I heartily pray, for England's sake, that Jamaica may soon pass into other hands.

Yours respectfully,
GOLDWIN SMITH.

WASHINGTON.

WASHINGTON, April 7, 1870.

Progressive and Conservative—The Problem concerning the Colored Race not yet solved.

"Progressive" and "Conservative."—These words have such a variable signification, that they need *interpretation*, whenever used. For example, Hon. Amasa Walker, in a late letter in the *Congregationalist*, says of the two Congregational churches here, "there is room enough for both—the former representing the progressive, the latter the conservative element." Here is room for *interpretation*. It is the Central Congregational church, (Dr. Boynton's,) which Mr. Walker thinks represents the "conservative element," while the First Congregational, (Dr. Rankin's,) is, in his opinion, the exponent of the "progressive" element.

The Central Church, was formed from a majority of the members of the First, and they adopted the doctrinal basis they had formerly used; and this certainly is "conservative" of the evangelical doctrines,—eminently so. On the sanctity of the marriage relation, and on the question of suffrage for women, it is also "conservative" of the old landmarks of the Bible and the churches. When the church divided, the only colored member in it, went with the new church, and remains with it a happy and contented one. No objection is made to the reception of colored members, though it is believed that, in the main, it would be better for them to remain in their own organizations. Colored children are in the Sabbath-school without a thought of objection from any one, and all will be received who choose to come. If the First Church has *progressed* beyond this, it would be interesting to know whereunto it has already reached, and whither it is going. The true friends of the colored people are divided in opinion, as to the methods by which they may be most rapidly and safely elevated.

Those who claim to be the party of progress, assert that duty and interest alike, require that the whites and the blacks should unite in breaking up the churches and schools of the colored people, and mingle the two races in a manner, which would of necessity result in their complete amalgamation. It is generally assumed that the only obstacle to this plan, is what is called the unchristian prejudice and pride of caste among the whites. So far is this from being true, the strongest objections, and the most difficult to be removed, are made by the blacks themselves.

Whatever may be the ambition of a few educated ones, or of those of mixed blood, the great mass of the colored people have very strong race affinities, they are ardently attached to their own organizations, and will not easily be induced to abandon them. They are not willing to give up their independent position, when they can give free scope to their emotional nature, and subject themselves to the pressure of the superior race, and to the restraint of more formal and colder methods. Besides, the more thoughtful among them, who are not smitten with a white ambition, believe that the peculiar characteristics of their race are worthy of being preserved, and under Christian culture, will yet play an important part in the general civilization of the world. They do not desire, therefore, to be merged and lost in the general mass of our population. Are they not right? Even if it were possible to effect this union and amalgamation of races, would it not be wise to consider the ultimate result?—*The Interior.*

A. M. E. CHURCH NEWS.

Rev. A. J. Dudley writes, March 11th, 1870, Coxsackie, Greene Co., N. Y. Mr. Editor, if you will please allow me a small space in your valuable paper, I will endeavor to let our wide-spread connection know a little of my affairs in my field of labor. I have two places of worship, namely, Coxsackie and Catskill. Coxsackie Church is moving along very slow, and there is not much activity in it at present. I found it very low when I first took charge, therefore I have and do labor hard to build it up; but only the Lord can give the increase.

In order to further on the good cause, I held a protracted meeting of five weeks duration. In that space I tried to preach twenty-eight times, and the Lord blessed us. There were some six that professed religion, but I could only get four of them to join the Church; of that four one is my daughter, a girl twelve years of age. I have also received by certificate, making in all six persons received into the Church this year.

Catskill, my second point, is doing a good work. I have also held a protracted meeting there with good success. There were fourteen converts admitted into the church, six of whom I baptized, all adults.

Also the ladies of Catskill Church held an excellent fair on the 24th and 25th of February, for the purpose of building a church. They netted $553 29, which has enabled them to finish paying for their building lot, for which they have paid $887 50 inside of one year. The lot is 33 feet in front, and 58½ feet deep. They intend to commence building as soon as the weather will admit.

FOREIGN METHODIST ITEMS.

THE English *Independent*, in announcing the succession of the Rev. Dr. Rules' son to the Church of Rome, made some remarks bearing somewhat severely on the sons of Wesleyan ministers educated at Oxford, whereupon the *Methodist Recorder* thus replies: "Few ministers among the congregationalists were more deservedly esteemed or more soundly Protestant, than the late Dr. Burder, and yet his son connected himself with one of the most superstitious orders of the Church of Rome."

ANOTHER life of John Wesley is announced. The Rev. Luke Tyreman is the author. Mr. Tyreman is a very fine writer, and will produce a work of very superior merit.

A HUNDRED and fifty local preachers of London assembled a few days ago in City Road Chapel to discuss questions affecting their work and qualification. Local preachers in England are unordained, and have no ministerial position but what they assume when they enter the pulpit to preach. They are a very useful class of men, and their services form a very potential and useful adjunct to the regular and authorized ministry of Wesleyanism. The Rev. T. Nightingale, the superintending minister of the circuit, occupied the chair.

THE Rev. William Crook, D. D., editor of the *Irish Evangelist*, we are informed, declines to allow Lay Delegation to be discussed in the columns of his paper. This is all the more surprising when it is not unknown that he is in favor of Lay Representation. The discussion of the subject cannot much longer be delayed.—*The Methodist.*

THE CHRISTIAN RECORDER

Is published every Saturday on behalf of the

AFRICAN METHODIST EPISCOPAL CHURCH,

BY

REV. A. L. STANFORD,

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All letters pertaining to private matters should be directed to Box No. 2975, Philadelphia.

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The Christian Recorder.

Philadelphia, Saturday April 23, 1870.

☞ NOTICE! NOTICE!! Communications intended for the *Christian Recorder* will be addressed to No. 918 Lombard Street. All letters for B. T. Tanner, will be addressed, No. 918 Lombard Street. We invite the special attention of all concerned to this notice.—tf.

IMPORTANT NOTICE.

The General Committee to superintend the A. M. E. Book Concern will remember their meeting, the FIRST MONDAY IN MAY, (May 2.)

Members.—Revs. Henry Davis, Nelson Turpin, Jesse Divine, Wm. H. Brown, of Pittsburgh Con., J. R. V. Thomas, Jacob Mitchell, Wm. Moore, Deaton Dorrell, J. M. Williams.

BRIEF EDITORIALS.

☞ We call the attention of our readers to the letter of Prof. Goldwin Smith, printed on first page; also to the letter of Mr. Lowe.

☞ Dr Bond, of the *Baltimore Christian Advocate*, has addressed a six column letter to Bishops Simpson and Janes.

☞ *Zion's Herald*, in speaking of the death of Bishop Kingsley, and other Providential calamities, says: "The Bishops would do wisely in appointing a day of general mourning, and fasting, and prayer over these bereavements."

☞ In our last edition, in the article *Methodism vs. Catholicism*, we were made to say, "*Masked* by the laity, however, we have granted Lay Representation." This happens to make sense, but it is not the sense we intended. Our words were, "*Unasked* by the laity," &c.—not *masked*.

☞ Monday last our Book Rooms were honored by the presence of Rev. Henry Higland Garnett, President of Avery College. He is looking well and in fine spirits.

☞ *The Liberal Christian* pronounces the adoration of the Lord Jesus Christ "*idolatrous*." The *National Baptist* calls for reviving the old hymn, which says:

"What think ye of Christ? is the test
To try both your state and your schemes;
Ye cannot be right in the rest,
Unless you think rightly of Him!"

☞ In 1831 Gustave de Beaumont, a French publicist, was commissioned by the French Government, in company with De Tocqueville, to visit America. In the second volume of the work, which he afterward wrote, he thus speaks of the Unitarians:

"The Unitarians are the philosophers of the United States. Public opinion in America demands that every one belong to some religious sect or body, and Universalism is in general the religion of those who have *none*. In France the philosophy of the eighteenth century attacked, without disguise, both religion and the ministers of religion. In America it labors at the same work, but is obliged to veil its operations under a cloak of religion. Its mantle is the Unitarian doctrine."

☞ The *N. W. Christian Advocate* appears in mourning, and thus speaks of the Providential calamities which have come to the M. E. Church:

"Shall we be less wise? One such death as that of Harper, Cornell, McClintock, Foss, Thomson, or Kingsley, would be enough to rivet our attention and move the soul to its depths, but when, within a few short weeks, the light of all of them has gone out, the gloom has so deepened, the providence is so mysterious that we may well inquire what the Lord meaneth. Never have we felt more like bending our ear to hear every tone of the Divine voice than we do now. Surely God is speaking to the Church. Have we in a vain-glorious spirit numbered our Israel and exhibited her treasures, and is the loss of our jewels but a paternal rebuke? Have we permitted ourselves to be divided and alienated from each other, and is death God's way of bringing us nearer together? Are we less spiritual, more worldly, more ambitious, and is God only revealing to us the hollowness of all that is earthly? Let us inquire of the Lord. Let us do it with sincerity and self-abasement, willing to know the worst of ourselves. The blow has fallen alike on ministers and laymen. Few can equal in nobleness the departed Cornell, none will pretend to vie with the departed ministers."

☞ Bishop Brown is in our city, the guest of Wm. Scott, Esq. The Bishop has just been holding the Pittsburgh Conference. He is in the enjoyment of good health. May it long be preserved to the Church.

☞ We would call the attention of strangers in our city, to the advertisement of Mrs. H. T. O'Donnell. A goodly number can there find comfortable quarters.

☞ Persons desiring servants, will do well to apply to Mrs. Verrina Salters, 709 Lombard Street.

☞ The *Child's Recorder* will soon make its appearance to gladden the hearts of over five thousand little ones. The cuts will be charming. How soon are we to hear from the other fifty thousand children in our Schools? We can't think of stopping less than 25,000 copies.

SENATOR REVELS.

Since our last issue, this distinguished gentleman visited our city, and was the guest of Rev. Stephen Smith. Thursday evening, April 14th, he lectured in Horticultural Hall, to a crowed house. His theme was, *The Press*, and the city papers all speak of it as an able effort. The Senator was serenaded on the same evening, and gave the Democrats a parting salute, as he left immediately for Washington.

During his brief sojourn in the city, the Senator was visited by many of our leading citizens. He promises to repeat the visit at an early day.

CATHOLICISM.

It is the easiest thing imaginable for a traveler to utter superficial opinions. An opinion that is worth anything, is of sterner material than a great deal we read in the letters of nine tenths of the American travelers, who write books from Europe. A real opinion is something that is melted and moulded. It is not made of clay. We are continually hearing of disaffection in the ranks of the Bishops and Priests of Rome; that the Council is all confusion; that it will soon break up; that its doings will certainly destroy it, and much more of the same kind. Such *opinions* are generally the result of a twenty-four hours' residence in the Holy city. Travelers run in there, take a look, and run out, and then presume to express opinions in regard to it. Hon. Wm. Clark, writing to the *Interior*, from Milan, makes the following announcement to the world:

"Many sincere and liberal Catholics advocate the formation of separate national churches, that shall send their distinct representatives to a universal and general council, or to a meeting of the Church universal. They believe that the formation of such national churches, independent of Rome, would create conditions of a free and religious life in the heart of the Catholic nations, and very many think the time is not distant when the work will be accomplished."

NORTH CAROLINA CONFERENCE.

The first regular Conference of the old North Carolin State was held April, 1869; previous to which time, it had acted with the South Carolina Conference.

Its annual session opened in Raleigh, Feb. 16, 1870, with Bishop A. W. Wayman as presiding officer. Rev. S. B. Williams was elected Secretary. Everything seems to have passed off with *eclat*. Rev. D. P. Seaton preached the Annual discourse from Acts x. 38: "Who went about doing good."

As to the mind that was in these brethren, it was altogether progressive.

In regard to Temperance, they say:

"Money, character, influence, religion, all may be destroyed by intemperance. We, therefore, in conclusion, pray every Minister of this Conference to use his efforts in stopping the strides of this monster, in their various fields of labor, by organizing temperance societies, and at least once a quarter to discourse on this subject."

Of Education:

"We are living in an age when education is needed in all the walks of life. But there is no position in life that it is so much needed as the Minister of the Gospel. Oh, to see a Minister of the Gospel, who, by his intelligence takes hold of the mind of his congregation, and lifts it up from ignorance, is like the wheelman that turns the steamships at pleasure. But is he ignorant and illiterate, his congregation cannot advance. We are glad to see the improvement of our ministers within the past year, in their public preaching, as well as their private examination, therefore,

Resolved, That we return to our different fields of labor with a greater determination to labor, educate and lift up the whole people. In the language of the Prophet Isaiah, we will 'lift up a standard for the people.'"

Of Missions:

"Your Committee are also of the opinion that something could be done to aid a Missionary to the barren fields of Africa, believing by so doing, we will carry out more fully our Lord's command, 'Go ye into all the world and preach the Gospel.'"

The Statistical showing of the Conference is most hopeful indeed: Bishop, 1; Elders, 16; Deacons, 27; Licentiates, 8; Local Preachers, 62; Exhorters, 117; Members, 9,180; Probationers, 1,014; Sunday School scholars, 3,517; Superintendents, 71; Churches, 52; School houses, 13.

The increase in members during the past year has been 1,759; probationers 356. There were ordained 4 elders, and 6 deacons. The next Conference is to meet in Newbern.

AFRICA AND THE AFRICAN M. E. CHURCH.

That an interest in Africa is wakening up in our Church, none can deny. This is especially true in the South. In all the Conferences held during the last winter, and this spring, the most happy deliverances have been made in regard to the unhappy Fatherland. South Carolina, led on by such Americo-Africans as A. T. Carr, R. H. Cain, W. H. Brown, and others, whose names are legion, both spoke and acted nobly. And though we have not been favored with the minutes of the Georgia and Florida Conferences, yet we know they keep step to the music of —— African evangelization. At the last North Carolina Conference, whose minutes have come to hand, great indeed was the interest manifested in behalf of Africa. The presence of the Corresponding Secretary of the Mission Society, Rev. Jas. A. Handy, and the report he made, seems to have electrified both preachers and people. The minutes of the Conference say:

"A missionary fire has been kindled in the hearts of the ministers of the North Carolina Conference, and in the hearts of the laity as well, which will certainly result in lasting good."

The Conference was also honored with the presence of Bishop J. M. Brown, one of the staunchest friends of Africa on the Episcopal bench. He is reported in the minutes as declaring in broad, round terms, "*that it is the duty of the African M. E. Church to evangelize Africa*; that they had started the ball rolling in South Carolina; and he hoped at no distant day, we would have a missionary upon the shores of Africa." Noble words. Just such as we might expect from Bishop Brown. He but echoes the thought of every bishop on the bench. There was a time when the necessities of our brethren in the South, and the necessities of those in Africa, were antagonistic; and in consequence, a diversity of opinion was found among bishops and preachers. But thank God that time has passed. The antagonism of the two no longer exists. We can now speak and act for Africa, without compromising the interests of our brethren in the South. Already the bones that were dry begin to move, and in less than ten years our banner will be unfurled in Africa, and not to be taken down until the fifty million of our brethren there ground their weapons at the feet of Jesus. Let the whole Church work, and pray the prayer, Thy kingdom come.

We clip the following from a Chester Co. paper. It is one of the many evidences that we are constantly seeing that we are rising.—ED.

FULTON PAPERS.—NO. II.

Historical—Biographical, &c., &c.

BY CHARLES S. STUBBS, M. D.

RELIGIOUS HISTORY.

The African Methodist Episcopal Church.

About thirty-five years ago many of the colored fraternity had permanently located in the northern and western and of Little Britain, as well as in the south-western end of the adjoining township of Drumore. In the year 1840 many of these families were visited by Elder Peters, a colored divine of the African Methodist Episcopal Church, who held meetings in the houses of Stephen Batchelor, Irwin Craig, Jacob Mitchell, and Samuel Donell. These meetings were continued at intervals until the year 1842, when Irwin and Jane Craig, for a consideration of six dollars, sold one-eighth of an acre of ground for burial purposes and upon which to erect a church building. This deed was written by John Webster, Esq., and the trustees named therein were Samuel Donell, William Wilson, Daniel Webster, Henry Bradford, and Jacob Mitchell. The meeting house—a log structure, one story in height, twenty-five by twenty feet in its dimensions, was erected about the year 1842, and named *Asbury*, in honor of Francis Asbury, the second Bishop of the Methodist Episcopal Church (white) in *America*. The money to erect this building was collected by subscriptions—principally by Jane Craig, who claims to have built the meeting house. It was *consecrated* and *dedicated* by Elder Golden, in the autumn of 1842, and meetings have been held at this place ever since. At the time this house was built, or soon afterwards, the congregation consisted of sixty eight members, now it numbers about thirty-one. Formerly this meeting was embraced in a circuit comprising four other churches. Of late years the circuit became too large and the congregations at Welsh Mountains and Hilltown were embraced in another circuit farther to the north. At the present time the elders preaching at this place have charge of the churches at Hosanna, near Lincoln University. The Elders having charge of Asbury since its formation are as follows:

Elder Golden, 1842.
" Adam Drier, 1844.
" J. H. Sherter, 1846.
" Adam Drier, 2d time, 1848.
" Barney, 1850.
" Young, 1852.
" Hubbard, 1854.
" Waters, 1856.
" John Henson, 1858.
" Andrew Till, 1860.
" Laws, 1862.
" John Stevenson, 1864.
" Thos. Coff, 1868.
" William Williams, 1870.

Of the many Bishops of the African Methodist Episcopal Church, but two have visited this locality. These were Bishops Nazrey and Wayman. Within the last twenty-eight years the members of this church have held four Camp Meetings, lasting seven days each, and three *Bush* Meetings, averaging two days each. The first interment in the burying ground took place the year after the purchase. It was the body of a man named Daniel Jay. There have been but two local preachers belonging to this congregation. They are Jeremiah Proctor and Thomas Wilson. The Trustees at the present time are William Wilson, Stephen Chew, George Anderson, and Thomas Wilson. Class leaders: William Wilson and Thomas Wilson. A Quarterly Meeting is held here four times a year, which attracts people of color from a distance of many miles.

TESTIMONY TO THE CANON OF SCRIPTURE.

The Gospel of St. Matthew was written A. D. 40.

It is quoted or referred to, by Papias, A. D. 80–120; Irenaeus, 100–190; Pantaenus, 150; Origen, 185–250, &c.

The Gospel of St. Mark was written A. D. 50.

It is quoted or referred to by Papias, A. D. 80–120; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Origen, 185–250, &c.

The Gospel of St. Luke was written A. D. 60.

It is quoted or referred to by Justin Martyr, A. D. 100–170; Irenaeus, 100–190; Marcion, 140; Celsus, 140; Theophilus of Antioch, 150–181, &c.

The Gospel of St. John was written A. D. 68.

It is quoted or referred to by Ignatius, A. D. 40–107; Justin Martyr, 100–170; Diognatus, 120; Tatian, 170; Apollinaris of Hierapolis, 170; Athenagoras, 178; the Churches of Vienne and Lyons, 180; Irenaeus, 100–190; Marcion, 140; Tertullian, 160–220; Muratori, 180; Montanus, 126–190 &c.

The Acts of the Apostles were written A. D. 64.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Ignatius, 40–107; Polycarp, 108–166; Clementine Homilies, 190; the churches of Vienne and Lyons, 180, &c.

The First Epistle to the Thessalonians was written A. D. 52, and is consequently the first of all the Apostolic Epistles that have come down to us.

It is quoted or referred to by Polycarp, 108–166; Justin Martyr, 100–170; Irenaeus, 100–190; Tertullian, 160–220; Clement of Alexandria, 150–220; Marcion, 140; Muratori, 180, &c.

The Second to the Thessalonians was written A. D. 53.

It is quoted or referred to by Clement A. D. 60–100; Ignatius, 40–107; Polycarp, 108–166; more clearly by Irenaeus, 100–190; Tertullian, 160–220; Clement of Alexandria, 150–220; Marcion, 140, Muratori, 180, &c.

Epistle to the Romans was written A. D. 57.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Polycarp, 108–166; Theophilus of Antioch, 150–180; the Churches of Vienna and Lyons, 180; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220, &c.

The First Epistle to the Corinthians was written A. D. 57.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Ignatius, 40–107; Polycarp, 100–166; Justin Martyr, 100–170; Irenaeus, 100–190; Athenagoras, 178; Clement of Alexandria, 150–220; Tertullian, 160–220; Marcion, 140, &c.

The Second Epistle to the Corinthians was written A. D. 57.

It is quoted or referred to by Irenaeus, A. D. 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Cyprian, 200–260, &c.

The Epistle to the Galatians was written A. D. 58.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Ignatius, 40–106; Polycarp, 108–166; Diognetus, Justin Martyr, 100–170; clearly by Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Muratori, 180; Marcion, 140; Celsus, &c.

The Epistle to the Ephesians was written A. D. 62.

It is quoted or referred to by Polycarp, A. D. 108–166; Ignatius, 40–107; Tertullian, 160–220; Irenaeus, 100–190; Clement of Alexandria, 150–220; Marcion, 140; Muratori, 180, &c.

The Epistle to the Philippians was written A. D. 62.

It is quoted or referred to by Polycarp, A. D. 108–166; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; The Churches of Vienne and Lyons, 180, &c.

The First Epistle to Timothy was written A. D. 64.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Polycarp, 108–166; Athenagoras, 178; clearly by Theophilus of Antioch, 150–181; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Muratori, 180, &c.

The Second Epistle to Timothy was written A. D. 65.

It is quoted or referred to by Ignatius, A. D. 40–107; Polycarp, 108–166; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Muratori, 180, &c.

St. Paul's Epistle to Titus was written A. D. 65.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Theophilus of Antioch, 150–181; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Justin Martyr, 100–170; Muratori, 180, &c.

St. Paul's Epistle to Philemon was written A. D. 65.

It is quoted or referred to by Ignatius, A. D. 40—107; clearly by Tertullian, 160—220; Marcion 140; Muratori, 180; Origen, 185—250, &c.

The Epistle to the Hebrews was written A. D. 66.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Justin Martyr, 100–170, &c.

St James' Epistle was written A. D. 67.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Hermas, 100; Irenaeus, 100–190; Origen 185–250, &c.

St. Peter's First Epistle was written A. D. 67.

It is quoted or referred to by Polycarp, A. D. 108–166; Papias, 80–120; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Origen, 185–250; the Churches of Vienne and Lyons, 180, &c.

St. Peter's Second Epistle was written A. D. 67.

It is quoted or referred to by Clement of Rome, A. D. 60–100; Hermas, 100; Justin Martyr, 100–170; Irenaeus, 100–190; Athenagoras, 178; Theophilus of Antioch, 151–181; Melito, 100–177; Origen, 185–250.

St. John's First Epistle was written A. D. 68.

It is quoted or referred to by Polycarp, A. D. 108–166; Papias, 80–120; Irenaeus, 100–190; Clement of Alexandria, 150–220; Tertullian, 160–220; Cyprian, 200–260; Origen, 185–250, &c.

St. John's Second Epistle was written A. D. 68.

It is quoted or referred to by Clement of Alexandria, A. D. 150–220; Origen, 185–250; Irenaeus, 100–190; Dionysius of Alexandria, 200–263, &c.

St. John's Third Epistle was written A. D. 68.

It is quoted or referred to by Clement of Alexandria, A. D. 150–220; Origen, 185–250; Dionysius of Alexandria, 200–363, &c.

St Jude's Epistle was written A. D. 68.

It is quoted or referred to by Clement of Alexandria, A. D. 150–220; Tertullian, 160–220; Origen, 185–250; Muratori, 180 &c.

The Revelation was written A. D. 68.

It is quoted or referred to by Papias, A. D. 50–120; Melito, 100–177; Justin Martyr, 100–170; Apollonius 211; Irenaeus, 100–190; the Churches of Vienna and Lyons, 180; Tertullian, 160–220; Muratori, 180; Theophilus of Antioch, 150–181; Clement of Alexandria, 150–220; Origen, 185–250, &c.—*English Churchman.*

OUR HELPERS.

This column is devoted to Our Helpers. It is the Roll of Honor. It contains the names of all those who by doing little, do much. *They have all paid* that portion of the "$1.00 money," "devoted to carry on our Book Concern. Send on the 25 cents.

From Reading, Pa., per Rev H. J. Rhodes, for Helper's column. A. Orrick, 25; M. Temple, 25; B. Orrick, 25; S. Perot, 25; Geo. Dorsey, 25.

☞ Rev. Josiah Eddy and brother William E. Stiles are authorized agents in behalf of *Christian Recorder* and Book Concern. Signed, A. L. STANFORD.

Philadelphia, April 19, 1870.

MR EDITOR: On last Thursday evening, after the Trustee election, (of the Methodist church of Germantown,) my wife and I, were invited to the basement of the church, and made the acceptors of a handsome and liberal donation of $10 and a lot of groceries from its members. Words at the time, were unable for me to express our thanks.

Allow me through your valuable paper, to express our sincere thanks and gratitude, to the givers and all concerned in it, for so unlooked for and flattering a compliment.

WM. H. DAVIS.

Baltimore, April 16, 1870.

To Bishop and Conference. This is to certify, that I hereby resign from the Philadelphia Conference. W. H. CHASE.

NOTICE.

MISSION ROOMS A. M. E. CHURCH,
No. 12 Saratoga St., Baltimore, Md.

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.

JAS. A. HANDY, Cor. Sec.

July 25.—tf.

MEETING OF THE CONFERENCES OF THE FIRST EPISCOPAL DISTRICT.

The Philadelphia Conference will convene at Trenton, N. J., Thursday, May 5th, 1870.

The New York Conference will meet in Brooklyn, L. I., May 19th, 1870.

The New England Conference will meet in Providence, R. I., June 2d, 1870.

J. P. CAMPBELL,
Bishop.

NOW IS THE TIME TO SUBSCRIBE!

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V. PREMIUM.

PETERS' MUSICAL MONTHLY.

To our musical friends: Having made arrangement with the Publisher of Peters' Musical Monthly, believing that the introduction of so valuable a periodical will be of great benefit to you, we offer the following liberal terms: To every person sending us $2.50 we will send the CHRISTIAN RECORDER one year and Peters' Musical Monthly six months; and for two Cash Subscribers, with $4.50 for the same, we will furnish each with the paper one year and Peters' Musical Monthly six months. Now with a little energy any one may supply himself with the choicest sheets of music, and our valuable sheet, a great deal cheaper than he can in any other way.

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To any person sending one Cash Subscriber, with the money, $2, for the same, we will give this new and valuable work. It is Multum in parvo.

VII. PREMIUM.

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Those canvassers who prefer a Cash Commission can avail themselves of it by complying with the following terms, which are exceedingly liberal.

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The way is now open for every one that will, to receive a valuable premium or reward and at the same time extend the circulation of the CHRISTIAN RECORDER. Commence at once, as all new subscribers for 1870 will receive the paper free the remaining weeks of 1869. The best plan is to send in the names and money as fast as obtained, at least every week, in order that the same may be entered on our books and the paper forwarded immediately. Those who canvass on cash commission will please state in your letters "On Cash Account;" and those who canvass for other Premiums will please state which Premiums are desired.

☞ All subscriptions payable in advance.

☞ Premiums will be forwarded as soon as earned, and the money is received at our office.

☞ Be sure in writing to us, to give the name of subscribers, Post Office, County and State.

☞ Send money in draft, check, registered letter or Post Office money order. The latter we consider to be the best way. You will pay the expense of sending the Order out of our funds, and send balance to

A. L. STANFORD, Publisher of the "Christian Recorder," Box 2975. Philadelphia, Pa.

Occupational Ailments.

Fresh, pure air is a vital sine elixir. Whoever is debarred by circumstances from unrestricted access to this 'invisible, but powerful stimulant, needs a medicinal invigorant of some kind. The great object should be to choose the best. Popularity is a pretty good guarantee of merit in this enlightening and intelligent age, and tried by this criterion Hostetter's Stomach Bitters stands first among the invigorating and regulating medicines of the present day. To the mass of persons engaged in indoor employments, especially in crowded factories where even with the best possible ventilation the atmosphere is always to some degree polluted, this salubrious vegetable tonic is peculiarly adapted. The nature of the ingredients is no mystery. It consists of an absolutely pure diffusive stimulant, [illegible] with the fluid extracts of [illegible] roots and barks and herbs. The pharmacopœia has its tinctures, but what are they? The juice of only a single root or plant or bark is present in each. Not one of them combines the three properties of a tonic, an alterative, and an aperient. All these elements are blended in the Bitters, nor are there the sum of its medicinal recommendations. It is also a blood depurent and an antispasmodic.

The baleful effect which air that has been partially exhausted of its oxygen by frequent breathing produces on the vital organization, is notorious, and when to this devitalized atmosphere is superadded the mephitic vapor of hot air furnaces, it is more deleterious and depressing in the extreme. To enable the system to bear up, ev n for a few hours each day against the debilitating influence of a vitiated atmosphere, a wholesome tonic and alterative is urgently required. This grand desideratum is supplied in Hostetter's Bitters, which as a strength-sustaining, health-protecting agent, has no rival either among official or advertised medicines.

Life Insurance

LIVERPOOL AND LONDON

and

GLOBE INSURANCE CO.,

Office No. 6, Merchants Exchange.

CAPITAL AND ASSETS, - - - $17,000,000.

Insurance for any amount placed in the above or other good Companies by

WILLIAM SCOTT,
619 South 9th St., Philadelphia

TARRANT'S SELTZER APERIENT.

The Human Telegraph. The nerves are telegraphic lines operated by the brain, but if the stomach, the great vitalizer of the system, is disordered, the whole nervous organization is partially shattered for the time being. TARRANT'S SELTZER APERIENT works wonders in cases of nervous debility arising from dyspepsia, by restoring the stomach to its normal condition, and keeping the bowels free.

SOLD BY ALL DRUGGISTS.

Feb. 26—2w J

Mrs S.A.ALLEN

BEAUTIFUL HAIR,
Nature's Crown!
You Must Cultivate it
GRAY HAIR
Is a certain indication of decay at the roots.

New Style. Important Change.
A REAL HAIR RESTORER AND DRESSING
Combined in One Bottle.

MRS. S. A. ALLEN'S
HAIR RESTORER

Will Restore Gray Hair to its Natural Life, Color and Beauty.

It is a most delightful Hair Dressing.
It will promote luxuriant growth.
FALLING HAIR is immediately checked.

Mrs S. A. ALLEN'S ZYLOBALSAMUM, another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its great superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Zylobalsamum should not be used one with the other. SOLD BY ALL DRUGGISTS.

Proprietors S. R. Van Duzer & Co., Wholesale Druggists, 35 Barclay St. and 40 Park Place New York.

JONES'
ONE PRICE
CLOTHING HOUSE,
No. 604 Market St.
OUR GARMENTS ARE WELL MADE.
OUR CUTTERS ARE MEN OF TALENT.
BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.

GEORGE W. NIEMAN, Proprietor.
No. 604 Market Street, above Sixth
Feb. 26—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.

Commence MONDAY, May 10, 1869. Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:

Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.

Express Train at 12.00 M. (Sundays excepted), for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with train for New Castle.

Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.

Night Express at 11.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's and Magnolia.

Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

10,000 AGENTS WANTED FOR
RETROSPECTION,
The finest engraving in the market. Apply at once at
CRITTENDEN & McKINNEY,
1308 Chestnut St., Philadelphia, Pa.
Nov. 27—13t.

10,000 AGENTS WANTED FOR
WALKS AND HOMES OF JESUS.
BY REV. D. MARCH, D. D., author of "Night Scenes of the Bible"
CRITTENDEN & McKINNEY,
1308 Chestnut St., Phila., Pa.
Nov. 27—13t.

WILLIAM STILL,
COAL DEALER,
1216, 1218 & 1220 Washington ave

THE very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand. Oct18

METHODISM.

The Methodist Conferences, which are very generally assembling at this time, give an insight into the state of their Church. One of the most important of these sessions was that recently held at Springfield, of the New England Conference, the parent body of New England Methodism. At this meeting was brought forward a topic of, which, not long ago, we presented the principal features—the divisions of the Methodist body, and the prospect of reunion. The report on the subject enumerated eight bodies whose unity was to be sought—namely, the Methodist Episcopal, the African Methodist Episcopal, the Methodist Protestant, the African Methodist Episcopal Zion's, the Wesleyan Methodist, the Methodist Episcopal South, the Methodist, and the German Methodist Churches. The obstacles were regarded as inconsiderable in all cases, except that of the Southern body, where they are of a political character, and must die out with the recalcitrants. Provision was made for proffering overtures for reunion to the Wesleyan Methodists and the two African Churches, at their next conferences. The assemblage of the Kansas Conference revealed a growth of the Methodist Church in the Southwest commensurate with that of the region itself. In Kansas Methodism is of but few years' growth, and already the early division of the State into several conferences is being considered. In this region church extension is being pushed, and the policy is urged of especial propagandist efforts, in opposition to Romanism, both here and in New Mexico, Arizona, Colorado, Idaho, Montana, Wyoming and Dacotah. As an evidence of the steady growth of Methodism, may be cited Bishop Simpson's recent statement, that the Methodists throughout the country have dedicated, on an average, two churches a day for the last three years."—*Christian Union.*

A MASTER WORKMAN.

BY REV. THEO. L. CUYLER.

If I were rich enough to do so, I would put into the hands of every American student for the Christian ministry, a copy of the "Life of Rev. WILLIAM C. BURNS," the eloquent Scotch evangelist, and missionary to China. I would "administer" it as a tonic, to the soul of every one who is fitting himself for the office of an ambassador of Christ to his fellow sinners. It would be a timely corrective of certain loose and lax notions, that are creeping in among our young ministers—notions that stiff Bible *doctrine*, has become obsolete and useless; notions that men can be purified by the cologne-water of modern inventions, and not by the atoning blood of Jesus Christ, and the washing of regeneration; notions that sinners are to be saved by "conventions," and endless discussions of machineries, instead of preaching to them, that Gospel of the Cross which is the only real "fire and hammer" to melt and to subdue human depravity. Since the life of McCheyne, there has been no such apostolic biography as this book; since the days of Whitefield, no evangelist has so moved and melted vast audiences as William Chalmers Burns.—*Independent.*

FIRST COLORED CHURCH.—Rev. T Doughty Miller, the pastor, informs us that his church is enjoying the most extensive work of grace they have ever experienced. On Sunday, April 3d, he baptized thirty-four converts; eight or ten were then awaiting the ordinance, and twenty five were anxious inquirers. Bro. Miller adds: "We have broken up a whole dancing school, capturing the leader, and afterwards the whole party." —*National Baptist.*

INFORMATION WANTED

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago She belonged to a man whose name was William Eneify, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Pointdexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N B. Ministers in the South, please read in your churches.

April 2—4t.

Information wanted of Charles Clements, of Hagerstown, Washington county, Md., aged 30 years. He left this place for New York in Nov., 1868, since which time nothing has been heard from him. Address his sister, Mrs. Louisa Snively, Hagerstown, Washington county, Md., Box 84, care of Miss Atta McIlhenny.

April 2—tf.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.

Jan. 29, 4m.

☞ Information wanted of my father and mother, Joshua and Susan Bundy Lawson, of Fredericksburg, Va; they resided there in 1860, they formerly belonged to Montgomery Slaughter, or at that time. Also of my grandfather and mother, Armsted and Nancy Bundy; they belonged to a Mrs. Lane of Culpepper County, Va. Any information of any or all of them, will be happily received by their daughter and granddaughter, Ella Lawson, 406 South 7th street, Philadelphia.

NOTICE.—Daniel Wilkins and Elizabeth Turner, both of Philadelphia, were married April 6th 1870.

ACKNOWLEDGMENT.

Acknowledgments for the week ending, Saturday April 16th, 1870. April 11th, V. Saulters, per Rev. Eddy, $2 25; 13th, Rev. P. Tyler, for books, $45 45; 15th, Union church for papers, $2 65.

A grand ralley at Waters' Chapel, Baltimore, Md., on Sunday, May 1st, 1870. The friends are invited to come up to our help, as we wish to raise the sum of eleven hundred dollars. Preaching at 10½ o'clock, Wm. M. Johnson; 3 o'clock, Rev. G. T. Watkins; 8 o'clock, Bishop Wayman.

April 2. 3t. J. M. MITCHELL, Pastor

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5–6m.

Advertisement.

$900.—WANTED an active man, in each County in the States, to travel and take orders by sample, for TEA, COFFEE, and SPICES To suitable men we will give a salary of $900 to $1,000 a year, above traveling and other expenses, and a reasonable commission on sales.

Immediate applications are solicited from proper parties. References exchanged. Apply to, or address immediately,

J. PACKER & CO.,
"Continental Mills,"
384 Bowery, New York.

April 23—4t.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at as low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence:

BROOKLYN, N. Y., Nov. 13, 1869.

W. H. GERRISH:

My Dear Sir: At the request of Rev. Mr McCay, I have examined the instrument which he obtained of you, and it is the pleasure in testifying to its excellent qualities. It is well made, substantial, and of good appearance. Its reeds are clear and pure, and quite free from both the huskiness and the shrillness which are so displeasing in many reed organs. The voicing is excellent, and the general effect is musical. I can safely commend it to all who desire a good instrument. I am truly yours,

HENRY WARD BEECHER.

BOSTON, July 6, 1868.

W. H. GERRISH, Esq:

Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The scientific principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,

E. & G. G. HOOK.

*** For years the General Agent of Mason & Hamlin, an accomplished musician and amateur organist, a thorough mechanic, and—as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr. Gerrish has given himself to his work with the determination to manufacture the very best instrument that can be made.—Congregationalist.

Circulars sent by mail. Address W. H. GERRISH,
1700 Washington street, Boston

Feb. 12, '70—4t.

Book Agents Wanted

NEW BOOK!

"Our Departed Friends; OR, Glory of the Immortal Life."

The most fascinating religious work ever published Old Agents, Ladies, and Clergymen wanted.

Address J PATTEN FITCH,
Hartford, Conn

3w.Mh.5.

PENNSYLVANIA CENTRAL RAILROAD.

After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, north-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot Orders left at No. 901 Chestnut street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8 00 a. m.
Paoli Accommodation, 10.30 a. m., 1 10 and	6 50 p. m.
Fast Line	11 50 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2 30 p. m.
Lancaster Accommodation	4 10 p. m.
Parkesburg Train	5 30 p. m.
Cincinnati Express	8 00 p. m.
Erie Mail and Pittsburg Express	8 45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12 00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	3.10 a. m.
Philadelphia Express	6 30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8 20 a. m., 3 40, p. m. and	6.25 p. m.
Parkesburg Train	9 10 a. m.
Fast Line	9.40 a. m.
Lancaster Train	12 55 p. m.
Erie Express	12.55 p. m.
Southern Express	7 00 p. m.
Lock Haven and Elmira Express	7 00 p. m.
Pacific Express	4 25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to

JOHN F. VANLEER Jr.,
Ticket Agent 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent,
116 Market Street.
SAMUEL H. WALLACE, Ticket Agent, at the Depot

The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding this amount in value will be at the risk of the owners unless taken by special contract.

EDWARD H. WILLIAMS,
Gen'l Superintendent, Altoona, Pa.

sept

INVALID'S HOME,

260 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sep18 3mos ELIZABETH DUFFELS.

MEAD & MILLS.

New Dry Goods and Trimming Store.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the

DRY GOODS AND TRIMMING STORE
OF
Mrs. S. Shorter Hawkins,
No 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.

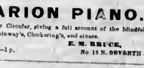
Oct 23—tf.

GRAND EXHIBITION AND CONCERT
OF THE
PILGRIM,
AT
CONCERT HALL,
Chestnut St. above 12th,

On Thursday evening, April 21st, 1870, for the Benefit of the ORGAN SINKING FUND, of the Union A. M. E. Church, Coates St. below 5th. The most wonderful and marvellous of the day. Pilgrims Enter the River—Heavenly Escort—Pearly Gates—Shower of Gold—Celestial City. Tickets 50 cts.; Children, 25 cts.

Tickets can be obtained of any of the following named persons: —Wm. Thos Simpson, Alexander Bell, Jr., Wm. Chain, John H. Clower, Mrs M T Hallowell, Miss Sarah Williams, Mr. James E. Turner, Mrs Ara Anon Bacon, Mrs. Elizabeth Armstrong, Mrs. Mary E Simpson, Samuel M. White and Stephen Gibbs. Come one, come all.

Ap.9-2t.



CHEAP PAINTING.—
1/3 COST LESS.
100 lbs of the PERONA COMPANY'S COLORED PAINT (costing $12.50) will paint as much as 250 lbs of Lead, and wear longer. For particulars, address S BOWEN, Sec'y, No. 136 N. Fourth St., Philada.

ESTEY'S COTTAGE ORGANS
WITH THE JUBILANTE.

Great inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.

Also Agent for the celebrated

ARION PIANO.

Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.

E. M. BRUCE,
No 18 N. SEVENTH St.

April 2—1 y.

DOUGLASS' STUDIO.

Phonography, Drawing and Painting taught. On view at present; the following *Original Drawings*, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 30 by 56 inches. Portraits, Banners, &c. painted.

March 12—t f 207 South Seventh St.

DRY GOODS STORE.

"Mrs. Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap Store on Washington St., also on Lafayette St."

☞ A liberal share of patronage is solicited. July11 tf

AMERICAN
Life Insurance Company
OF PHILADELPHIA.

ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.

Organized	1850
Income, 1869,	$1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments.
The American—Issues policies on all desirable plans.
The American—Makes ALL policies non forfeitable.
The American—Pays Life Policies to the insured at the age of eighty years.
The American—Pays *dividends in cash* to mutual policy holders
The American—Pays all losses promptly.

Where can you find Greater Advantages?

Office, S. E. 4th and Walnut Sts.,
Philadelphia.

Good Agents wanted among the Colored people.

6m. Mh, 5.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

Guide to Health, Peace, and Competence, by Wm Hall, M D. Just out.

"Priest and Nun." (Over 10,000 copies sold in five months.

"Walks and Homes of Jesus," by the author of Night Scenes in the Bible. Also the beautiful picture **Retrospection.**

CRITTENDEN & McKINNEY,
1308 Chestnut St., Philadelphia, Pa.

1 year—March 5.

BELLS! BELLS!! BELLS!!!

FOR CHURCH, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $6 to $12. Large Bells within the reach of the poorest Church or School District. W. L. & J. H. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.

MRS. M C. LEGGETT, Hoboken, N J.

THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse ?

BY B. T. TANNER.

With a letter from Bishop J. P. Campbell

Just Issued. Single Nos. 25cts.

FURNITURE.

BUY your Furniture, Stoves, &c., at S. M. Adger, 726 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture.

sep18–6m

A GREAT CHANCE! AGENTS WANTED!

$1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Clothes Lines. Cheapest and best clothes lines in the world; only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

AGENTS WANTED
FOR
THE PHYSICAL
LIFE OF WOMAN.

(Fifth Edition. Tenth Thousand now Ready.)

BY GEO. H NAPHEYS, M. D.

The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev. Dr. Bushnell, Dr Edwin M Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

GEO. MACLEAN, Publisher,
719 Sansom Street, Philadelphia, Penna.

Jan 15—1y.

$75 TO $200 *per Month to Agents, salary or commission to sell our Patent White Wire Clothes Lines. Address Hudson River Wire Works, 75 William St., N. Y., Chicago, Ill., Richmond, Va., or Memphis, Tenn.* jan.15-4t.

MRS. STEEL,
1334 CHESTNUT STREET, & 939 SPRING GARDEN STREET, PHILADA.

CORSETS AND HOOP SKIRTS.

Mrs Steel is now manufacturing the EUREKA CORSET, superior to all others. Her

PATENT SHOULDER BRACES,

so highly recommended by Physicians, always on hand, and made to order. Also agent for Daniel's Stocking Supporter.

Please send for descriptive circular. oct.16–1y.

Jacob H. Simms'

INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M. July24–tf

TANNER'S APOLOGY
FOR
African Methodism.

A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.

"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*

"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*

"We ask for him and his work a reception worthy of it and of him."—*Zion's Standard and Review.*

"We commend this work to the friends of equal rights throughout the country."—*Frederick Republican.*

"The book is written in a temperate, but dignified style."—*Baltimore Daily Journal.*

"It is in this book that all may learn just what colored men have done, and are doing to educate themselves and improve their condition."—*Christian Recorder.*

"We pronounce it a good thing."—*People's Journal.*

"A book replete with thought and matter."—*Missionary Reporter.*

Price, $1.00. 12mo. 484 Pages.
Twenty five cents for Postage.

Cornucopia House,
No. 913 Lombard Sreet, Philadelphia.

I most respectfully beg leave to announce to my friends and travellers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House) is now prepared to furnish all tourists and travellers with first-class accommodations, at reasonable rates This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.

MRS. H. T. O'DONNELL.

Jan. 1, 1870–3mo.

E. H. REED. CHAS. L. MATHER.

REED & MATHER,

Wholesale and Retail Dealers in

Stationery, Books, Newspapers,
PERIODICALS, &c., &c.,
POST OFFICE BUILDING,
JACKSONVILLE, FLA.,

Will keep constantly on hand a large supply of A. M. E Hymn Books and Disciplines, at the same retail prices as in Philadelphia

Dec. 6—3mo.

Agents Wanted Everywhere.

BROWN'S PATENT DOUBLE CONE VENTILATING DAMPER, the best economizer of fuel in the world Everybody wants them. Everybody buys them. Don't be put off with any other. No Express charges to pay. No risk. Agents are now making from 5 to 20 dollars per day and expenses. Address all communications to

O. R. BRIGGS & CO.,
134 Washington St., New York.

Dec. 4—3mo.

FOR SALE.

Three years' Lease of the Banneker House, Cape May, N. J. Also a lot of Queensware, bar and fixtures, sheeting, &c., &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large sitting rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.

For particulars inquire of S. H. GLEAVES, at 1028 Lombard St., or to 806 Chesnut St., Phila.

Cause of Sale, going South.

No. 464

pp 1 and 2 missing.

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The Methodist Conferences, which are very generally assembling at this time, give an insight into the state of their Church. One of the most important of these sessions was that recently held at Springfield, of the New England Conference, the parent body of New England Methodism. At this meeting was brought forward a topic of which, not long ago, we presented the principal features—the divisions of the Methodist body, and the prospect of reunion. The report on the subject enumerated eight bodies whose unity was to be sought—namely, the Methodist Episcopal, the African Methodist Episcopal, the Methodist Protestant, the African Methodist Episcopal Zion's, the Wesleyan Methodist, the Methodist Episcopal South, the Methodist, and the German Methodist Churches. The obstacles were regarded as inconsiderable in all cases, except that of the Southern body, where they are of a political character, and must die out with the recalcitrants. Provision was made for proffering overtures for reunion to the Wesleyan Methodists and the two African Churches, at their next conferences. The assemblage of the Kansas Conference revealed a growth of the Methodist Church in the Southwest commensurate with that of the region itself. In Kansas Methodism is of but few years' growth, and already the early division of the State into several conferences is being considered. In this region church extension is being pushed, and the policy is urged of especial propagandist efforts, in opposition to Romanism, both here and in New Mexico, Arizona, Colorado, Idaho, Montana, Wyoming and Dacotah. As an evidence of the steady growth of Methodism, may be cited Bishop Simpson's recent statement, that the Methodists throughout the country have dedicated, on an average, two churches a day for the last three years."—*Christian Union.*

A MASTER WORKMAN.

BY REV. THEO. L. CUYLER.

If I were rich enough to do so, I would put into the hands of every American student for the Christian ministry, a copy of the "Life of REV. WILLIAM C. BURNS," the eloquent Scotch evangelist, and missionary to China. I would "administer" it as a tonic, to the soul of every one who is fitting himself for the office of an ambassador of Christ to his fellow sinners. It would be a timely corrective of certain loose and lax notions, that are creeping in among our young ministers—notions that stiff Bible *doctrine*, has become obsolete and useless; notions that man can be purified by the cologne-water of modern inventions, and not by the atoning blood of Jesus Christ, and the washing of regeneration; notions that sinners are to be saved by "conventions," and endless discussions of machineries, instead of preaching to them, that Gospel of the Cross which is the only real "fire and hammer" to melt and to subdue human depravity. Since the life of McCheyne, there has been no such apostolic biography as this book; since the days of Whitefield, no evangelist has so moved and melted vast audiences as William Chalmers Burns.—*Independent.*

FIRST COLORED CHURCH.—Rev T Doughty Miller, the pastor, informs us that his church is enjoying the most extensive work of grace they have ever experienced. On Sunday, April 3d, he baptized thirty-four converts; eight or ten were then awaiting the ordinance, and twenty five were anxious inquirers. Bro. Miller adds: "We have broken up a whole dancing school, capturing the leader, and afterwards the whole party."—*National Baptist.*

INFORMATION WANTED

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago. She belonged to a man whose name was William Easily, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Pointdexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N B. Ministers in the South, please read in your churches.

April 2—4t.

Information wanted of Charles Clements, of Hagerstown, Washington county, Md, aged 30 years. He left this place for New York in Nov., 1868, since which time nothing has been heard from him. Address his sister, Mrs Louisa Snively, Hagerstown, Washington county, Md., Box 84, care of Miss Atta Mcllhenny.

April 2—tf.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.

Jan. 29, 4m.

☞ Information wanted of my father and mother, Joshua and Susan Bundy Lawson, of Fredericksburg, Va.; they resided there in 1860, they formerly belonged to Montgomery Slaughter, or at that time. Also of my grandfather and mother, Armsted and Nancy Bundy; they belonged to a Mrs. Lana of Culpepper County, Va. Any information of any or all of them, will be happily received by their daughter and granddaughter, Ella Lawson, 406 South 7th street, Philadelphia.

NOTICE.—Daniel Wilkins and Elizabeth Turner, both of Philadelphia, were married April 6th 1870.

ACKNOWLEDGMENT.

Acknowledgments for the week ending, Saturday April 16th, 1870. April 11th, V. Saulters, per Rev. Eddy, $2 25; 13th. Rev. P. Tyler, for books, $45.45; 15th, Union church for papers, $2 65.

A grand ralley at Waters' Chapel, Baltimore, Md., on Sunday, May 1st, 1870. The friends are invited to come up to our help, as we wish to raise the sum of eleven hundred dollars. Preaching at 10½ o'clock, Wm. M. Johnson; 3 o'clock, Rev. G. T. Watkins; 8 o'clock, Bishop Wayman.

April 2. 3t. J. M. MITCHELL, Pastor

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr. James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5–6m.

Advertisement.

$900.—WANTED an active man, in each County in the States, to travel and take orders by sample, for TEA, COFFEE, and SPICES. To suitable men we will give a salary of $900 to $1,000 a year, above traveling and other expenses, and a reasonable commission on sales.
Immediate applications are solicited from proper parties. References exchanged. Apply to, or address immediately,
J. PACKER & CO.,
"Continental Mills,"
364 Bowery, New York.
April 23—4t.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at so low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence:

BROOKLYN, N. Y., Nov. 13, 1869.

W. H. GERRISH:
My Dear Sir: At the request of Rev. Mr. McCav, I have examined the instrument which he obtained of you, and I take pleasure in testifying to its excellent qualities. It is well made, substantial, and of good appearance. Its reeds are clear and pure, and quite free from both the huskiness and the shrillness which are so displeasing in many reed organs. The voicing is excellent, and the general effect is musical. I can safely commend it to all who desire a good instrument. I am truly yours,
HENRY WARD BEECHER.

BOSTON, July 6, 1868.

W. H. GERRISH, Esq:
Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The acoustic principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,
E. & G. G. HOOK.

* * * For years the General Agent of Mason & Hamlin, an accomplished musician and amateur organist, a thorough mechanic, and, as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr Gerrish has given himself to his work with the determination to manufacture the very best instrument that can be made.—Congregationalist.
Circulars sent by mail. Address W. H. GERRISH,
1790 Washington street, Boston
Feb. 12, '70—4t.

Book Agents Wanted

NEW BOOK!
"Our Departed Friends; or, Glory of the Immortal Life."
The most fascinating religious work ever published. Old Agents, Ladies, and Clergymen wanted.
Address J PATTEN FITCH,
2w.Mh.5. Hartford, Conn

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov 14th, 1869.
The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.
Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.
Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8.00 a. m.
Paoli Accommodation, 10.30 a. m., 1 10 and	6.50 p. m.
Fast Line	11.50 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4.10 p. m.
Parkesburg Train	5.30 p. m.
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	9.45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12.00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.
Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.
The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

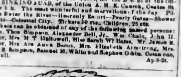
Cincinnati Express	3.10 a. m
Philadelphia Express	6.30 a. m
Erie Mail	6.30 a. m
Paoli Accommodation, 8 20 a. m., 3 40, p. m. and	6.25 p. m
Parkesburg Train	9.10 a. m
Fast Line	9.40 a. m
Lancaster Train	12 55 p. m.
Erie Express	12.55 p. m.
Southern Express	7 00 p. m.
Lock Haven and Elmira Express	7.00 p. m.
Pacific Express	4 25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to
JOHN F VANLEER Jr.,
Ticket Agent 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent,
116 Market Street.
SAMUEL H. WALLACE, Ticket Agent, at the Depot.
The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding this amount in value will be at the risk of the owners unless taken by special contract.
EDWARD H. WILLIAMS,
Gen'l Superintendent, Altoona, Pa.
sept

INVALID'S HOME,
200 BLEECKER STREET,
NEW YORK.
THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment, can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantage accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.
The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.
sep18 3mos ELIZABETH DUFFELS.

MEAD & MILLS.
New Dry Goods and Trimming Store.
HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.
The undersigned, having purchased the
DRY GOODS AND TRIMMING STORE
of
Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,
will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.
Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.
☞ We trust the former patrons and our friends generally will favor us with their patronage.
HANNAH W. MEAD,
AMELIA E. MILLS.
Oct. 23—tf.

GRAND EXHIBITION AND CONCERT
OF THE
PILGRIM,
AT
CONCERT HALL,
Chestnut St. above 12th,
On Thursday evening, April 21st, 1870, for the Benefit of the ORGAN SINKING FUND, of the Union A. M. E. Church, Coates St below 5 h. The most wonderful and marvellous of the day. Pilgrims Enter the River—Heavenly Escort—Pearly Gates—Shower of Gold—Celestial City. Tickets 50 cts.; Children, 25 cts.
Tickets can be obtained of any of the following named persons: —Wm. Thos Simpson, Alexander Bell, Jr., Wm Chain, John H. Clower, Mrs M T Hallowell, Miss Sarah Williams, Mr. James E. Turner, Mrs Ann Anna Bacon, Mrs. Elizabeth Armstrong, Mrs. Mary S Sampson, Samuel M. White and Stephen Gibbs. Come one, come all.
Ap.9-2t.



CHEAP PAINTING.—
1/3 COST LEAD.
100 lbs of the PECORA COMPANY'S COLORED PAINT (costing $12.50) will paint as much as 250 lbs. of Lead, and wear longer. For particulars, address S BOWEN, Sec'y, No 150 N. Fourth St., Philada.

ESTEY'S COTTAGE ORGANS
WITH THE JUBILANTE,
Great inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.
Also Agent for the celebrated
ARION PIANO.
Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.
E. M. BRUCE,
April 2—1 y. No 18 N. SEVENTH St.

DOUGLASS' STUDIO.
Phonography, Drawing and Painting taught. On view at present; the following *Original Drawings*, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.
March 12.–1 f 267 South Seventh St.

DRY GOODS STORE.
"Mrs Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap Store on Washington St., also on Lafayette St."
☞ A liberal share of patronage is solicited. July17 tf

AMERICAN
Life Insurance Company
OF PHILADELPHIA.
ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.
Organized - - - 1850
Income, 1869, - $1,187,186.44
The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments.
The American—Issues policies on ALL desirable plans.
The American—Makes ALL policies non forfeitable.
The American—Pays Life Policies to the insured at the age of eighty years.
The American—Pays *dividends in cash* to mutual policy holders.
The American—Pays all losses promptly.
Where can you find Greater Advantages?
Office, S. E. 4th and Walnut Sts.,
Philadelphia.
Good Agents wanted among the Colored people.
6m. Mh. 5.

ONLY GOOD AGENTS WANTED,
And liberal terms given for the best selling books in the market.
Guide to Health, Peace, and Competence, by WM. HALL, M. D. Just out.
"Priest and Nun." (Over 10,000 copies sold in five months.
"Walks and Homes of Jesus," by the author of Night Scenes in the Bible. Also the beautiful picture Retrospection.
CRITTENDEN & McKINNEY,
1 year—March 5. 1308 Chestnut St., Philadelphia, Pa.

BELLS! BELLS!! BELLS!!!
FOR CHURCH, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $6 to $12. Large Bells within the reach of the poorest Church or School District. W. L. & J. H. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.
Mrs M C LEGGETT, Hoboken, N. J.

THE ORIGIN OF THE NEGRO RACE;
AND
Does the Negro rest under the Noachic Curse?
BY B. T. TANNER.
With a letter from Bishop J. P. Campbell
Just Issued. Single Nos. 25cts.

FURNITURE.
BUY your Furniture, Stoves, &c., at R. M. Adger, 716 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture.
sep18—6m

A GREAT CHANCE! AGENTS WANTED!
$1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Clothes Lines. Cheapest and best clothes lines in the world; only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

AGENTS WANTED
FOR
THE PHYSICAL LIFE OF WOMAN.
(Fifth Edition. Tenth Thousand now Ready.)
BY GEO. H. NAPHEYS, M. D.
The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev. Dr. Bushnell, Dr. Edwin M Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to
GEO. MACLEAN, Publisher,
719 Sansom Street, Philadelphia, Penna.
Jan 13—1y.

$75 TO $200 per Month to Agents, salary or commission to sell our Patent White Wire Clothes Lines. Address Hudson River Wire Works, 75 William St., N. Y. Chicago, Ill., Richmond, Va., or Memphis, Tenn. jan.15-4t.

MRS. STEEL,
1334 CHESTNUT STREET, & 939 SPRING GARDEN STREET, PHILADA.
CORSETS AND HOOP SKIRTS.
Mrs Steel is now manufacturing the EUREKA CORSET, superior to all others. Her
PATENT SHOULDER BRACES,
so highly recommended by Physicians always on hand, and made to order. Also agent for Daniel's Stocking Supporter.
Please send for descriptive circular. oct.16-1y.

Jacob H. Simms'
INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th an 7th Avenues, New York City, First-class help wanted, male nd female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M. July24—tf

TANNER'S APOLOGY
FOR
African Methodism.
A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.
"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*
"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*
"We ask for him and his work a reception worthy of it and of him."—*Zion's Standard and Review.*
"We commend this work to the friends of equal rights throughout the country."—*Frederick Republican.*
"The book is written in a temperate, but dignified style."—*Baltimore Daily Journal.*
"It is in this book that all may learn just what colored men have done, and are doing to educate themselves and improve their condition."—*Christian Recorder.*
"We pronounce it a good thing."—*People's Journal.*
"A book replete with thought and matter."—*Missionary Reporter.*
Price, $1.00 12mo. 484 Pages.
Twenty five cents for Postage.

Cornucopia House,
No. 913 Lombard Sreet, Philadelphia.
I most respectfully beg leave to announce to my friends and travellers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House) is now prepared to furnish all tourists and travellers with first class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.
MRS. H. T. O'DONNELL.
Jan. 1, 1870—3mo.

E. H. REED. CHAS. L. MATHER.
REED & MATHER,
Wholesale and Retail Dealers in
Stationery, Books, Newspapers,
PERIODICALS, &c., &c.,
POST OFFICE BUILDING,
JACKSONVILLE, FLA.,
Will keep constantly on hand a large supply of A. M. E. Hymn Books and Disciplines, at the same retail prices as in Philadelphia
Dec. 4—3mo.

Agents Wanted Everywhere.
BROWN'S PATENT DOUBLE CONE VENTILATING DAMPER, the best economizer of fuel in the world. Everybody wants them. Everybody buys them. Don't be put off with any other. No Express charges to pay. No risk. Agents are now making from 5 to 20 dollars per day and expenses. Address all communications to
O. K. BRIGGS & CO.,
Dec. 6—3mo. 124 Washington St., New York.

FOR SALE.
Three years' Lease of the Sansaker House, Cape May, N. J. Also a lot of Queensware, bar and Fixtures, sheeting, &c., &c. The house has thirty three sleeping rooms, several double rooms, dancing and bar rooms, large sitting rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.
For particulars inquire of S. H. OLEAVES, at 1028 Lombard St., or to 806 Chestnut St., Phila.
Cause of Sale, going South.

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earnestly seeking religion, and quite a number of converts. I visited several families and partook of their hospitality. I found them seeking to educate the young and purchase homes. In Leavenworth, Kan., I happily formed the acquaintance of Elder Embers, one of those practical Christians who follow the golden rule. While I was there, he carried on a revival that did much good, as many professed to have found Christ. He has a congregation of intelligent people, who, like those of Lexington, Mo., are alive to their interests.

Leavenworth has its share of the young, who are not idle. The young ladies, led by Miss Martha Darty, gave a festival for my benefit, the first of the kind with which I have been honored. These kind friends gave me $16, for which I tender them my sincere thanks, and I believe that God will bless them; for He has said, blessed is the cheerful giver.

I next paid a visit to the Independent Circuit, better known as the Missouri Circuit, and here I found one of God's own ministers asking what the Lord would have him to do, and striving earnestly in his mission. I visited three of the stations, and found nearly a hundred members at each.

In Kansas City, Mo., I found all doing as well as circumstances would allow. Here I received another mark of friendship, in the shape of $21, from the ladies, through their leader, Mrs. Miranda Robinson, for which I tender them my thanks through your noble paper. They remembered that it was more pleasant to give than to receive.

Throughout my travels, I have found the A. M. E. Church stronger than any other denomination of color. HENRY PARKER.

Walnut Hills, O., March 30, 1870.

BALTIMORE CONFERENCE.

FIFTY-THIRD SESSION.

Never in the history of African Methodism did a conference meet with a warmer reception than did the members of the Baltimore Annual Conference, on the afternoon of the 19th of April, 1870. Old Sul was beaming faintly through the dense clouds, as the forty five members of this time-honored Conference filed through the streets of this mountain-circled town, led by Rev. Bishop Wayman. Upon reaching the A. M. E. Church, which had been renovated and tastefully painted for the reception of the Conference, they were warmly greeted by the pastor, Rev. John F. Lane, after which each member was assigned a place of residence.

FIRST DAY.

On Wednesday morning at 9 o'clock, the Conference was called to order by Bishop Wayman, who commenced the exercises by singing the hymn, "Once more we come before our God," &c. He then addressed the throne of grace in a fervent and eloquent prayer. Further religious exercises were conducted by Rev. Jacob Mitchell, after which the Bishop read the 35th chap of Isaiah. The secretary being absent, Rev. J R. V. Thomas was elected Secretary, who proceeded at once to the calling of the roll.

By a vote of the Conference the reporter of the Baltimore American was admitted within the bar. Revs. D P. Seaton, and Cornelius Sampson, transferred from the North Carolina Conference, also Rev. Mitchell from the Philadelphia Conference, were introduced. Bro. James C. Waters was chosen reporter for the "Christian Recorder."

The reports from circuits and stations were then commenced, each one giving evidence of general prosperity. First among them all was the report of Rev. Jacob Mitchell of Waters Chapel, showing that with a small membership and a heavy debt, he succeeded in raising during the year two thousand one hundred and thirty-one dollars, thereby very greatly reducing the immense debt which has hung like a cloud for so many years over the church.

Revs. Titus and Owens of the Lutheran Church were introduced to the Conference. At one o'clock the conference adjourned to meet at 3 o'clock, to listen to the annual sermon by Rev. D. W. Moore.

AFTERNOON SESSION.

Long before the hour named, the church was filled with a large and appreciative audience. Brother Moore selected for his text, Luke 24, 26 and 27th verses: "Ought not Christ to have suffered these things, and to enter into His glory?" &c. The speaker recounted all the leading events in the life of Jesus, from His baptism in the Jordan, through His ministry, His trial, death and resurrection. He then referred to the relations which man sustained to the law of God, and showed how very essential it was that Christ should suffer and die, and closed with an eloquent allusion to the exaltation of human nature in the person of the Saviour. The discourse was listened to with great attention and evident pleasure as well as profit.

Rev. Jas. A. Handy offered a resolution, returning the thanks of the Conference to Rev. Moore, and requesting a copy of the sermon for publication in the minutes, which was passed.

Rev. J. H. Johnson, transferred from the Virginia Conference, was then introduced, and his name entered on the roll. Bro. James H. Waters was appointed to preach at half-past seven in the evening, after which the Conference adjourned with the Benediction.

SECOND DAY (THURSDAY).

Conference met at 9 o'clock, Bishop Wayman in the chair. Devotional services were conducted by Rev. I. J. Pindle, after which the roll was called, and the journal read and approved. J H. A Johnson was chosen assistant secretary; the reports of the several stations and circuits, were then commenced, or rather continued, at which time Revs. Keefer and Spencer of the M. E. Church were introduced to the Conference.

Examination of characters was then commenced, and the names of Stephen Byrd and G. H Waters were stricken from the roll. Discipline questions were continued, and James C. Waters, J. S. Daniels, and Jas. A. Scott were admitted to the Itinerancy. J. Hughes and Asbury Henry were continued. Enoch Stewart, Arthur Jones. Norman B. Sterrett, and Abraham Dent were admitted to full membership, also Lloyd Benson and J. H. Slinar were continued. After the transaction of more unimportant business, the appointments for afternoon and evening service were then read, after which the Conference adjourned

AFTERNOON SESSION.

At 3 o'clock, Rev. G M. Witten took for his text Exodus 14, 14th verse: "The Lord shall fight for you and ye shall hold your peace." The speaker reviewed the history of the Jews while in slavery, and briefly alluded to the finger of God as seen in the preservation of the life of Moses, and in the deliverance of his people from Egyptian bondage. He then drew graphically a contrast between the past and the future of our people in this country, and showed how God had fought for us, politically as well as morally, and socially.

After benediction the Conference adjourned.

THIRD DAY.

Conference met at 9 o'clock; religious exercises were conducted by Rev. J. B. Hamilton, after which the candidates for admission into full membership were then called before the Conference, and after being impressively addressed by the Bishop on their duties as preachers, the Conference proceeded to the election of the following brethren to deacon's orders. John P. Cox, J. E. Wright, Norman B. Terrett, Elisha Johnson. Henry Offen and Leonard Brown were continued. W. R Arnold was elected to elder's orders. Jacob L. Hatton was continued. W. H. Russell was continued on supernumerary list. S. W. Henry was granted a supernumerary relation, but afterwards changed to effective. Rev. Jas. A Handy offered the following resolution; which was adopted

Resolved, That as a large minority of this Conference have not collected the Bishop's apportionment, that the Bishop be requested to leave without appointment to any charge every one who has not collected their quota, or made every effort so to do; the roll was then called in order to ascertain the names of those who failed.

Hon. Thos. Tice, Mayor of Hagerstown, was then introduced to the Conference, after which the Conference adjourned.

As this is the first time a colored Conference convened in this town, the greatest enthusiasm is manifested by white and colored residents, and all seem to vie with one another in making the members of the Conference comfortable. Right. Rev. Bishop Campbell reached here last evening, and also Revs. Burleigh and Shreeves of the New England Conference. Sabbath next will doubtless be a day long to be remembered here.

NOTICE.

The Publishing Board are requested to meet on Monday next, the 2d of May, at the Book Rooms of the A. M. E. Church, at 10 o'clock, A. M. A. L. SANFORD.

NOTICE.

A grand jubilee will be held at the A. M. E. Church, Bristol, Pa., May 1st, 1870. Rev. J. W. Stevenson will preach at 10 o'clock, Rev. A. L. Stanford, publisher of Christian Recorder, at 3 o'clock; all are invited.

G. T. WATERS,
Minister in Charge.

NOTICE.

Phila., April 22d, 1870.

The following members of the general committee of the A. M. E. Church Book Concern, are hereby notified to meet on the fourth day of May, at 10 o'clock. in the A. M. E Bethel Church, Philadelphia, on business of importance:—William Moore, James M Williams, Deaton Dorrel, Nelson H. Turpin, Jeremiah V. Thomas, Jacob Mitchell, and Wm. H. Brown.

HENRY DAVIS,
Chairman.

NOTICE.

At a meeting of the citizens of Newton Township, Camden county, five delegates were elected to the Republican Convention, to be held at the Camden county court house, April 30, 1870. The following named gentlemen were elected: John A. Ward, Thomas B. Wood, William Smith, Rev. Solomon Cooper, Malachi R. Dunmore. The two last named are colored men.

A grand ralley at Waters' Chapel, Baltimore, Md., on Sunday, May 1st, 1870. The friends are invited to come up to our help, as we wish to raise the sum of eleven hundred dollars. Preaching at 10½ o'clock, Wm. M. Johnson; 3 o'clock, Rev. G. T. Watkins; 8 o'clock, Bishop Wayman.

April 2. 3t. J. M. MITCHELL, Pastor

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5–6m.

NOTICE.

MISSION ROOMS A. M. E. CHURCH,
No. 12 Saratoga St., Baltimore, Md.

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.

JAS. A. HANDY, Cor. Sec.

July 25.—tf.

MEETING OF THE CONFERENCES OF THE FIRST EPISCOPAL DISTRICT.

The Philadelphia Conference will convene at Trenton, N. J., Thursday, May 5th, 1870.

The New York Conference will meet in Brooklyn, L. I., May 19th, 1870.

The New England Conference will meet in Providence, R. I., June 2d., 1870.

J. P. CAMPBELL,
Bishop.

NOW IS THE TIME TO SUBSCRIBE!

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Let every present Subscriber get one more.

THE CHRISTIAN RECORDER,

The Religious Organ of the Colored People.

Published weekly, under the auspices of the African M. E. Church.

A. L. STANFORD, Publisher.
B. T. TANNER, Editor.
Office, 631 Pine Street, Philadelphia.

Terms, $2.00 *Per Annum.*

It is now in its IX Volume, and reaches thousands of the Colored People, North and South.

Look at our List of Bona Fide Contributors FOR 1870.

John M Langston, Esq., Prof. of Law, Howard University, Washington, D. C.

Rev. H. H. Garnet, President of Avery College, Alleghany, Pa

Rev. Alex. Crummell, M. A., Liberia, W.A.

Rev. John G. Urling, Editor Liberator, Georgetown, Demerara, W. I.

Miss F. M. Jackson, Principal of Institute for Colored Youth, Philada

Miss Elizabeth Greenfield (Black Swan) Musical Critic.

Miss Cordelia Ray (Henrietta) New York.

Mrs. Dennis D. Carter (Semper Fidelis) Nevada.

Prof. G. B. Vashon, M. A., Washington.

D Augustus Straker, Howard University.

Wm. Whipper, Esq., Philadelphia.

William Howard Day, Wilmington, Del.

And others, including the Bishops and leading Ministers and Laymen of the A. M. E. Church.

"The Christian Recorder is full of life."—*American Baptist.*

"The Christian Recorder may well be mentioned as another illustration to be added to those already given, of the cultivation which the negro is capable of attaining." *Christian Statesman.*

"The Christian Recorder has reduced its size, but in every other respect improved its previous excellence."—*Pittsburgh Christian Advocate.*

"In moral and intellectual character, the Christian Recorder is not inferior to the average periodicals of your own church." (M. E Church, South.)—*Methodist Quarterly Review.*

"The man struck is the man to cry out—we cannot spare the Recorder."—*Fred k Douglass.*

"The Christian Recorder of Philadelphia, (U S) is an ably edited paper."—*Alex. Crummell, M.A., West Coast of A.*

"The Christian Recorder is an 'excellent and able advocate of our people the country over."—*John M. Langston, Esq.*

"The Recorder is one of our most readable exchanges." "The Christian Recorder has 'one of the keenest editorial writers in the country.'"—*The Independent.*

"A most excellently edited paper."—*Wm. A. Wilyams, Alumnus de Propaganda, Fide.*

"It is well and ably conducted."—*Benjamin Coates.*

"I believe that the high tone and moral character of this little journal is doing much for the elevation of the mass of colored people North and South."—*Fanny M Jackson.*

"The Christian Recorder deserves rank with the best journals of its class. Its editorials well pay perusal."—*Colored Citizens' Monthly.*

Occupational Ailments.
Fresh, pure air is a vitalizing elixir. Whoever is debarred by circumstances from unrestricted access to this invisible, but powerful stimulant, needs a medicinal invigorant of some kind. The great object should be to choose the best. Popularity is a pretty good guarantee of merit in this enlightened and intelligent age, and tried by this criterion Hostetter's Stomach Bitters stands first among the invigorating and regulating medicines of the present day. To the wants of persons engaged in indoor employments, especially in crowded factories where even with the best possible ventilation the atmosphere is always to some degree polluted, this salubrious vegetable tonic is peculiarly adapted. The nature of the ingredients is no mystery. It consists of an absolutely pure diffusive stimulant, [illegible] charged—with the fluid extracts of sanative roots and barks and herbs. The pharmacopœia has its tinctures, but what are they? The juice of only a single root or plant or bark is present in each. Not one of them combines the three properties of a tonic, an alterative, and an aperient. All three of these are blended in the Bitters, and are these the sum of its medicinal recommendations. It is also a blood depurent and an antispasmodic.
The baleful effect which air that has been partially exhausted of its oxygen by frequent breathing produces on the vital organization, is notorious, and when to this devitalized atmosphere is superadded the mephitic vapor of hot air furnaces, it becomes deleterious and depressing in the extreme. To enable the system to bear up, even for a few hours each day against the debilitating influence of a vitiated atmosphere, a wholesome tonic and alterative is urgently required. This grand desideratum is supplied in Hostetter's Bitters, which as a strength-sustaining, health protecting agent, has no rival either among official or advertised medicines.

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The Human Telegraph. The nerves are telegraphic fibres operated by the brain but if the stomach, the great citadel of the system, is disordered, the whole nervous organization is partially shattered for the time being. TARRANT'S SELTZER APERIENT works wonders in cases of nervous debility arising from dyspepsia, by restoring the stomach to its normal condition, and keeping the bowels free.
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Feb. 26—3w J

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You Must Cultivate it
GRAY HAIR
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Will Restore Gray Hair to its Natural Life, Color and Beauty.
It is a most delightful Hair Dressing.
It will promote luxuriant growth.
FALLING HAIR is immediately checked.
MRS. S. A. ALLEN'S ZYLOBALSAMUM another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its great superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Zylobalsamum should not be used one with the other. SOLD BY ALL DRUGGISTS.
Proprietors, S. R. Van Duzer & Co., Wholesale Druggists, [illegible]

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ONE PRICE
CLOTHING HOUSE,
No. 604 Market St.
OUR GARMENTS ARE WELL MADE.
OUR CUTTERS ARE MEN OF TALENT.
BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.
GEORGE W NIEMAN, Proprietor
No. 604 Market Street, above Sixth.
Feb. 26—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.
Commence MONDAY, May 10, 1869. Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:
Way Mail Train at 8 30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.
Express Train at 12.00 M. (Sundays excepted), for Baltimore and Washington, stopping at Wilmington, Perryville and Havre de Grace. Connects at Wilmington with train for New Castle.
Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre de Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.
Night Express at 11.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre de Grace, Perryman's, and Magnolia.
Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

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BY REV. D. MARCH, D. D., author of "Night Scenes of the Bible"
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COAL DEALER,
1216, 1218 & 1220 Washington ave
THE very best Lehigh and Schuylkill coal at the lowest market prices con [illegible] hand. Oct16

Let the great event be celebrated, but this will not be enough. We must all labor, speak and vote so that the public conscience shall be in harmony with this guarantee of equal rights.

Believe me, dear sir, faithfully yours,

A. J. JONES, Esq. CHARLES SUMNER.

CELEBRATION IN BETHEL CHURCH.

The Sermon to the Soldiers in Bethel was preached by Bishop J. M. Brown. His text was, "*The Lord reigneth, let the earth rejoice.*" The theme was,

The Profit of Divine Recognition.

- I. To the Individual.
  - (a) Happiness.
  - (b) Prosperity.
- II. To the Nation.
  - (a) Strength.
  - (b) Durability.

Upon all these points, the eloquent words of the Bishop were received in joy by the two thousand souls present.

It being necessary, the soldiers withdrew immediately upon the conclusion of the Bishop's address; but the vast congregation remained.

Bishop Campbell having spoken a few brief, but forcible words, he then called up Rev. Joshua Woodland, who made one of his characteristic speeches full of wit and power. Revs. J. Turpin, J. Walker Jackson, and Henry Rhodes followed in stirring addresses.

The singing of the choir was in keeping with its high record, and not a few were the words of praise spoken in its behalf.

EVENING.

The evening exercises were attended by an overflowing crowd. Standing room could scarcely be had. The meeting was opened by calling Rev. Wm Moore to the chair. D. Parvis, Esq., was elected Secretary.

Religious exercises being through, the following hastily sketched Resolutions were offered by Rev. B. T. Tanner.

RESOLUTIONS.

WHEREAS, After a conflict of more than thirty years, God has vouchsafed victory to the right; And,

WHEREAS, By such victory, the American Church has been redeemed from the awful relapse into which the power of slavery had dragged it; and the foundations of the government have been relaid in righteousness and truth. Therefore,

Resolved, That we extend unto Him, who is Ruler among the Nations, the pure incense of praise and thanksgiving; beseeching Him to mercifully extend the same compassion to other portions of His Church that may be relapsed, and to other governments, whose foundations may not be laid in righteousness; and be it further

Resolved, That our thanks are due to the heroic men, who stood faithful among the faithless, throughout this long contest.

Resolved, That we hereby lay ourselves upon the altars of our country and of our God, declaring our purpose for them to live and for them to die.

After reading the resolutions the speaker made a twenty-minute speech, showing Christianity to be an active force, that is, making war on (a) Tyrannical Governments, (b) False religions, and on (c) Caste.

Bishop Brown was then called, and followed in a speech of great historical value. He recited in glowing terms the noble fight Richard Allen made for the rights of the Negro, long before Wm. Lloyd Garrison or others had uttered a single word.

Rev. J. Walker Jackson made the next speech, and his telling words found an echo in the hearts of the vast throng.

At the conclusion of these addresses, Bishop Campbell offered the following:

Resolved, That in view of the fact, that there are 30,000 colored people in Philadelphia and vicinity, and that not more then a sixth of them "belong to the Church, it is high time for Zion to awake, and in the strength of God extend her borders."

Upon this resolution the Bishop spoke with effect, and at the conclusion of his words, a Church extension society was organized.

At a late hour the meeting adjourned.

CELEBRATION IN WESLEY A. M. E. CHURCH.—A good congregation assembled to hear the pastor, the Rev. Jas. Hollon. The Rev. gentleman took as his text, Deut. 33 29: Happy art thou O Israel! Who is like unto thee O people, saved by the Lord, who is the shield of thy help, and the sword of thy excellency; thy enemies shall be found liars unto thee, and thou shalt tread upon their high places?" From these words he proceeded to show the glory ever resultant upon serving God, and, in well chosen words, depicted God's dealing with us.

◆

For the Christian Recorder.

LETTER FROM AUGUSTA, GA.

MR EDITOR: Permit your most excellent paper, to be the medium through which I may be heard at this time. Perhaps I would have continued my silence indefinitely, had not the pressure of circumstances, compelled me to lift my voice among the many, who, like myself, feel to be electrified, and indeed, glorified, at the prevalence of universal freedom, *de facto* and *De jure*, and indeed, verily do I believe, that were we to refrain from giving to God, glory and honor, praises and thanksgiving, for this new era, even this, the result of the groans of the faithful, the tears' purchase of the canonized dead, the harvest of the laborers, the victory of the heroes, yes, more and better than all, the righteous boon of a righteous Lord; I say, if we desisted from crying out, and shouting, the stones would never hold their peace, and the timber out of the beam, would answer them.

We have great reasons for rejoicing, both religiously and politically, since the record of our past, is so completely filled with undeniable evidences of our loyalty, our national integrity and our industrial ability, and moreover, our fire-tried patience, which shall be inscribed upon the pages of history indefinitely, and to the deathless glory of the immortal honor of our race.

It will certainly be greeting for you to learn, that the colored people of the South, are conducting themselves nobly, in the assumption of their new relation to the government. I have not seen any inclinations to drunkenness. I see a great desire manifested by them, for education; they are zealous to the Church, they are industrious in the field, and seem to have naturally, a large share of those elements, which are so indispensable to good citizenship. But what is most needed, is for them to have leaders, and the proper instructors, as they are now being harassed by that class of men, who have never contributed their voice in their behalf, and who, seeing the growing importance of the race, are trying to get their ballot and influence; perhaps, some of the less judicious will be ensnared by the tempter, and be made to vote against their own interest and the interest of the country, but I am glad in having to say, that, that number will be comparatively few.

We need in this part of the South, *i. e.* Georgia, young men of the North to further on the glorious work. I believe the white men in the South, who are ex-rebellionists, are trying to embitter the feelings of the colored men of the South, against the North, both with reference to white and black northerners; the kind of sophistry they use, is that which thrives best among the ignorant, to wit, they tell them, "that these scallawags and carpet baggers have come among them, to cheat and to steal," and that they, (the southerners,) are their only friends, and that if they will withdraw their interest from the northerners, and concentrate it in the South, that they will be amply provided for; they have even gone so far as to turn the worshippers of the A. M. E. connection, out of doors, (in cases where they owned the building,) and put in those of the colored, who have refused to unite with their own race; however the numbers are few.

The colored people are doing well in the staple products, such as cotton and rice; a great number of them have bought land, and are devoting their time to farming. There are to be found among them, mechanics of all ordinary descriptions. I hope that some of the young men, with whom Philadelphia is well blest, will understand that there are other places, besides that consecrated spot, where they might be more useful to the country.

The climate in this part of the South, is very congenial, and the vicinity of Aiken, South Carolina, has become the famous resort of the consumptive and other invalids, who derive great benefits from the purity of the air and water in that place. I believe that Georgia's rebellious disease, was more chronic, than that of any other State, hence, the longer to cure, but she is becoming all right by a process of healing, known as graecilation, and I contemplate, that when she shall have been thoroughly purged, she will be the "Eden" of America, and envied by all other States, for her popular beauty. I believe there are measures afoot, to celebrate the XVth amendment on the 26th of this month, simultaneous with that of Philadelphia. I hope our praises will be universal and grand. More anon. I. W. RANDOLPH.

Augusta, Ga., April 16, 1870

Died.

DIED April 5, 1870, Rev. Isaac Parker, a local elder in the A. M. E Church. Brother Parker was born in Christiana, New Castle Co., Del., 1810; he was converted to God in the year 1828, and united with the African Union Church, 1830. He came to Wilmington City, and united with the Church. He soon felt moved by the holy Spirit, to preach. He was licensed by the Rev. D. Bailey, in 1850, and in 1854 he was ordained. After the death of Rev. Bailey, brother Parker was elected minister in charge; he held the charge till 1866, when he withdrew, and united with the A. M. E. Church, and he was a consistent Christian, up to the hour of his death. He was an industrious, affectionate, and kind husband, and a loving father. With truth we may say, he was a good man, full of faith and the Holy Ghost. He bore his affliction with Christian fortitude, and resignation to the will of God. He died in peace, and his saintly spirit winged its way to the regions of glory. R. F. WAYMAN.

Edward Court, departed this life, April 9th, 1870, in the full triumph of faith, singing the hymn:

How tedious and tasteless the hours,
When Jesus no longer I see;
Sweet prospects, sweet birds and sweet flowers
Have all lost their pleasures for me.

His widow and family, return thanks to the Durham Moore, and Lincoln Societies, for their kind attention.

The *Elevator*, at San Francisco, California, please copy.

◆

INFORMATION WANTED

Information wanted of Serah Williams, who I left at Halifax Court House, Va., about 25 years ago. She belonged to a man whose name was William Easily, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Poindexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N. B. Ministers in the South, please read in your churches.

April 2—4t.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa

Jan. 29, 4m.

Advertisement.

$900.—WANTED an active man, in each County in the states, to travel and take orders by sample, for TEA, COFFEE, and SPICES. To suitable men we will give a salary of $900 to $1,000 a year, above traveling and other expenses, and a reasonable commission on sales.

Immediate applications are solicited from proper parties. References exchanged. Apply to, or address immediately,

J. PACKER & CO.,
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April 23—4t. 384 Bowery, New York.

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260 BLEECKER STREET,
NEW YORK

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment can have full all the **CONVENIENCES AND COMFORTS OF A HOME**, beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sept18 3mos ELIZABETH DUFFELS.

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HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

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Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.
Oct 23—tf.

GRAND EXHIBITION AND CONCERT
OF THE
PILGRIM,
AT
CONCERT HALL,
Chestnut St. above 12th,

On Thursday evening, April 21st, 1870, for the Benefit of the ORGAN SINKING FUND, of the Union A. M. E. Church, Centre St. below 5 h. The most wonderful and marvellous of the day. Pilgrims Enter the River—Heavenly Escort—Pearly Gates—Shower of Gold—Celestial City. Tickets 50 cts; Children, 25 cts.

Tickets can be obtained of any of the following named persons:—Wm Thos Simpson, Alexander Bell, Jr., Wm Chain, John H Clower, Mrs. M. T. Hallowell, Miss Sarah Williams, Mr James E. Turner, Mrs. Ara Anna Bacon, Mrs. Elizabeth Armstrong, Mrs. Mary S Simpson, Samuel M. White and Stephen Gibbs. Come one, come all. Ap.9-23.

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1/3 COST LEAD.
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E. M. BRUCE,
April 2—t y. No. 18 N. SEVENTH St.

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Phonography, Drawing and Painting taught. On view at present; the following *Original Drawings*, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.

March 12—t. f 267 South Seventh St.

DRY GOODS STORE.

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☞ A liberal share of patronage is solicited. ☜ july17 tf

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6m. Mh. 5.

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FOR CHURCH, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $6 to $12. Large Bells within the reach of the poorest Church or School District. W. L. & J. H. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.

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THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse?

BY B. T. TANNER.

With a letter from Bishop J. P. Campbell

Just Issued. Single Nos. 25cts.

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BUY your Furniture, Stoves, &c., at S. M. Adger, 718 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture. sept16—6m

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The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev. Dr. Bushnell, Dr. Edwin M. Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

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1834 CHESTNUT STREET, & 939 SPRING GARDEN STREET, PHILADA.

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PATENT SHOULDER BRACES,

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Please send for descriptive circular. oct.16-1y.

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INTELLIGENCE Office, No. 182 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7 A. M to 7 P. M. July24—tf

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"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*

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Three years' Lease of the Banneker House, Cape May, N. J. Also a lot of Queensware, bar and fixtures, sheeting, &c., &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large sitting rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.

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Cause of Sale, going South.

No. 465

pp 1 and 2 missing.

Let the great event be celebrated, but this will not be enough. We must all labor, speak and vote so that the public conscience shall be in harmony with this guarantee of equal rights.

Believe me, dear sir, faithfully yours,
A. J. Jones, Esq. Charles Sumner.

CELEBRATION IN BETHEL CHURCH.

The Sermon to the Soldiers in Bethel was preached by Bishop J. M. Brown. His text was, "*The Lord reigneth, let the earth rejoice.*" The theme was,

The Profit of Divine Recognition.
- I. To the Individual.
  - (a) Happiness.
  - (b) Prosperity.
- II. To the Nation.
  - (a) Strength.
  - (b) Durability.

Upon all these points, the eloquent words of the Bishop were received in joy by the two thousand souls present.

It being necessary, the soldiers withdrew immediately upon the conclusion of the Bishop's address; but the vast congregation remained.

Bishop Campbell having spoken a few brief, but forcible words, he then called up Rev. Joshua Woodland, who made one of his characteristic speeches full of wit and power. Revs. J. Turpin, J. Walker Jackson, and Henry Rhodes followed in stirring addresses.

The singing of the choir was in keeping with its high record, and not a few were the words of praise spoken in its behalf.

EVENING.

The evening exercises were attended by an overflowing crowd. Standing room could scarcely be had. The meeting was opened by calling Rev. Wm Moore to the chair. D. Parvis, Esq., was elected Secretary.

Religious exercises being through, the following hastily sketched Resolutions were offered by Rev. B. T. Tanner.

RESOLUTIONS.

Whereas, After a conflict of more than thirty years, God has vouchsafed victory to the right; And,

Whereas, By such victory, the American Church has been redeemed from the awful relapse into which the power of slavery had dragged it; and the foundations of the government have been relaid in righteousness and truth. Therefore,

Resolved, That we extend unto Him, who is Ruler among the Nations, the pure incense of praise and thanksgiving; beseeching Him to mercifully extend the same compassion to other portions of His Church that may be relapsed, and to other governments, whose foundations may not be laid in righteousness; and be it further

Resolved, That our thanks are due to the heroic men, who stood faithful among the faithless, throughout this long contest.

Resolved, That we hereby lay ourselves upon the altars of our country and of our God, declaring our purpose for them to live and for them to die.

After reading the resolutions the speaker made a twenty-minute speech, showing Christianity to be an active force, that is, making war on (a) Tyrannical Governments, (b) False religions, and on (c) Caste.

Bishop Brown was then called, and followed in a speech of great historical value. He recited in glowing terms the noble fight Richard Allen made for the rights of the Negro, long before Wm. Lloyd Garrison or others had uttered a single word.

Rev. J. Walker Jackson made the next speech, and his telling words found an echo in the hearts of the vast throng.

At the conclusion of these addresses, Bishop Campbell offered the following:

Resolved, That in view of the fact, that there are [illegible]000 colored people in Philadelphia and vicinity, and that not more than a sixth of them "belong to the Church, it is high time for Zion to awake, and in the strength of God extend her borders."

Upon this resolution the Bishop spoke with effect, and at the conclusion of his words, a Church extension society was organized.

At a late hour the meeting adjourned.

Celebration in Wesley A. M. E. Church.—A good congregation assembled to hear the pastor, the Rev. Jas. Hollon. The Rev. gentleman took as his text, Deut. 33:29: Happy art thou O Israel! Who is like unto thee O people, saved by the Lord, who is the shield of thy help, and the sword of thy excellency, thy enemies shall be found liars unto thee and thou shalt tread upon their high places?" From these words he proceeded to show the glory and resultant upon serving God, and in well chosen words, depicted God's dealing with us.

◆

For the Christian Recorder.

LETTER FROM AUGUSTA, GA.

Mr. Editor: Permit your most excellent paper to be the medium through which I may be heard at this time. Perhaps I would have continued my silence indefinitely, had not the pressure of circumstances, compelled me to lift my voice among the many, who, like myself, feel to be electrified, and indeed, glorified, at the prevalence of universal freedom, *de facto* and *de jure*, and indeed, verily do I believe, that were we to refrain from giving to God, glory and honor, praises and thanksgiving, for this new era, even this, the result of the groans of the faithful, the tears' purchase of the cannonized dead, the harvest of the laborers, the victory of the heroes, yes, more and better than all, the righteous boon of a righteous Lord, I say, if we desisted from crying out, and shouting, the stones would never hold their peace, and the timber out of the beam, would answer them.

We have great reasons for rejoicing, both religiously and politically, since the record of our past, is so completely filled with undeniable evidences of our loyalty, our national integrity and our industrial ability, and moreover, our fire-tried patience, which shall be inscribed upon the pages of history indefinitely, and to the deathless glory of the immortal honor of our race.

It will certainly be greeting for you to learn, that the colored people of the South, are conducting themselves nobly, in the assumption of their new relation to the government. I have not seen any inclinations to drunkenness. I see a great desire manifested by them, for education; they are zealous to the Church, they are industrious in the field, and seem to have naturally, a large share of those elements, which are so indispensable to good citizenship. But what is most needed, is for them to have leaders, and the proper instructors, as they are now being harassed by that class of men, who have never contributed their voice in their behalf, and who, seeing the growing importance of the race, are trying to get their ballot and influence; perhaps, some of the less judicious will be ensnared by the tempter, and be made to vote against their own interest and the interest of the country, but I am glad in having to say, that, that number will be comparatively few.

We need in this part of the South, *i. e.* Georgia, young men of the North to further on the glorious work. I believe the white men in the South, who are ex-rebellionists, are trying to embitter the feelings of the colored men of the South, against the North, both with reference to white and black northerners; the kind of sophistry they use, is that which thrives best among the ignorant, to wit, they tell them, "that these scalawags and carpet baggers have come among them, to cheat and to steal," and that they, (the southerners,) are their only friends, and that if they will withdraw their interest from the northerners, and concentrate it in the South, that they will be amply provided for; they have even gone so far as to turn the worshippers of the A. M. E. connection, out of doors, (in cases where they owned the building,) and put in those of the colored, who have refused to unite with their own race; however the numbers are few.

The colored people are doing well in the staple products, such as cotton and rice; a great number of them have bought land, and are devoting their time to farming. There are to be found among them, mechanics of all ordinary descriptions. I hope that some of the young men, with whom Philadelphia is well blest, will understand that there are other places, besides that consecrated spot, where they might be more useful to the country.

The climate in this part of the South, is very congenial, and the vicinity of Aiken, South Carolina, has become the famous resort of the consumptive and other invalids, who derive great benefits from the purity of the air and water in that place. I believe that Georgia's rebellious disease, was more chronic, than that of any other State, hence, the longer to cure, but she is becoming all right by a process of healing, known as granulation, and I contemplate, that when she shall have been thoroughly purged, she will be the "Eden" of America, and envied by all other States, for her popular beauty. I believe there are measures afoot, to celebrate the XVth amendment on the 26th of this month, simultaneous with that of Philadelphia. I hope our praises will be universal and grand. More anon. I. W. Randolph.

Augusta, Ga., April 16, 1870

Died.

Died April 5, 1870, Rev. Isaac Parker, a local elder in the A. M. E. Church. Brother Parker was born in Christiana, New Castle Co., Del., 1810; he was converted to God in the year 1828, and united with the African Union Church, 1830. He came to Wilmington City, and united with the Church. He soon felt moved by the holy Spirit, to preach. He was licensed by the Rev. D. Bailey, in 1850, and in 1854 he was ordained. After the death of Rev. Bailey, brother Parker was elected minister in charge; he held the charge till 1866, when he withdrew, and united with the A. M. E. Church, and he was a consistent Christian, up to the hour of his death. He was an industrious, affectionate, and kind husband, and a loving father. With truth we may say, he was a good man, full of faith and the Holy Ghost. He bore his affliction with Christian fortitude, and resignation to the will of God. He died in peace, and his saintly spirit winged its way to the regions of glory. R. F. Wayman.

Edward Court, departed this life, April 9th, 1870, in the full triumph of faith, singing the hymn:

How tedious and tasteless the hours,
When Jesus no longer I see;
Sweet prospects, sweet birds and sweet flowers
Have all lost their pleasures for me.

His widow and family, return thanks to the Durham Moore, and Lincoln Societies, for their kind attention.

The *Elevator*, at San Francisco, California, please copy.

INFORMATION WANTED

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago. She belonged to a man whose name was William Easily, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Pointdexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N. B. Ministers in the South, please read in your churches.

April 2—4t.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.

Jan. 29, 4m.

Advertisement.

$900.—WANTED an active man, in each County in the State, to travel and take orders by sample, for TEA, COFFEE, and SPICES. To suitable men we will give a salary of $900 to $1,000 a year, above traveling and other expenses, and a reasonable commission on sales.
Immediate applications are solicited from proper parties. References exchanged. Apply to, or address immediately,
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"Continental Mills,"
334 Bowery, New York.
April 23—4t

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600 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate supervision of the Doctress as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.
The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.
sep18 3mos ELIZABETH DUFFELS.

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HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.
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No. 615 Lombard Street,
will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.
Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.
We trust the former patrons and our friends generally will favor us with their patronage.
HANNAH W. MEAD,
AMELIA E. MILLS.
Oct. 28—tf.

GRAND EXHIBITION AND CONCERT
OF THE
PILGRIM,
AT
CONCERT HALL,
Chestnut St. above 12th,
On Thursday evening, April 21st, 1870, for the Benefit of the ORGAN SINKING FUND, of the Union A. M. E. Church, Coates St. below 5 h. The most wonderful and marvellous of the day. Pilgrims Enter the River—Heavenly Escort—Pearly Gates—Shower of Gold—Celestial City. Tickets 50 cts.; Children, 25 cts.
Tickets can be obtained of any of the following named persons:—Wm. Thos Simpson, Alexander Bell, Jr., Wm Chain, J. he U Clowar, Mrs. M. T. Hallowell, Miss Sarah Williams, Mr. James S. Turner, Mrs Ara Anna Bacon, Mrs. Elizabeth Armstrong, Mrs. Mary S Simpson, Samuel M. White and Stephen Gibbs. Come one, come all.
Ap.9-2t.

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E. M. BRUCE,
April 2—t y. No. 18 N. SEVENTH St.

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Phonography, Drawing and Painting taught. On view at present; the following Original Drawings, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.
March 12—t. f 267 South Seventh St.

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A liberal share of patronage is solicited. july17 tf

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6m. Mh. 5.

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By B. T. Tanner.
With a letter from Bishop J. P. Campbell
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BUY your Furniture, Stoves, &c., at R. M. Adger, 718 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture. sep18-6m

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INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M. july24-tf

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FOR SALE.
Three years' Lease of the Baenaker House, Cape May, N. J. Also a lot of Queensware, bar and fixtures, sheeting &c. &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large sitting rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.
For particulars inquire of S. H. GLEAVES, at 1208 Lombard St., or to 306 Chestnut St., Phila.
Cause of Sale, going South.

known educational qualifications of Brother Watkins, it is unnecessary to say, that the sermon was profound, as well as eloquent, and it was listened to with evident satisfaction by all present.

At 7½ o'clock the general book steward, Rev. A. L. Stanford, came up, and, as we are told, that the first shall be last, and the last shall be first, we might add, that the last shall be best. It is useless to say, that it was a good sermon, yes, it was *optimus*.

Thus ended the first Sabbath that ever a colored Conference met in this town. And the impression made upon the minds of even inveterate rebels, has been for good, which is evidenced by this confession from the lips of an unreconstructed rebel, after listening to a sermon by one of the young men just admitted to the itinerant work.

Mr. M., to Mr. J. K., "Why, Joe, I've been down to the colored Conference, and I confess I was pleased. I really never thought that a nigger could say so many good things and say them so well." This is a fair representation of the prevailing sentiment respecting the Conference. The influences which will emanate from the gentlemanly deportment of the members of the Conference, cannot now be calculated, but we may safely affirm, that the fifty-third session of the Baltimore Annual Conference will be long remembered here.

Sixth Day.

Conference met at 9 o'clock, the Bishop in the chair. After devotional exercises, the committee on temperance reported, and their report was accepted, or rather adopted. Committees appointed on Sunday-school deficiency and education, each reported, and were received and adopted.

C. H. Wayman, brother of the Bishop, was made a local member of the Conference, also brother Deconrsey. Conference ordered that one thousand copies of the minutes be printed, and disposed of, by the district book steward. Each secretary was voted seven dollars, after which the Conference adjourned till 3 o'clock, when Rev. J. B. Hamilton preached the missionary discourse. The text selected, was Isaiah 62d, first verse. "For Zion's sake, will I not hold my peace, and for Jerusalem's sake, I will not rest, until the righteousness thereof, go forth as brightness, and the salvation thereof as a lamp that burneth." The sermon was an excellent one, appropriate to the occasion, well delivered, and was well received. The conclusion was both touching and eloquent.

Rev. D. P. Seaton preached at 7½, o'clock, and took for his text, Rev., 1, 5: "Unto Him that hath loved us," &c. The speaker graphically depicted the glories of the heavenly rest, and the eternal ascription of praise to Christ for his redemptive work. The sermon was one of the best preached during the Conference, and the speaker was listened to with evident pleasure by all present.

Seventh Day.

Conference met at 9 o'clock. Devotional exercises were conducted by Rev. Jacob Nicholson. After reading and adopting the journal, the committee on superannuary fund reported and voted $28 to Rev. T. W. Henry, and $27 to W. Russell. Report on missions, was received and adopted. Rev. Geo. T. Watkins presented a series of resolutions, relative to Israel Bethel, Washington, D. C., praying for a change of name, from Israel Bethel, to the Metropolitan church. Also requesting the several annual Conferences to contribute to the aid of Israel church, toward the erection of the proposed Metropolitan. Report of the book concern was received, amended and adopted. Rev. Jacob M. Mitchell offered a resolution, creating the office of presiding elder. Committee on Rev. W. H. Waters' case, reported, and he was suspended from all official connection for six months.

The Conference then voted to have a conference camp-meeting during the Summer, and the 7th of June was fixed as the date for making arrangements for the same. Rev. James A. Handy offered the following resolutions:

Whereas: the announcement has been made, that the relations between James C. Waters and James A. Scott with this Conference, are severed by transfer, one to the Kentucky, and the other to the Virginia Conference. Therefore be it resolved, that we, the members of the Baltimore annual Conference, express to them our regret in parting with them so soon after their admission to the active work of the ministry, and that we congratulate the Conferences to which they go, on their acquisition of such able, devoted, and promising young ministers to their ranks. The above resolutions were unanimously adopted.

After the transaction of some other unimportant business, the Conference then voted Easton, Maryland, as the place of meeting for the next Conference; resolutions were then adopted, returning thanks to the citizens of Hagerstown, for their kindness and courtesy extended to the members of the Conference, during their sojourn among them.

Conference then resolved itself into the missionary society, and after the transaction of some important business, the Bishop proceeded to address the Conference upon the necessity of taking high ground as Christian ministers, in respect to morality and assiduous labor in the vineyard of the Lord. The following appointments were then read:

APPOINTMENTS.

Baltimore City.—Bethel church, to be supplied; Ebenezer, J. R. V. Thomas; Union Bethel, J. B. Hamilton; Waters' Chapel, J. M. Mitchell; Allen Station, J. J. Herbert, Sarah Ann St., J. W. Henry; Baltimore Circuit, N. B. Sterrett.

Washington, D. C.—Israel church, Geo. T. Watkins; Union Bethel, D. P. Seaton; Georgetown, J. F. Lane; St. Paul's, J. A. Handy; Pisgah's Chapel, W. R. Arnold; Good Hope, Daniel Draper; Bladensburg, A. Dent.

Maryland—Annapolis, R. A. Hall; Frederick, Jacob Nicholson; Hagerstown, Jas. H. A. Johnson; Cumberland, C. Sampson; Clear Spring, J. R. Henry; Petersville, J. L. Hatton; Ellicott City, D. W. Moore; Long Green, D. Ridout; Randallstown, A. Woodhouse; Port Deposit, G. M. Whitten; Havre de Grace, J. H. Hughes; Easton and Denton, W. H. Smith; Cambridge, Arthur Jones; Chesapeake City, W. M. Johnson; Crowdensville, S. P. Byard; Potomac Circuit, to be supplied; Mount Pleasant, Geo. Hebron; Chestertown, John P. Cox; Church Hill, A. Robinson; Calvert county, Enoch Steward; Kedysville, J. L. Hatton; St. Mary's, J. S. Daniels.

James C. Waters, transferred to the Kentucky Conference, James A. Scott, transferred to the Virginia Conference.

The following young men were elected to deacons' orders, and ordained by the imposition of the Bishop's hands. Norman B. Sterrett, James C. Waters, John P. Cox, Augustus Robinson, Jas. A. Scott, Geo. Hebron. The Bishop preached an impressive discourse to the candidates for the diaconate. It was one of the Bishop's best efforts. And as he described the trying scenes, which perhaps, awaited them just about to enter upon the broad arena of life, he brought tears to the eyes of the young men, and deeply impressed the entire audience, by his pathetic appeals to God, to preserve them, and keep them from the evil that is in the world. The ceremony excited a great deal of comment among the white, as well as colored people, who had never witnessed the scene before.

On Thursday morning, the 28th, the members of the Baltimore annual Conference, accompanied by a host of warm friends, wended their way toward the depot, and at 11 o'clock, A. M., bade adieu to Hagerstown, and the kind-hearted people, who are its inhabitants. And as I turned away, I said: "When they again do meet, may I be there to see." J. C. Waters.

◆

CELEBRATION IN CAMDEN, N. J.

SPEECHES.

The celebration of the fifteenth amendment by the colored citizens of Camden and vicinity passed off in a quiet and orderly manner. There was no disturbance to mar the pleasant incidents of the day. At sunrise a salute was fired; at 10 o'clock divine services were performed in all the African churches, and at 1 o'clock the grand procession was formed on Broadway and Kaighn's Point avenue—chief marshall, John H. Bean; assistants, C. W. Robinson, O. L. Davis, H. Harrison, B. L. Masten.

THE MASS MEETING.

In the evening a grand mass meeting was held in the court house. The room was profusely decorated with American flags, and on one of the walls was displayed a large piece of bunting bearing the words, "Grant and Colfax." A full brass band of music filled the voids between the speeches with various national airs. Ladies made many of the audience. The meeting was called to order by Henry B. Wilson, Esq., and then Rev. Jeremiah H. Turpin was elected president. A long list of vice-presidents and secretaries was then read, and the gentlemen named in it elected.

Upon assuming the chair the president spoke as follows, being interrupted frequently by loud and continued applause:

SPEECH OF REV. J. H. TURPIN.

Fellow Citizens: We have assembled to celebrate an occasion that has few parallels in the history of the world, a day sacred to universal equality before the law. It is one of the brightest in the calendar in which loveliness has stood blurred with the curse of human oppression. It is one of the triumphs of Christianity, therefore in this glorious event Heaven's chandelier from the vaulted sky pours forth its flood of gold. How many hearts that are swelling with love and gratitude send up their pure offerings to God and the Republican party of these United States, for the speedy national salvation of four millions of black Republicans!

Where are the people that could have lived under the oppression that we have endured? Has not every bulwark of our liberties been assailed? The liberty of representation, of speech, and the right of trial by jury? and yet we felt ourselves to be citizens of these United States by principle. Thanks be to the Wise Disposer of human events, we have lived to see the day that every letter from our Constitution and law books in this our native country, that determines the right of man by the color of his skin, is being erased. Painfully have we felt the consequences. Debarred of all political privileges, we had no part in making the laws which governed us. Therefore, powerless to correct the abuses that oppress us; shorn of all that enlarges the aspirations or beautifies the soul; stripped of rights the tendency of which was calculated to alienate those patriotic sentiments which should fill the breast of every man towards his native land; the anti-American legislative enactments which prevented us from passing to and from the States of the Union, the black and heinous laws which incarcerated the offending citizen and exacted a heavy fine for his release, and, if unable to satisfy those unrighteous demands, sold him into slavery or sent him to a State prison. These were burdens too heavy to be borne, and this at the capital of our country, where voices of Sumner, Wilson, Lincoln, Grant, Colfax, and the good old harbinger of human freedom, whose soul is marching on, John Brown, mingled their sound with the clank of chains on innocent limbs, and the shrieks of sorrow-stricken mothers torn from their babes. This was done to free citizens—tax-paying citizens—guilty of no crime but the color of their skin. But now we inherit our political manhood by the sounding form of the fifteenth amendment. We are now subject to all the privileges of the Government, and hence entitled to its protection.

Not only to us has the freedom of speech and the press been denied, but those who sympathized with us—I mean the Republicans—were proscribed and persecuted. Some have breathed out their last in loathsome dungeons; others have fallen martyrs to the cause, sealing their faith with their blood, as the lamented Lincoln; but in the place of one that fell thousands arose. And now, as the new era is upon us, the world has been awakened from a long, long sleep of stolidity and stupor. A voice from the indwellings of eternity has gone out upon the four winds to all the earth—the voice of Omniscience—proclaiming *liberty and equality.* From the freeman of the South is heard the shout of, "No more *oppression*, but *fraternity and equality!*"

Along the Northern plains is heard the shout, and the seven-hilled city answers back, we as Republicans will vote for Republicans. The shout is heard in every house, and on every corner, that we will sustain our friends, who fought, bled, and died for us.

I appeal to you, fellow-citizens, again, remember your friends, and do not sell your national rights to gratify your avowed enemy, who has kept you so long in the prison-house of oppression, but let your heart and vote be on the side of human elevation.

We give below the conclusion of an able speech made by our fellow-townsman, Isaiah Wears, Esq

Finally, if not to justify, at least to extenuate by comparison, they tell us, in the english of their hearts, that Republicans do not care for us, only for our votes. That is just all we want of Republicans, and in having them we are satisfied that we have secured the most intelligent vote in the country. Indeed we have long ago had the Democratic vote, which we pressed into our service. True it was incapable of doing anything but the unskilled labor necessary to the erection of this majestic superstructure of national freedom and greatness, for which I hope they will receive due credit and acknowledgment. Let me tell those freedom-shriekers that it is plain now that the inordinate desire manifested by themselves to aid the Southern people to regain their power did not arise from an honest love of liberty. If it had they would have been willing to aid us in the securement of ours. If a man tells me that he respects and honors female virtue, he must respect and honor it as much in a black woman as in a white, or it is not the virtue he honors. So with manly dignity; so with individual honesty. He must recognize it as readily in a poor as in a rich one. But no! As a party they never had love for liberty nor respect for virtue. To-day, if slavery and its amalgamations existed, they would find in them the most subtle and patient defenders. Yes! their determination to persecute us has been omnipresent in every town and city, and they have acted against us with unbroken uniformity by plotting and voting to keep us in a political bondage. Their pens have been dipped in gall, and have been guided by the wickedest and meanest hands.

One year ago the Kingdom of Portugal followed our footsteps, and by a royal decree declared the abolition of slavery in all her colonies, all to be relieved from the claims of their former masters. This is to be their condition until 1878; then they will be entitled to all the rights and privileges of Portuguese. Long before the birth of our nation the anti-slavery reform of that nation had begun, showing its success in the following laws: First, of 1761, which declared that all black slaves coming henceforth to the Kingdom of Portugal, from America, Spain, or Asia, shall be free. And again, in 1767, by a royal order, this law was extended to the mulattoes. And again, in 1778, when our forefathers had staked their lives, their fortunes, and their sacred honors to sustain the rights of the governed to say who should govern them, Portugal enacted the following: "That the children of all slaves born thereafter in the Kingdom of Portugal should be free and capable of holding office, honors, and dignities, without that stigma left upon freemen which the superstition of the Romans had established in their customs, and which Christianity and civil society now render intolerable in this kingdom."

Croakers stood against the reforms of that day as they do now, but they had to bite the dust as they have to do it now. But they go along with us. They will be coupled on the hindmost car as baggage train in future, and be made to travel quite as rapidly as the foremost. They will remain in the rear, but will arrive at the same station in time for the convenience and accommodation of those who occupy the most advanced cars of the train.

If any portion of the century is distinguished for its perfection of radical reforms, to the present decade belongs that honor. Its chiefest glory is that most has been done in it for permanent liberty, advancement, and the elevation of the people, not only of this, but of other countries. In ours it presents the magnificent spectacle of the instantaneous emancipation of four millions of slaves, and their elevation to manhood and full citizenship after a long and bitter struggle with blind and stupid conservatism.

These are some of the great and wonderful advancements belonging to and adorning the present times. Wonderful because of their magnitude: wonderful on account of the instant beneficence of their results to our glorious country. People should look at these things in the aggregate, and although the reform has been wondrously rapid, men seem to have accepted separately the single events without thinking of the simultaneousness of the movement and the majestic grandeur of the whole. Its onward sweep can only be realised by marking its progress beyond the old landmarks. These reforms have not been made without violent opposition, which, in its feebleness, still continues to manifest its blind infatuation and hatred to the light. But let them, if they will, throw themselves across the path of the army of progress, and as it advances in its majestic tread it will trample the life out of their worthless carcasses and leave them to be buried from sight by the meaner stragglers that fall off from the main army while it passes on to other victories.

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Mr. Editor.—Sir, on the evening of April 27th, myself and wife were invited to the house of Mr. and Mrs Lyons to tea. After tea my wife and I were invited down stairs to take a plate of ice cream. Then was presented to me by Mr. Lyons, a handsome donation of a purse of $9.40, and a lot of groceries and several dress patterns for my wife and children, for which I do sincerely thank all who were concerned.

W. H. Davis.

NOTICE.

A union prayer meeting will be held in Rev. Jos. Underdue's Church, 6th and Minster st., Sabbath afternoon, May 8th, at 5 o'clock. Subject for prayer: "The outpouring of God's Spirit." All invited.

J. O'Connor, Missionary.

INFORMATION WANTED

Of Sister Mary, who lived with Jacob Davis in Halifax Co., Va. Her sister Martha would be glad to hear of her whereabouts. Any one knowing will please address—Martha Good; 225 Currant Alley, Phila., Pa.; or 631 Pine St. Phila.

N. B.—Ministers please read in your churches.

May 7th, '70, 3t.

Married.

On the 3d of May, 1870, by the Rev. J. B. Reeve, Henry C. Morgan of Newport, R. I., to Jenetta O. Venning of this city.

Died.

Died in Florence, Ga., on the 24th of April, Rev. Fortune Robinson, a useful and respected member of the Georgia Annual Conference.

He had reached a ripe age, and gone from a life of activity to eternal rest.

Occupational Ailments.
Fresh, pure air is a vitalizing elixir. Whoever is debarred by circumstances from unrestricted access to this invisible, but powerful stimulant, needs a medicinal invigorant of some kind. The great object should be to choose the best. Popularity is a pretty good guarantee of merit in this scrutinizing and intelligent age, and tried by this criterion Hostetter's Stomach Bitters stands first among the invigorating and regulating medicines of the present day. To the wants of persons engaged in indoor employments, especially in crowded factories where even with the best possible ventilation the atmosphere is always in some degree polluted, this salubrious vegetable tonic is peculiarly adapted. The nature of the ingredients is no mystery. It consists of an absolutely pure diffusive stimulant, unstrained—or rather surcharged—with the fluid extracts of sanative roots and barks and herbs. The pharmacopœia has its tinctures, but what are they? The juice of only a single root or plant or bark is present in each. Not one of them combines the three properties of a tonic, an alterative, and an aperient. All three elements are blended in the Bitters; nor are these the sum of its medicinal recommendations. It is also a blood depurent and an antispasmodic.
The baleful effect which air that has been partially exhausted of its oxygen by frequent breathing produces on the vital organization, is notorious, and when to this devitalized atmosphere is superadded the mephitic vapor of hot air furnaces, it becomes deleterious and depressing to the extreme. To enable the system to bear up, even for a few hours each day against the debilitating influence of a vitiated atmosphere, a wholesome tonic and alterative is urgently required. This grand desideratum is supplied in Hostetter's Bitters, which as a strength-sustaining, health-protecting agent, has no rival either among official or advertised medicines.

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GEORGE W. NIEMAN, Proprietor.
No. 604 Market Street, above Sixth.
Feb. 25—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD TIME TABLE.
Commence MONDAY, May 10, 1869.
Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:
Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.
Express Train at 12.00 M. (Sundays excepted) for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with trains for New Castle.
Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre de Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.
Night Express at 10.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.
Passengers for Fortress Monroe and Norfolk will take the 12.00 M train.

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THE LATE GEO. A. HACKETT, ESQ.

MY DEAR BROTHER:—I have the sad information to give of the death of our mutual friend, Geo. A. Hackett, Esq., one of the most prominent colored men in the country. No colored man in Maryland was more sincere in his efforts for the elevation of the people than he. The whole people mourn his loss. Never was there a people who seemed more devoted to any man. The whole community seemed to have turned to pay their respects to the man whom they loved. In all directions flags at half mast, were draped in mourning; many public buildings were also thus draped. Douglass Institute gave evidence that a great man had fallen. My heart rejoiced to see this profound respect. I find in the "Baltimore American" the following description of the services as well as a fine description of our mutual friend, which I hope you will insert in connection with this notice. BROWN.

FUNERAL OF THE LATE GEORGE A. HACKETT.

The funeral of Captain George A. Hackett, whose death on Thursday morning last, at his late residence, No. 52 Forrest Street, in the 64th year of his age, has been noticed, took place yesterday, and was attended by a large number of members of the various organizations to which he belonged. The prominent position he held in these Orders, and the active part taken by him in all matters connected with the colored race gave him not only great influence in the colored community, but also attracted to him the attention of many others of our citizens, so that he was well known in this city and State. He was a member of St. John's Lodge, No. 2, of Free Accepted Ancient York Masons, and passed through all the positions of that Lodge, the Royal Arch Chapter Commanderies and the Union Grand Lodge, of which he was Past Grand Master, and had reached the highest honor of the Order, that of Prince of Jerusalem. He was in former years Vice Grand of Olive Lodge, No. 967, of the United Order of Odd Fellows; was one of the founders of Rising Star of D. A. Payne Lodge, No. 2, of the Order of Good Samaritans, being an ancient Samaritan, a member of King Hezekiah Pasture Lodge of the Order of Nazarites, one of the members of Mount Lebanon Division, No. 8, Sons of Temperance; one of the founders of the Good Intent Building Association, No. 1; was one of the Executive Committee, and member of the Fifth Ward Wilson Club, and was First Lieutenant and Adjutant of the regiment called the Henry Winter Davis Guards, brevetted as Captain on the staff of Brigadier General Fechtz.

Shortly before 8 o'clock yesterday morning, the remains of the deceased having previously been placed, at his late residence, in a handsome walnut coffin, covered with black cloth, mounted with silver-plated handles, as also a plate bearing the inscription, "George A. Hackett, aged 64 years," were removed in a hearse to Bethel (African Methodist Episcopal) Church, Rev. Daniel W. Moore, pastor, on Saratoga Street near Gay, and placed in front of the altar. From 8 to 11 o'clock, the church was visited by a large number of persons of all ages, sex and color. On the lid or top of the coffin were placed the sash, apron and badges, the insignias of the Orders of which he was a member, as also bouquets of white lilies and camellias.

A number of the lodges, associations, &c., to which the deceased had been attached having determined on testifying their respect for him, the members assembled at their respective meeting rooms, and after forming took position on Saratoga and Gay Streets. The sidewalks of both streets were filled with spectators, who remained in the vicinity until after the services in the church had been concluded, and the funeral procession moved off *en route* to Laurel Cemetery, out the Belair road.

A large number of persons gathered in Bethel church, previous to the commencement of the service, but were only permitted to occupy the galleries and the seats on the side aisles, those in the centre being reserved for the family and relatives, and the various Orders of which the deceased was a member, among others the Grand Lodge of Masons, and the Grand Council of Odd Fellows, the Knights Templar, and a detachment of Lincoln Zouaves and soldiers of Gideon.

The family and immediate friends of the deceased and other mourners left his late residence in carriages, and reached the church a few minutes before eleven o'clock. They were conducted to the seats reserved for them, to the right of the centre aisle, and for awhile the sobs of the wife and daughter could be heard over the building. Among others present was Senator Revels, of Mississippi, who had come on from Washington, and who was seated aside of the pulpit. During the half hour preliminary to the commencement of services, the choir of the church, under the lead of Mr. Cator Day, sung several anthems.

At eleven o'clock Bishop Brown gave out the 468th hymn, commencing, "Why should our mourning thoughts delight to grovel in the dust?"—which was sung by the choir. After prayer by Rev. Andrew B. Cross, another hymn was sung by the choir, after which it was announced that Bishop Payne would deliver the funeral discourse.

The Bishop took for his text the 51st verse, 15th chapter of 1st Corinthians, "Behold, I show you a mystery. We shall not all sleep, but we shall all be changed," and at length treated the subject as embraced by the words of the text, referring to the immutability of God's law, etc. He spoke of the deceased as having been one of, if not the foremost men in this city, of his color, for upwards of thirty years. There were others, seated by him, who had known the deceased for over forty years.

The speaker referred to what had been said against the deceased, and observed that when one occupies a prominent position, there are always a number of persons ready to slander him. No person under the same circumstances as the deceased had won more honors than him, and he (the speaker) would say that his life was a success. There were comparatively few persons reaching over threescore years who were more active. He had mostly enjoyed vigorous health; was ever ready for active work, and faithfully discharged the duties thereof.

In his church duties he was prompt and attentive. Scarcely ten days have passed since last he met in that church the deceased. The speaker had no idea then that he would have gone before him. He was a man of great moral courage, and never seemed to have any fear of facing any man, or dreading human power whenever duty impelled him onward. He was a faithful friend. A man who never turns his back on one is a jewel of a friend. If a man was in trouble the deceased was always ready to seek to relieve him. He had provided for his family as few men did. They were always well fed, clothed and educated.

Soon after the commencement of the late war, a Union officer who was passing through this city, found a shelter in the house of the deceased when it was dangerous for him to have appeared on the streets, and was afterwards by him conducted safely out of the city.

The father of the deceased, said the speaker, was prominent in their church, and for 53 years was Conference Steward, and had a seat in the Conference, as the printed records in the possession of the speaker showed. The deceased thus had a noble ancestry, and his money was spent and whole life given in a good cause. A written statement of the class leader (Washington A. Adams) of the deceased, in respect to his happy death, was read by the Bishop, who occupied about three quarters of an hour in his discourse. The services were concluded with the singing of a hymn by the choir, and those composing the congregation were dismissed with the benediction.

The coffin was then removed from the church and placed in the hearse, and the family, friends and others took seats in the carriages, forty-eight in number, forming the funeral train. The line of procession was then formed on Gay street in the following order.

Mount Lebanon Lodge, No. 8, Independent Order of Good Samaritans, and the following Lodges of the Grand United Order of Odd Fellows: Humane, No 1,411, Samuel Smith, Marshal; Evening Star, William Banks, Marshal; Mount Nebo, No. 1,166, John H. Slocum, Marshal; Menasseh, No. 1,214, Daniel Carmack, Marshal; Mount Lebanon, No. 1,186, Jno. Henry Anderson, Marshal; Eden, No. 902, Wm. A. Goodwin, Marshal; Olive, No. 967, Charles Hicks, Marshal, and the R. W. Grand Council, G. D. Martin, acting as Chief Marshal, with John Carmack as Assistant; the Sons of Gideon and Lincoln Zouaves; the Marshals acting under the deceased of the procession of the fourth of November last; Mount Olivet Lodge, No. 24, St. John's Lodge, No. 2, and Mount Lebanon Lodge, with visiting Masons from Tennessee, the R. W. Grand Lodge, Free Accepted Ancient York Masons, John S. Brown, Grand Master, escorted by the Knights Templar; Rising Sun Commandery, Charles Howard, Eminent Commander, George R. Wilson being Chief Marshal, and William H. Booth, Assistant Marshal; the Three Princes of Jerusalem, Samuel B. Hutchins, Thomas A. Franklin and Walter Sorrell.

Following was the hearse containing the remains of the deceased, aside of which walked the pall bearers, six in number, and the carriages containing the family and friends, the clergy and United States Senator Revels, of Mississippi.

The sidewalks for many squares along Gay street were crowded with spectators, nearly all of whom were colored. The crowd was well behaved, generally well dressed, and all seeming to appreciate the sad occasion which brought them together.

A large number of policemen, under the direction of Sergeant Linsey, by order of Marshal Gray, accompanied the procession on the route, and remained until its return to the city, but not the slightest disturbance occurred during the entire day in connection with it. The procession proceeded out to Laurel Cemetery, located a short distance beyond the first toll-gate on the Belair road, where the interment took place in the family lot of the deceased, and in accordance with Masonic rites, Mr. Edward T. Crowe, as Grand Chaplain, reading the ritual, after other services conducted by Bishop Brown. The various organizations then returned to the city, about three o'clock, and were dismissed.

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MAGAZINES, &C.

The Phrenological Journal and Packard's Monthly for May contains the following articles, many of which are illustrated: Hon Samuel Merrill, Governor of Iowa, with portrait and character; Knowing, or Man and the World; The Man in the Moon; Superstitions of different Tribes and Nations; Sketches from China; The Color of the Eyes, Mark M. Pomeroy; Peter Crisp's Spectacles; Charles P. Sykes; Eminent Engravers; Yale Sketches; Growing in Grace; Honesty; An Assassin, and his Victim—Prince Pierre Bonaparte and Victor Noir; "I Can't, for the Boys"; Young Womanhood in America; Eleanor Kirk at the Five Points; To Dahomey and Back; Surnames and their Derivations, etc. Price 30 cents, or $3 a year. Address, S. R. Wells, No. 389 Broadway, New York. *The Christian Union* says: "Anybody who refuses to examine the *Phrenological Journal* from a notion of its being scientifically heretic, is inflicting no small privation on himself. The Phrenological element aside, there is no American publication more strongly characterized by shrewd, incisive, workaday common-sense. Its hints for living, alone and the care of health, could not well fail in the first instance to abate the Doctor's bill to its minimum, and ultimately to promote the longevity of the observant reader, and this at the cost of a small outlay which the present pleasure of perusal more than repays."

The Children's Friend for May, comes to us with every mark of good success. "Return from the Warren," is an exquisite steel cut, accompanying it. The sensible reading usually found in this monthly, should insure it a wide circulation. $1.50 per annum. E. K. Smedley, West Chester, Pa.

The Little Corporal for May comes in good time. Fresh as the flowers and bright as the spring time—full of good things for the children and for all who love children. Great improvements are promised in the already charming Magazine. One dollar a year. Sewell & Miller, Chicago, Ill.

Our School Day Visitor. Daughaday & Becker, 1031 Walnut St., Phila., Pa.

We have so often alluded to the superb excellence of this monthly, that if our readers have taken our advice, the publishers will soon roll up a goodly list of subscribers from among them. Every parent should see to it that his child has reading matter, and we know of none better than the *Visitor.*

Trout Culture. Green & Collins, Fish Farmers, Caledonia, N. Y. $1.

Having received this pamphlet, we cannot do better than insert the author's prefatory remarks.

Having been one of the first to practice Fish-Culture in this country, and being now, perhaps, the largest and most successful Trout-Culturist in America, so many requests have been made to me "to write a book," that I have at last concluded to try it. This little treatise is intended as a manual for Trout-Culturists, and is written especially for those who wish to raise Trout. It deals only with the practical part of the business. No scientific terms have been used, when other and more common names would equally convey the meaning. Neither has any scientific inquiry been entertained, any further than it would be of practical use to the fish-farmer. The science of Fish-Culture is yet in its infancy; and I claim only for this book, that it is an accurate description of my own method and practice. Still it should be remembered that this practice is the result of some years of study, labor and numberless experiments. I am very well convinced that I can handle the rod better than the pen, and beg that the book shall be judged by its matter rather than by its language and style.

I am under obligation to my partner, Mr. A. S. Collins, for assistance in preparing this work.

SETH GREEN.

The Bible in the Public Schools. J. W. Schermerhorn, 14 Bond St., N. Y. 25 cents postpaid to any address. An invaluable little volume, in which may be found opinions of the leading thinkers of the country, as well as judicial decisions upon this all-important subject.

Guide to Holiness. Mr. & Mrs. Palmer, 14 Bible House, N. Y. $1.25 per annum. The success of this monthly is a good omen for the spiritual life of the M. E. Church.

The Sunday Magazine, Edited by Thomas Guthrie, D. D. Now ready, the May part, profusely illustrated.

Contents:—1. Episodes in an Obscure Life; Being Experiences in the Tower Hamlets. By a Curate. Part VIII. Illustrated. 2. How to Study the Old Testament. By W. Lindsay Alexander, D.D. Leviticus—Notes on Particular Passages. 3. A Bit of a Battle. A Poem. By Isabella Fyvie. Illustrated. 4. John Newton and His Hymns. By Isabella L. Bird. 5. Cousin Tom. By B. Orne. Illustrated. 6. Port in Peace. By J. S. B. Monsell, LL.D. 7. The Desire to do Great Things. By the Rev. A. L. Simpson. 8. The Chorister. By A. J. Mason. Ill. 9. The Struggle in Ferrara. By W. Gilbert. Part VIII. Ill. 10. The Christ in Four Records. A Popular Argument on a Point recently Started. By a Member of the Scotch Bar. Second of Two Papers. 11. On the Miracles of our Lord. By George MacDonald, LL.D. VIII. The Raising of the Dead. Ill. 12. Una and her Paupers. By H. A. Page. Ill. 13. The Companions of St. Paul. By John S. Howson, D. D., Dean of Chester. VIII. Julius. 14. Our Strength and Shield. By the Rev. Henry Downton. 15. Supplement—Notes for Readers out of the Way. For sale by all Periodical dealers. Terms.—Yearly Subscription, $3.50. Single Number, 30 cents. Liberal Clubbing Rates. Specimen Number mailed, postage paid, to any address on receipt of 25 cents. J. B. Lippincott & Co., Publishers, 715 and 717 Market St., Philadelphia.

Good Words. An Illustrated Monthly Magazine of Literature, Science, Art, and Travel. Now ready, the May part, with sixteen Illustrations.

Contents:—1. Fernyhurst Court. An Every-day Story. By the author of Stone Edge. Part I. Ill. i. Life in a Country House. ii. Tom's Hero. iii. Arguing. iv. Coming Home. 2. Letters from the Tropics. By the Rev. Charles Kingsley. iii. Monos. 3. Songs with Refrains. Ill. i. Winter Song. ii. Gleaning Song. By Jean Ingelow. 4. A Conversation and a Story. By the author of Friends in Council. (Concluded.) 5. A Lark's Flight. By Robert Buchanan. Ill. 6. Half-Hours in the Temple Church. By C. J. Vaughan, D.D. IV. What is this that thou hast done? 7. Days in North India. By the Editor. iii. From Lucknow to Agra. Profusely Illustrated. 8. A Sonnet. By the author of Lady Grace. 9. Dragons and Dragon-Slayers. Second of Two Papers. 10. Under Especial Blessings. By Sydney Dobell. 11. Dreams and their Interpretation. 12. Dorothy Fox. By the author of How it all Happened. xiii. Josiah at Bay. xiv. Fryston Grange. xv. A Pic-nic at Ilynecourt. Ill. For sale by all Periodical dealers. Terms.—Yearly Subscription, $2.75. Single Number, 25 cents. Liberal Clubbing Rates. Specimen Number mailed, postage paid, to any address on receipt of 25 cents. J. B. Lippincott & Co., Publishers, 715 and 717 Market St., Philadelphia.

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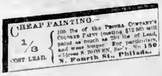

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April 2—1 y. No. 18 N. SEVENTH St.

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March 12.—t. f. 267 South Seventh St.

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With a letter from Bishop J. P. Campbell

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INTELLIGENCE Office, No. 122 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the Universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M. July 24-tf

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I most respectfully beg leave to announce to my friends and travelers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House) is now prepared to furnish all tourists and travelers with first-class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.

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Three years' Lease of the Banneker House, Cape May, N. J. Also a lot of Queensware, bar and fixtures, sheeting, &c., &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large dining rooms, two kitchens, and a ten [illegible] alley that has been put in thorough repair, with an acre of [illegible] for a garden.

For particulars inquire of R. H. GLEAVES, at 1208 [illegible] St., or to 306 Chestnut St., Phila.
Cause of Sale, going South.

No. 466

pp 1 and 2 missing.

THE LATE GEO. A. HACKETT, ESQ.

MY DEAR BROTHER:—I have the sad information to give of the death of our mutual friend, Geo. A. Hackett, Esq., one of the most prominent colored man in the country. No colored man in Maryland was more sincere in his efforts for the elevation of the people than he. The whole people mourn his loss. Never was there a people who seemed more devoted to any man. The whole community seemed to have turned to pay their respects to the man whom they loved. In all directions flags at half mast, were draped in mourning; many public buildings were also thus draped. Douglass Institute gave evidence that a great man had fallen. My heart rejoiced to see this profound respect. I find in the "Baltimore American" the following description of the services as well as a fine description of our mutual friend, which I hope you will insert in connection with this notice.
BROWN.

FUNERAL OF THE LATE GEORGE A. HACKETT.

The funeral of Captain George A. Hackett, whose death on Thursday morning last, at his late residence, No. 52 Forrest Street, in the 54th year of his age, has been noticed, took place yesterday, and was attended by a large number of members of the various organizations to which he belonged. The prominent position he held in these Orders, and the active part taken by him in all matters connected with the colored race gave him not only great influence in the colored community, but also attracted to him the attention of many others of our citizens, so that he was well known in this city and State. He was a member of St. John's Lodge, No. 2, of Free Accepted Ancient York Masons, and passed through all the positions of that Lodge, the Royal Arch Chapter Commanderies and the Union Grand Lodge, of which he was Past Grand Master, and had reached the highest honor of the Order, that of Prince of Jerusalem. He was in former years Vice Grand of Olive Lodge, No. 967, of the United Order of Odd Fellows, was one of the founders of Rising Star of D. A. Payne Lodge, No. 2, of the Order of Good Samaritans, being an ancient Samaritan, a member of King Hezekiah Pasture Lodge of the Order of Nazarites, one of the members of Mount Lebanon Division, No. 3, Sons of Temperance; one of the founders of the Good Intent Building Association, No. 1; was one of the Executive Committee, and member of the Fifth Ward Wilson Club, and was First Lieutenant and Adjutant of the regiment called the Henry Winter Davis Guards, brevetted as Captain on the staff of Brigadier General Fachtz.

Shortly before 8 o'clock yesterday morning, the remains of the deceased having previously been placed, at his late residence, in a handsome walnut coffin, covered with black cloth, mounted with silver-plated handles, as also a plate bearing the inscription, "George A. Hackett, aged 54 years," were removed in a hearse to Bethel (African Methodist Episcopal) Church, Rev. Daniel W. Moore, pastor, on Saratoga Street near Gay, and placed in front of the altar. From 8 to 11 o'clock, the church was visited by a large number of persons of all ages, sex and color. On the lid or top of the coffin were placed the sash, apron and badges, the insignias of the Orders of which he was a member, as also bouquets of white lilies and camellias.

A number of the lodges, associations, &c., to which the deceased had been attached having determined on testifying their respect for him, the members assembled at their respective meeting rooms, and after forming took position on Saratoga and Gay Streets. The sidewalks of both streets were filled with spectators, who remained in the vicinity until after the services in the church had been concluded, and the funeral procession moved off *en route* to Laurel Cemetery out the Belair road.

A large number of persons gathered in Bethel church, previous to the commencement of the service, but were only permitted to occupy the galleries and the seats on the side aisles, those in the centre being reserved for the family and relatives, and the various Orders of which the deceased was a member, among others the Grand Lodge of Masons, and the Grand Council of Odd Fellows, the Knights Templar, and a detachment of Lincoln Zouaves and soldiers of Gideon.

The family and immediate friends of the deceased and other mourners left his late residence in carriages, and reached the church a few minutes before eleven o'clock. They were conducted to the seats reserved for them, to the right of the centre aisle, and for awhile the sobs of the wife and daughter could be heard over the building. Among others present was Senator Revels, of Mississippi, who had come on from Washington, and who was seated aside of the pulpit. During the half hour preliminary to the commencement of services, the choir of the church, under the lead of Mr. Cator Dey, sung several anthems.

At eleven o'clock Bishop Brown gave out the 468th hymn, commencing, "Why should our mourning thoughts delight to grovel in the dust?"—which was sung by the choir. After prayer by Rev. Andrew B. Cross, another hymn was sung by the choir, after which it was announced that Bishop Payne would deliver the funeral discourse.

The Bishop took for his text the 51st verse, 15th chapter of 1st Corinthians, "Behold, I show you a mystery. We shall not all sleep, but we shall all be changed," and at length treated the subject as embraced by the words of the text, referring to the immortality of God's law, etc. He spoke of the deceased as having been one of, if not the foremost man in this city, of his color, for upwards of thirty years. There were others, seated by him, who had known the deceased for over forty years.

The speaker referred to what had been said against the deceased, and observed that when one occupies a prominent position, there are always a number of persons ready to slander him. No person under the same circumstances as the deceased had won more honors than him, and he (the speaker) would say that his life was a success. There were comparatively few persons reaching over threescore years who were more active. He had mostly enjoyed vigorous health; was ever ready for active work, and faithfully discharged the duties thereof.

In his church duties he was prompt and attentive. Scarcely ten days have passed since last he met in that church the deceased. The speaker had no idea then that he would have gone before him. He was a man of great moral courage, and never seemed to have any fear of facing any man, or dreading human power whenever duty impelled him onward. He was a faithful friend. A man who never turns his back on one is a jewel of a friend. If a man was in trouble the deceased was always ready to seek to relieve him. He had provided for his family as few men did. They were always well fed, clothed and educated.

Soon after the commencement of the late war, a Union officer who was passing through this city, found a shelter in the house of the deceased when it was dangerous for him to have appeared on the streets, and was afterwards by him conducted safely out of the city.

The father of the deceased, said the speaker, was prominent in their church, and for 58 years was Conference Steward, and had a seat in the Conference, as the printed records in the possession of the speaker showed. The deceased thus had a noble ancestry, and his money was spent and whole life given in a good cause. A written statement of the class leader (Washington A. Adams) of the deceased, in respect to his happy death, was read by the Bishop, who occupied about three quarters of an hour in his discourse. The services were concluded with the singing of a hymn by the choir, and those composing the congregation were dismissed with the benediction.

The coffin was then removed from the church and placed in the hearse, and the family, friends and others took seats in the carriages, forty-eight in number, forming the funeral train. The line of procession was then formed on Gay street in the following order:

Mount Lebanon Lodge, No. 3, Independent Order of Good Samaritans, and the following Lodges of the Grand United Order of Odd Fellows: Humane, No. 1,411, Samuel Smith, Marshal; Evening Star, William Banks, Marshal; Mount Nebo, No. 1,186, John H. Slocum, Marshal; Mausserb, No. 1,214, Daniel Cormack, Marshal, Mount Lebanon, No. 1,186, Jno. Henry Anderson, Marshal; Eden, No. 902, Wm. A. Goodwin, Marshal; Olive, No. 967, Charles Hicks, Marshal, and the R. W. Grand Council, G. D. Martin, acting as Chief Marshal, with John Carmack as Assistant; the Sons of Gideon and Lincoln Zouaves; the Marshals acting under the deceased of the procession of the fourth of November last; Mount Olivet Lodge, No. 24, St. John's Lodge, No. 2, and Mount Lebanon Lodge, with visiting Masons from Tennessee, the R. W. Grand Lodge, Free Accepted Ancient York Masons, John S. Brown, Grand Master, escorted by the Knights Templar; Rising Sun Commandery, Charles Howard, Eminent Commander, George K. Wilson being Chief Marshal, and William H. Booth, Assistant Marshal; the Three Princes of Jerusalem, Samuel B. Hutchins, Thomas A. Franklin and Walter Sorrell.

Following was the hearse containing the remains of the deceased, aside of which walked the pall bearers, six in number, and the carriages containing the family and friends, the clergy and United States Senator Revels, of Mississippi.

The sidewalks for many squares along Gay street were crowded with spectators, nearly all of whom were colored. The crowd was well behaved, generally well dressed, and all seeming to appreciate the sad occasion which brought them together.

A large number of policemen, under the direction of Sergeant Lixsey, by order of Marshal Gray, accompanied the procession on the route, and remained until its return to the city, but not the slightest disturbance occurred during the entire day in connection with it. The procession proceeded out to Laurel Cemetery, located a short distance beyond the first toll-gate on the Belair road, where the interment took place in the family lot of the deceased, and in accordance with Masonic rites, Mr. Edward T. Crowe, as Grand Chaplain, reading the ritual, after other services conducted by Bishop Brown. The various organizations then returned to the city, about three o'clock, and were dismissed.

MAGAZINES, &C.

The Phrenological Journal and Packard's Monthly for May contains the following articles, many of which are illustrated: Hon Samuel Merrill, Governor of Iowa, with portrait and character; Knowing, or Man and the World; The Man in the Moon; Superstitions of different Tribes and Nations; Sketches from China; The Color of his Eyes; Mark M. Pomeroy; Peter Crisp's Spectacles; Charles P. Sykes; Eminent Engravers; Yale Sketches; Growing in Grace; Honesty; An Assassin, and his Victim—Prince Pierre Bonaparte and Victor Noir; "I Can't, for the Boys"; Young Womanhood in America; Eleanor Kirk at the Five Points; To Dahomey and Back; Surnames and their Derivations, etc. Price 30 cents, or $3 a year. Address, S. R. Wells, No. 389 Broadway, New York. *The Christian Union* says: "Anybody who refuses to examine the *Phrenological Journal* from a notion of its being scientifically heretic, is inflicting no small privation on himself. The Phrenological element aside, there is no American publication more strongly characterized by shrewd, incisive, workaday common-sense. Its hints for living, alone and the care of health, could not well fail in the first instance to abate the Doctor's bill to its minimum, and ultimately to promote the longevity of the observant reader, and this at the cost of a small outlay which the present pleasure of perusal more than repays."

The Children's Friend for May, comes to us with every mark of good success. "Return from the Warren," is an exquisite steel cut, accompanying it. The sensible reading usually found in this monthly, should insure it a wide circulation. $1.50 per annum. E. K. Smedley, West Chester, Pa.

The Little Corporal for May comes in good time. Fresh as the flowers and bright as the spring time—full of good things for the children and for all who love children. Great improvements are promised in the already charming Magazine. One dollar a year. Sewell & Miller, Chicago, Ill.

Our School Day Visitor. Daughaday & Becker, 1031 Walnut St., Phila., Pa.

We have so often alluded to the superb excellence of this monthly, that if our readers have taken our advice, the publishers will soon roll up a goodly list of subscribers from among them. Every parent should see to it that his child has reading matter, and we know of none better than the *Visitor.*

Trout Culture. Green & Collins, Fish Farmers, Caledonia, N. Y. $1.

Having received this pamphlet, we cannot do better than insert the author's prefatory remarks.

Having been one of the first to practice Fish-Culture in this country, and being now, perhaps, the largest and most successful Trout-Culturist in America, so many requests have been made to me "to write a book," that I have at last concluded to try it. This little treatise is intended as a manual for Trout-Culturists, and is written especially for those who wish to raise Trout. It deals only with the practical part of the business. No scientific terms have been used, when other and more common names would equally convey the meaning. Neither has any scientific inquiry been entertained, any further than it would be of practical use to the fish-farmer. The science of Fish-Culture is yet in its infancy; and I claim only for this book, that it is an accurate description of my own method and practice. Still it should be remembered that this practice is the result of some years of study, labor and numberless experiments. I am very well convinced that I can handle the rod better than the pen, and beg that the book shall be judged by its matter rather than by its language and style.

I am under obligation to my partner, Mr. A. S. Collins, for assistance in preparing this work.

SETH GREEN.

The Bible in the Public Schools. J. W. Schermerhorn, 14 Bond St., N. Y. 25 cents postpaid to any address. An invaluable little volume, in which may be found opinions of the leading thinkers of the country, as well as judicial decisions upon this all-important subject.

Guide to Holiness. Mr. & Mrs. Palmer, 14 Bible House, N. Y. $1.25 per annum. The success of this monthly is a good omen for the spiritual life of the M. E. Church.

The Sunday Magazine, Edited by Thomas Guthrie, D. D. Now ready, the May part, profusely illustrated.

Contents:—1. Episodes in an Obscure Life: Being Experiences in the Tower Hamlets. By a Curate. Part VIII. Illustrated. 2. How to Study the Old Testament. By W. Lindsay Alexander, D.D. Leviticus—Notes on Particular Passages. 3. A Bit of a Battle. A Poem. By Isabella Fyvie. Illustrated. 4. John Newton and His Hymns. By Isabella L. Bird. 5. Cousin Tom. By B. Orne. Illustrated. 6. Part in Peace. By J. S. B. Monsell, LL.D. 7. The Desire to do Great Things. By the Rev. A. L. Simpson. 8. The Chorister. By A. J. Mason. Ill. 9. The Struggle in Ferrara. By W. Gilbert. Part VIII. Ill. 10. One Christ in Four Records. A Popular Argument on a Point recently Started. By a Member of the Scotch Bar. Second of Two Papers. 11. On the Miracles of our Lord. By George MacDonald, LL.D. VIII. The Raising of the Dead Ill. 12. Una and her Paupers. By H. A. Page. Ill. 13. The Companions of St. Paul. By John S. Howson, D. D., Dean of Chester. VIII. Julius 14. Our Strength and Shield. By the Rev. Henry Downton. 15. Supplement—Notes for Readers out of the Way. For sale by all Periodical dealers. Terms.—Yearly Subscription. $3.50. Single Number, 30 cents. Liberal Clubbing Rates. Specimen Number mailed, postage paid, to any address on receipt of 25 cents. J. B. Lippincott & Co., Publishers, 715 and 717 Market St., Philadelphia.

Good Words. An Illustrated Monthly Magazine of Literature, Science, Art, and Travel. Now ready, the May part, with sixteen Illustrations.

Contents:—1. Fernyhurst Court. An Every-day Story. By the author of Stone Edge. Part I. Ill. i. Life in a Country House. ii. Tom's Hero. iii. Arguing. iv. Coming Home. 2. Letters from the Tropics. By the Rev. Charles Kingsley. iii. Monos. 3. Songs with Refrains. Ill. i. Winter Song. ii. Gleaning Song. By Jean Ingelow. 4. A Conversation and a Story. By the author of Friends in Council. (Concluded.) 5. A Lark's Flight. By Robert Buchanan. Ill. 6. Half-Hours in the Temple Church. By C. J. Vaughan, D.D. IV. What is this that thou hast done? 7. Days in North India. By the Editor, iii. From Lucknow to Agra. Profusely Illustrated. 8. A Sonnet. By the author of Lady Grace. 9. Dragons and Dragon-Slayers. Second of Two Papers. 10. Under Especial Blessings. By Sydney Dobell. 11. Dreams and their Interpretation. 12. Dorothy Fox. By the author of How it all Happened. xiii. Josiah at Bay. xiv. Fryston Grange. xv. A Picnic at Dynecourt. Ill. For sale by all Periodical dealers. Terms.—Yearly Subscription, $2.75. Single Number, 25 cents. Liberal Clubbing Rates. Specimen Number mailed, postage paid, to any address on receipt of 25 cents. J. B. Lippincott & Co., Publishers, 715 and 717 Market St., Philadelphia.

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E. M. BRUCE,
April 2—1 y. No. 18 N. SEVENTH St.

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March 12—t. f. 267 South Seventh St.

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A liberal share of patronage is solicited. july17 tf

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$75 TO $200 per Month to Agents, salary or commission to sell our *Patent White Wire Clothes Lines. Address Hudson River Wire Works, 75 William St., N. Y. Chicago, Ill., Richmond, Va., or Memphis, Tenn.* jan.15-4t.

MRS. STEEL,
1334 CHESTNUT STREET, & 939 SPRING GARDEN STREET, PHILADA.
CORSETS AND HOOP SKIRTS.
Mrs Steel is now manufacturing the EUREKA CORSET, superior to all others. Her
PATENT SHOULDER BRACES,
so highly recommended by Physicians, always on hand, and made to order. Also agent for Daniel's Stocking Supporter.
Please send for descriptive circular. oct.16—1y.

Jacob H. Simms'
INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the Universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7, A. M. to 7 P. M. July24—tf

TANNER'S APOLOGY
FOR
African Methodism.
A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.

"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*
"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*
"We ask for him and his work a reception worthy of it and of him."—*Zion's Standard and Review.*
"We commend this work to the friends of equal rights throughout the country."—*Frederick Republican.*
"The book is written in a temperate, but dignified style."—*Baltimore Daily Journal.*
"It is in this book that all may learn just what colored men have done, and are doing to educate themselves and improve their condition."—*Christian Recorder.*
"We pronounce it a good thing."—*People's Journal.*
"A book replete with thought and matter."—*Missionary Reporter.*
Price, $1.00 12mo. 484 Pages.
Twenty five cents for Postage.

Cornucopia House,
No. 913 Lombard Sreet, Philadelphia.
I most respectfully beg leave to announce to my friends and travelers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House) is now prepared to furnish all tourists and travellers with first-class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.
MRS. H. T. O'DONNELL.
Jan. 1, 1870—3mo.

E. H. REED. CHAS. L. MATHER.
REED & MATHER,
Wholesale and Retail Dealers in
Stationery, Books, Newspapers, PERIODICALS, &c., &c.,
POST OFFICE BUILDING,
JACKSONVILLE, FLA.,
Will keep constantly on hand a large supply of A M E Hymn Books and Disciplines, at the same retail prices as in Philadelphia
Dec. 4—3mo.

Agents Wanted Everywhere.
BROWN'S PATENT DOUBLE CONE VENTILATING DAMPER, the best economizer of fuel in the world. Everybody wants them. Everybody buys them. Don't be put off with any other. No Express charges to pay. No risk. Agents are now making from 5 to 20 dollars per day and expenses. Address all communications to
O. R. BRIGGS & CO.,
Dec. 4—3mo. 134 Washington St., New York.

FOR SALE.
Three years' Lease of the Banneker House, Cape May, N. J. Also a lot of Queensware, Bar and Fixtures, Sheeting, &c., &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large sitting rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.
For particulars inquire of R. H. GLEAVES, at 1208 Lombard St., or to 305 Chestnut St., Phila.
Cause of Sale, going South.

Franklin Nadal, a nephew of Rev. Dr. Nadal of Drew Theological Seminary. He possesses considerable dramatic talent, and it was remarked that his manner resembles that of the famous John B. Gough. Interesting remarks were made also by Rev. H. J. Young and Rev. Mr. Hawkins of Chatham, C. W. At the close of the exercises it was determined to find out, if possible, by a rising vote how many persons in the audience favored total abstinence, and it is worthy of note that of about 300 persons nearly all declared themselves opposed to dram drinking. Now that the good work has commenced, our people wish to "keep the ball rolling," and they propose to hold another meeting soon, to be addressed by some of the ablest gentlemen, both colored and white.

The colored people of Louisville and vicinity celebrated the ratification of the XVth Amendment on Friday, April 2d. About nine o'clock a procession was formed on Second and Broadway, and after parading the principal streets halted in the court-house yard, where speeches were made by Elder Young, Col. McKee, and several other gentlemen of lesser notoriety. It is estimated that there were nearly 20,000 persons in the procession, and it is said to have been nearly one hour in passing a given point. The whole affair passed off pleasantly. At night Col. McKee addressed a large audience at Quinn's Chapel; there were also speaking at 6th St. Baptist Church. R.

Louisville, Ky., April 28th, 1870.

April 20, 1870.

Prof. Thos. C. Upham, for forty years Professor of Moral and Intellectual Philosophy in Bowdoin College, Maine, and the author of several standard volumes. He writes to Dr. Orcutt:

"The slave is free, but Africa is not redeemed. The slave stands forth an American citizen, with the light of civilization and of Christianity, as well as of freedom thrown around him; but the hundred and fifty millions of Africa are still almost universally in the bondage of ignorance, cruelty and barbarous superstition.

It will not satisfy the African heart that the negro is recognised as a man, that he is an American citizen, that he has the right of suffrage, that he has a seat in the Senate; but with all the rights of an American and educated in the best institutions of the country, he will find the God who has saved him opening his interior vision to behold the glory of being a co-worker in proclaiming the truths of freedom and justice, of civilization and Christianity throughout the length and breadth of Africa.

The negro no longer debased or restrained by slavery, will follow God's leading, whether his mission be here or elsewhere."

NOTICE.

The Publisher of this weekly will not be responsible for money sent to the A. M. E. Book Concern, unless it is sent by money order to Rev. A. L. Stanford, Box 2975 Philadelphia, Pa. Persons obtaining a money order should be careful to make memoranda of the number, sum and date of the order. They should then place said order in a sealed envelope, directed as above; with another letter of instruction. That it is sent and by whom. They should search the Christian Recorder each week for acknowledgment of the money, and should it fail to appear within a reasonable time, inform the General Book Steward of the fact.
PUBLISHER.

NOTICE.

The meeting of the General Committee and Philadelphia Annual Conference, to which the Editor and General Book Steward are amenable, will prevent an acknowledgement of money received within the last two weeks. It will appear in our next.
D. V.

The following telegram from New York, April 3, is significant:

Rev. O. B. Frothingham, in a discourse to-day, took ground against the action of Congress in relation to Utah. The State, he held, had no more right to interfere with polygamy than it has to prescribe limits to Protestantism, or to interfere with Catholicism.

This is exactly the drift of the Anti-Bible movement. It means, not only no *religion*, but no *morals* in the State. Under the specious plea of "freedom of conscience," every kind of outrage on pure morals is to be allowed. Let all good people ponder it.—*Christian Standard.*

Marietta, Ga., April 28th, 1870.

MR. EDITOR—DEAR SIR.—Please give these few lines a small space in the "Recorder." The Camp meeting at Cartersbill will come off July 1st, 1870, at the same time the district meeting will take place, We also invite the Bishop to be with us. All the preachers on my district will be present. Cartersbill is on the W. and A. R. R., forty-five miles from Atlanta. We hope all the ministers that can come will do so. Come to see me, brethren.

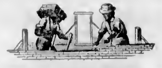
Respectfully, L. B. JONES, P. E.

Philadelphia, May 4th, 1870.

Miss Rachel Ann Gray, Miss Annie Laws, Miss Clarissa Ann Lewis, and Mrs Gibbs; these four sisters presented me with a donation of $14 which was gratefully acknowledged by me.
RICHARD BARNEY, Pastor.

A NEW PREMIUM!!

The publisher has made such arrangements as will enable him to offer Kettell's great History of the Rebellion, a large illustrated volume. Five cash subscribers will secure one of these handsome volumes. Every minister ought to have one. Every one desirous of being posted ought to have it. Who will be first?
(t. f.)



OUR HELPERS.

This column is devoted to Our Helpers. It is the Roll of Honor. It contains the names of all those who by doing little, do much. *They have all paid* that portion of the "$1.00 money," "devoted to carry on our Book Concern. Send on the 25 cents.

From Union Church, Philadelphia, for Helper's Column. Ella Bell, 25; Mary Jane Johnson, 25; Mary Lucces, 25; Lucy Boyd, 25; Charlotte Young, 25.

INFORMATION WANTED

Of Samuel Lewis Smith. If he be living he will find his mother, Nancy Smith, in Martin Village. Inquire on the corner of Front and Moore Sts. He was in Wm. Penn Camp in 1855; and if any one knows of him please send answer to 631 Pine St., Philadelphia, Pa.,
May 14th, 1870—2 t.

INFORMATION WANTED

Of my two brothers Alex. and Willis McPherson, and sister Rosetta McPherson. I left them just below Norfolk, Va., in 1863. They were owned by Betsey Slack. Any information of their whereabouts will be thankfully received by their sister Hester Jane McPherson, 252 Raspberry St., Phila, Pa.

N. B.—Ministers please read in churches.
May 14, '70, 4t.

INFORMATION WANTED

Of Sister Mary, who lived with Jacob Davis in Halifax Co., Va. Her sister Martha would be glad to hear of her whereabouts. Any one knowing will please address—Martha Good, 225 Currant Alley, Phila., Pa.; or 631 Pine St. Phila.

N. B.—Ministers please read in your churches.
May 7th, '70, 3t.

Information wanted of Sarah Williams, who I left at Halifax Court House, Va., about 25 years ago. She belonged to a man whose name was William Easily, who kept a dry-goods store. Any information of her will be thankfully received by her sister, Martha Ann Good, who was taken way from Nathan Pointdexter, who kept a hotel at Halifax, at 12 o'clock at night, when quite small, and sold in Alabama, but who now lives at 225 Currant Alley, Philadelphia, Pa.

N. B. Ministers in the South, please read in your churches.
April 2—4t.

Of Joseph Gidding aged 16 years. He left Philadelphia in Oct. 1868, since which time nothing has been heard from him. Address his anxious mother, Mary C. Gidding, 400 Ratcliffe Avenue, Philadelphia, Pa.
Jan. 29, 4m.

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov. 14th, 1869.
The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.
Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.
Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8.00 a. m.
Paoli Accommodation, 10.30 a. m., 1.10 and	6.50 p. m.
Fast Line	11.50 a. m.
Erie Express	11.50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4.10 p. m.
Parkesburg Train	5.30 p. m.
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	9.45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12.00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.
Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily, except Sunday.
The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	4.10 a. m.
Philadelphia Express	6.30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8.20 a. m., 3.40, p. m. and	6.25 p. m.
Parkesburg Train	9.10 a. m.
Fast Line	9.40 a. m.
Lancaster Train	12.55 p. m.
Erie Express	12.55 p. m.
Southern Express	7.00 p. m.
Lock Haven and Elmira Express	7.00 p. m.
Pacific Express	4.25 p. m.
Harrisburg Accommodation	8.50 p. m.

For further information, apply to
JOHN F. VANLEER, Jr.,
Ticket Agent, 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent,
116 Market Street.
SAMUEL H. WALLACE, Ticket Agent, at the Depot.
The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding this amount in value will be at the risk of the owners unless taken by special contract.
EDWARD H. WILLIAMS,
sept Gen'l Superintendent, Altoona, Pa.

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr. James E. Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*
March 19—1y.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.
August 5—6m.

NOTICE.

MISSION ROOMS A. M. E. CHURCH, }
No. 12 Saratoga St., Baltimore, Md. }

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.
JAS. A. HANDY, Cor. Sec.
July 25.—tf.

MEETING OF THE CONFERENCES OF THE FIRST EPISCOPAL DISTRICT.

The Philadelphia Conference will convene at Trenton, N. J., Thursday, May 5th, 1870.

The New York Conference will meet in Brooklyn, L. I., May 19th, 1870.

The New England Conference will meet in Providence, R. I., June 2d., 1870.

J. P. CAMPBELL,
Bishop.

NOW IS THE TIME TO SUBSCRIBE! SUBSCRIBE! SUBSCRIBE!

Let every present Subscriber get one more.

THE CHRISTIAN RECORDER,

The Religious Organ of the Colored People,

Published weekly, under the auspices of the African M. E. Church.

A. L. STANFORD, Publisher. }
B. T. TANNER, Editor. }

Office, 631 Pine Street, Philadelphia.

Terms, $2.00 Per Annum.

It is now in its IX Volume, and reaches thousands of the Colored People, North and South.

Look at our List of Bona Fide Contributors FOR 1870.

John M. Langston, Esq., Prof. of Law, Howard University, Washington, D. C.
Rev. H. H. Garnet, President of Avery College, Allegheny, Pa.
Rev. Alex. Crummell, M. A., Liberia, W. A.
Rev. John G. Urling, Editor Liberator, Georgetown, Demerara, W. I.
Miss F. M. Jackson, Principal of Institute for Colored Youth, Philada.
Miss Elizabeth Greenfield (Black Swan) Musical Critic.
Miss Cordelia Ray (Henrietta) New York.
Mrs. Dennis D. Carter (Semper Fidelis) Nevada.
Prof. G. B. Vashon, M. A., Washington.
D. Augustus Straker, Howard University.
Wm. Whipper, Esq., Philadelphia.
William Howard Day, Wilmington, Del.
And others, including the Bishops and leading Ministers and Laymen of the A. M. E. Church.

"The Christian Recorder is full of life."—*American Baptist.*

"The Christian Recorder may well be mentioned as another illustration to be added to those already given, of the cultivation which the negro is capable of attaining." *Christian Statesman.*

"The Christian Recorder has reduced its size, but in every other respect improved its previous excellence."—*Pittsburgh Christian Advocate.*

"In moral and intellectual character, the Christian Recorder is not inferior to the average periodicals of your own church." (M. E. Church, South.)—*Methodist Quarterly Review.*

"The man struck is the man to cry out—we cannot spare the Recorder."—*Fred'k Douglass.*

"The Christian Recorder of Philadelphia, (U. S.) is an ably edited paper."—*Alex. Crummell, M.A., West Coast of A.*

"The Christian Recorder is an 'excellent and able advocate of our people the country over."—*John M. Langston, Esq.*

"The Recorder is one of our most readable exchanges." "The Christian Recorder has 'one of the keenest editorial writers in the country.'"—*The Independent.*

"A most excellently edited paper."—*Wm. A. Wilyams, Aluminus de Propaganda, Fide.*

"It is well and ably conducted."—*Benjamin Coates.*

"I believe that the high tone and moral character of this little journal is doing much for the elevation of the mass of colored people North and South."—*Fanny M Jackson.*

"The Christian Recorder deserves rank with the best journals of its class. Its editorials well pay perusal."—*Colored Citizens' Monthly.*

A MILITARY SCHOOL,
FOR THE
INSTRUCTION OF YOUTHS
IN
MILITARY TACTICS AND DRILL,
WILL BE OPENED ON MONDAY, MAY 16th,
AT THE
PHILADELPHIA INSTITUTE,
UNDER THE DIRECTION OF
CAPT. WALTER T. MORRIS.

The proprietors guarantee a thorough and complete instruction to the pupils who may desire to be placed under their care.
Parents or guardians desiring to have their children instructed or drilled properly, are requested to avail themselves of this opportunity.
The school will be opened on Monday, Wednesday and Friday afternoons of each week, for instruction and drill.
Each pupil will be entitled to three lessons per week.
CAPT. W. T. MORRIS, Military Instructor.
GEO. GARNER, Drum Teacher.
TERMS.—Twelve Lessons a month, 50 cents, or three lessons a week, 15 cents.
JOHN W. SIMPSON, } Trustees.
JACOB PURNELL, }

Shaking and Burning.

It is not necessary to journey from the tropics to Alaska in order to experience the extremes of heat and cold. Thousands undergo all the inconveniences of this thermometrical change every day, or every other day, as the case may be, without the trouble of moving over the threshold. A word with these involuntary shakers. What are they doing to expedite their return to a medium temperature—to break the chills and tame the fever? Are they dosing themselves with quinine, thereby impelling the soundness of their bones, and impairing the vigor of their brains and nervous system? Some of them are, no doubt, but not the majority, it is believed. The value of Hostetter's Stomach Bitters as a harmless and certain specific for fever and ague is understood and appreciated in all parts of the country where intermittents prevail. The residents of such localities begin to take it early in the spring as a protection against the miasma by which they are surrounded, not all of them, perhaps, for a blind adherence to error is the speciality of some people, but the greater number.

If there is any fixed fact in therapeutics, it is this: that the Bitters are a far better safeguard against all the varieties of periodic maladies produced by unwholesome exhalations than any drug or compound in the materia medica of the profession. This assertion is made with all due respect to the faculty, but being an important truth, and one that nearly concerns the health of large settlements in various parts of the country, and indeed of the public at large, it is made fearlessly. Founded on facts and indisputable testimony, it defies disproval.

To break up chills and fevers, as well as to prevent them, there is nothing so reliable as this wholesome vegetable restorative.

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CAPITAL AND ASSETS, - - - $17,000,000.
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MRS. S. A. ALLEN'S HAIR RESTORER
Will Restore Gray Hair to its Natural Life, Color and Beauty.
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It will promote luxuriant growth.
FALLING HAIR is immediately checked.
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ONE PRICE
CLOTHING HOUSE,
No. 604 Market St.
OUR GARMENTS ARE WELL MADE.
OUR CUTTERS ARE MEN OF TALENT
BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.
GEORGE W. NIEMAN, Proprietor.
No. 604 Market Street, above Sixth.
Feb. 26—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.
Commence MONDAY, May 10, 1869. Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:
Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.
Express Train at 12.00 M. (Sundays excepted), for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with trains for New Castle.
Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymount, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.
Night Express at 11.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymount, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.
Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

10,000 AGENTS WANTED FOR
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Nov. 27—13t. 1308 Chestnut St. Philadelphia, Pa

10,000 AGENTS WANTED FOR
WALKS AND HOMES OF JESUS.
BY REV. D. MARCH, D. D., author of "Night Scenes of the Bible."
CRITTENDEN & McKINNEY,
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WILLIAM STILL,
COAL DEALER,
1216, 1218 & 1220 Washington ave
THE very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand. Oct16

For the Christian Recorder.

OH! BE NOT THE FIRST.

Oh be not the first to discover
A blot on the name of a friend,
A flaw in the faith of a lover,
Whose heart may be true to the end.

We none of us know one another,
And oft into error do fall;
So let us speak well of each other,
Or let not the tongue speak at all.

A smile or a sigh may awaken
Suspicion, most false and undue;
And thus a belief may be shaken—
In hearts that are honest and true.

How often the glad smile of gladness
Is worn by a friend that we meet,
To cover a soul full of sadness,
Too proud to acknowledge defeat.

How often the friends we love dearest,
Their noblest emotions conceal;
And bosoms the noblest, sincerest,
Have secrets they cannot reveal.

How often the sigh of dejection
Is heard from the hypocrite's breast;
To parody truth and affection,
Or lull a suspicion to rest.

Leave base minds to harbor suspicion,
And small ones to trace our defects;
Let ours be a nobler ambition,
For base is the man that suspects.

We none of us know one another,
And oft into error do fall;
So let us speak well of each other,
Or let not the tongue speak at all.

J. W. STEVENSON, M. D.

◆

FIFTEENTH AMENDMENT.

A Speech on the benefits accruing from the Ratification of the Fifteenth Amendment, and its incorporation into the United States Constitution. Delivered at the celebration held in Macon, Ga., April 19, 1870, by Hon. Henry M. Turner. Published in accordance with a resolution unanimously adopted by nearly 4,000 citizens.

Our country is cast into another mould, and the gothic system of the wrong of ages is dashed down forever.—BANCROFT.

A country where untarnished truth
Shall reach the hearts of age and youth,
And more unchained in majesty,
A model land of liberty.—DR. ALLEN.

FELLOW CITIZENS:

I am here to rejoice with you in celebrating one of the grandest events and inestimable blessings that ever crowned a nation's brow or marked the term of a generation; verily this is an eventful dispensation. The drama of national purity and excellence is fast reaching its zenith and culminating in the climax of fadeless glories; the onward stride is marvellous. The purest elements that ever composed the organic structure of a country have been incorporated in ours. This truly is the age of humanitarianism; the triumph of liberal ideas; the march of fraternal feelings and the dying day of domination and conquest.

The devouring lion and the harmless lamb, for the first time, can now repose together under the shades of a republican government. The weakest creature between the shores of the two greatest oceans on earth, can slumber peacefully under the benign whispers of that national sovereignty which bids him FEAR NOT.

Nearly one hundred years ago the revolutionary sires laid the foundation of these United States by proclaiming the declaration of Independence in the face of the British tyrant, and cemented the stones with the blood of a thousand battles. This foundation was broadly laid and embodied vast proportions.

It attracted the astonished gaze of mankind because no such fabric had seen the light of Heaven since the gloom of the Adamic rebellion had shaded the verdant bowers of Eden. But while it was far in advance of any structure then known to mankind, it was still lamentably defective, and incommensurate to the wants of this progressive era of untrammelled intellects and unfettered consciences. Its great arms embraced the sons of every nation, and legalized their heirship, save the darker hued sons of Ham. For what reason they were left out of the category (seemingly for a time by the pleasure of heaven), I am not able to explain, unless for the same reason that God hardened Pharaoh's heart: that he might show the skeptics and rationalists of the nineteenth century that he still held the rein of government on earth, and executed his purpose among the armies of the skies.

However that may be, the ratification of the Fifteenth Amendment to the Constitution, all will concede, is the finish of our national fabric; it is the headstone of the world's asylum; the crowning event of the nineteenth century; the brightest glare of glory that ever hung over land or sea. Hereafter, the oppressed children of all countries can find a temple founded upon civil rectitude and religious equity, ample enough to accommodate them all, and durable enough to vie with all coming time.

History informs us that the Assyrian Empire stood against the ravages of time's corroding tooth for near eighteen hundred years. Prophecy symbolized this kingdom as a head of gold, but when we compare the elements comprising the structure of that kingdom with those of our grand republic, the principles and moral properties entering into ours, so far surpass those of Assyria, that analogous reasoning might induce a warm-hearted patriot to believe ours is eternally to exist. I love to read the daring feats and trace the inimitable exploits of heroic Greece and chivalrous Rome. I admire the gallant French and proudly extol the courage which has caused extortionate tyrants to wither in Germany. I laud Fenianism so far as the sons of the Erin Isle are at work to remove the blight of oppression from their sire's graves. I could never tire in reading after such men as Garibaldi, Kossuth, Emmet, Toussaint L'Ouverture, Washington, and a multiplicity of others. It is with pleasure that I can boast an identity with the grand galaxy of moral and scientific reformers who have stood like a plateau of beacon lights along the shores of the world's reformatory revolutions.

But when I turn and scan the majestic achievements of the last seven years, and would fain equipoise them with the ponderous mass of all ages, the preponderance is in favor of the minority. Events just completed, so far excel them all that I can only define them as *overwhelming inexpressible*. I find nothing corresponding to it in Greece or Rome nor in the days of feudalism. The only event that synchronizes to any approach is the almost instantaneous liberation of the Russian serfs, and their immediate investiture with citizens' immunities. This was the mere edict of a Monarch, however, and not the will of a national Commonwealth.

In order to be a little more explicit let us take a glancing view at the history of our own country, and notice a few points which jut out most prominently in her illustrious career.

Less than four hundred years ago nothing was known of this country beyond the visionary dreams of a few geographical speculators. The inexhaustible treasures of the Alleghenies and the rejuvenescent valleys of the Mississippi were slumbering where the foot of the civilized explorer had never trod, awaiting the galvanic shock of enterprise to dismiss their lethargy and whirl them into action. Why Providence permitted this country of boundless resources to lie dormant while Asia Europe and Africa were the world's theatres, I am inadequate to explain, but for the fact that it was destined to be the greatest theatre of all, as has been thus far evinced by its grand career. This isolated country, however at the proper time was aroused from its slumbers by the electric touch of enterprise. Columbus paved the way and ten thousand stranded the procession. Soon the extremities of color—black and white—met on the shores of the new world, and a scramble was inaugurated on the newly-found arena, to last till the Fifteenth Amendment should say "peace be still." The negro race was first introduced into this country by the contingency of avarice in the year 1620, just two hundred and fifty years ago.

(*To be continued.*)

◆

The Editor of the CHRISTIAN RECORDER has carefully prepared three Lectures, which he proposes to deliver to the advantage of Churches and Associations. Subjects:
"*Our Christian Civilization.*"
"*The Future Faith.*"
"*The Religious Bearings of the XVth Amendment.*"
For Terms, address, B. T. TANNER,
t. f. 631 Pine St., Philadelphia, Pa.

Married.

May, 8, 1870, by Rev. Joseph H. Smith, at Residence of the Bride's mother, No. 1250 Mervine St. Phila., Mr. Milton Spengrass, of West Chester, Pa., to Miss Mary J. Billingsley, of Ga.

Advertisement.

FOR SALE.

On reasonable terms, desirable property and Business Stand, 600 Pine Street.

A GREAT CHANCE FOR AGENTS! $75 to $200 per month. We want to employ a good agent in every County in the United States, on commission or salary to introduce our World Renowned Patent White Wire Clothes Lines; will last a hundred years. If you want profitable and pleasant employment, address Hudson River Wire Co., 75 William St., N. Y., or 16 Dearborn St., Chicago. May14-1m

FOR SALE.

A street sprinkler and watering cart, with route and customers. Apply to William S. Walker, immediately. 4818 Main Street, Frankford, Pa.

$900.—WANTED an active man, in each County in the States, to travel and take orders by sample, of TEA, COFFEE, and SPICES. To suitable men we will give a salary of $900 to $1,000 a year, above traveling and other expenses, and a reasonable commission on sales. Immediate applications are solicited from proper parties. References exchanged. Apply to, or address immediately,
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"Continental Mills."
April 23—4 t. 384 Bowery, New York.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

Guide to Health, Peace, and Competence, by Wm. Hall, M. D. Just out.

"Priest and Nun." (Over 10,000 copies sold in five months.

"Walks and Homes of Jesus," by the author of Night Scenes in the Bible. Also the beautiful picture Retrospection.
CRITTENDEN & McKINNEY,
1 year—March 5. 1308 Chestnut St., Philadelphia, Pa.

A GREAT CHANCE! AGENTS WANTED! $1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Cloth's Lines. Cheapest and best clothes lines in the world, only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

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New Dry Goods and Trimming Store.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the
DRY GOODS AND TRIMMING STORE
OF
Mrs. S. Shorter Hawkins,
No 615 Lombard Street,
will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.
HANNAH W. MEAD,
AMELIA E. MILLS.
Oct. 23—tf.

INVALID'S HOME,
880 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment, can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.
sep18 3mos ELIZABETH DUFFELS.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at as low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence:
BROOKLYN, N. Y., Nov. 13, 1869.

W. H. GERRISH:
My Dear Sir: At the request of Rev. Mr McCay, I have examined the instrument which he obtained of you, and I take pleasure in testifying to its excellent qualities. It is well made, substantial, and of good appearance. Its reeds are clear and pure, and quite free from both the huskiness and the shrillness which are so displeasing in many reed organs. The voicing is excellent, and the general effect is musical. I can safely commend it to all who desire a good instrument. I am truly yours,
HENRY WARD BEECHER.
BOSTON, July 6, 1868.

W. H. GERRISH, Esq:
Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The scientific principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,
E. & G. G. HOOK.

*** For years the General Agent of Mason & Hamlin an accomplished musician and amateur organist, a thorough mechanic, and as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr. Gerrish has given himself to his work with the determination to manufacture the very best instrument that can be made.—Congregationalist.
Circulars sent by mail. Address W. H. GERRISH,
1790 Washington street, Boston
Feb. 12. '70—4t.

LANDRETHS'
WARRANTED
GARDEN SEEDS

CHEAP PAINTING.—
1/3 COST LEAD.
100 lbs of the PECORA COMPANY'S COLORED PAINT (costing $12.50) will paint as much as 250 lbs. of Lead, and wear longer. For particulars, address S. BOWEN, Sec'y., No. 100 N. Fourth St., Philada.

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WITH THE JUBILANTE.

Great inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.

Also Agent for the celebrated

ARION PIANO.

Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.
E. M. BRUCE,
April 2—1 y. No. 18 N SEVENTH St.

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Phonography, Drawing and Painting taught. On view at present; the following *Original Drawings*, in India ink: "Cato must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.
March 12.-t f 207 South Seventh St.

AMERICAN
Life Insurance Company
OF PHILADELPHIA.
ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.

Organized - - - 1850
Income, 1869, - $1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments.
The American—Issues policies on ALL desirable plans.
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The American—Pays Life Policies to the insured at the age of eighty years.
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Where can you find Greater Advantages?
Office, S. E. 4th and Walnut Sts.,
Philadelphia.
Good Agents wanted among the Colored people.
6m. Mh. 5.

Book Agents Wanted
NEW BOOK!
"Our Departed Friends; or, Glory of the Immortal Life."
The most fascinating religious work ever published. Old Agents, Ladies, and Clergymen wanted.
Address J. PATTEN FITCH,
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BELLS! BELLS!! BELLS!!!
FOR CHURCH, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $6 to $12. Large Bells within the reach of the poorest Church or School District.
W. L. & J. H. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.
Mrs. M. C. LEGGETT, Hoboken, N. J.

THE ORIGIN OF THE NEGRO RACE;
AND
Does the Negro rest under the Noachic Curse?
BY B. T. TANNER.
With a letter from Bishop J. P. Campbell
Just Issued. Single Nos. 25cts.

FURNITURE.

BUY your Furniture, Stoves, &c, at R. M. Adger, 716 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture. sep15—6m

AGENTS WANTED FOR
THE PHYSICAL LIFE OF WOMAN.
(Fifth Edition. Tenth Thousand now Ready.)
BY GEO. H NAPHEYS, M. D.

The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest Mark Hopkins, Rev. Henry Clay Trumbull, Rev. Dr. Bushnell, Dr Edwin M Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to
GEO. MACLEAN, Publisher,
719 Sansom Street, Philadelphia, Penna.
Jan 13—1y.

$75 TO $200 per Month to Agents, salary or commission to sell our Patent White Wire Clothes Lines. Address Hudson River Wire Works, 75 William St., N. Y., Chicago, Ill., Richmond, Va., or Memphis, Tenn. jan.15-4t.

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1334 CHESTNUT STREET, & 939 SPRING GARDEN STREET, PHILADA.
CORSETS AND HOOP SKIRTS.
Mrs Steel is now manufacturing the EUREKA CORSET, superior to all others. Her
PATENT SHOULDER BRACES,
so highly recommended by Physicians, always on hand, and made to order. Also agent for Daniel's Stocking Supporter.
Please send for descriptive circular. oct.16-1y.

Jacob H. Simms'

INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City, First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 1 P. M. July24-tf

TANNER'S APOLOGY
FOR
African Methodism.

A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.

"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*
"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*
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"We commend this work to the friends of equal rights throughout the country."—*Frederick Republican.*
"The book is written in a temperate, but dignified style."—*Baltimore Daily Journal.*
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"We pronounce it a good thing."—*People's Journal.*
"A book replete with thought and matter."—*Missionary Reporter.*

Price, $1.00. 12mo. 484 Pages.
Twenty five cents for Postage.

Cornucopia House,
No. 913 Lombard Sreet, Philadelphia.
I most respectfully beg leave to announce to my friends and travellers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House) is now prepared to furnish all tourists and travellers with first-class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.
MRS. H. T. O'DONNELL.
Jan. 1, 1870—3mo.

E. H. REED. CHAS. L. MATHER.
REED & MATHER,
Wholesale and Retail Dealers in
Stationery, Books, Newspapers,
PERIODICALS, &c., &c.,
POST OFFICE BUILDING,
JACKSONVILLE, FLA.,
Will keep constantly on hand a large supply of A. M. E. Hymn Books and Disciplines, at the same retail prices as in Philadelphia
Dec. 4—3mo.

Agents Wanted Everywhere.

BROWN'S PATENT DOUBLE CONE VENTILATING DAMPER, the best economizer of fuel in the world. Everybody wants them. Everybody buys them. Don't be put off with any other. No Express charges to pay. No risk. Agents are now making from 5 to 20 dollars per day and expenses. Address all communications to
O. R. BRIGGS & CO.,
Dec. 4—3mo. 184 Washington St., New York.

FOR SALE.

Three years' Lease of the Rannahee House, Cape May, N. J. Also a lot of Queensware, bar and fixtures, sheeting, &c., &c. The house has thirty three sleeping rooms, several double rooms, drawing and bar rooms, large sitting rooms, two kitchens, and a ten pin alley that has been put in thorough repair, with an acre of ground for a garden.
For particulars inquire of R. H. GLEAVES, at 1208 Lombard St., or to 306 Chesnut St., Phila.
Cause of Sale, going South.

DRY GOODS STORE.

"Mrs. Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap. Store on Washington St., also on Lafayette St."
☞ A liberal share of patronage is solicited. July17 tf

THE CHRISTIAN RECORDER
"ETHIOPIA SHALL SOON STRETCH OUT HER HANDS UNTO GOD."

B. T. TANNER, Editor. } Organ of the African Methodist Episcopal Church. { A. L. STANFORD, General Book Steward.

New Series, No. 60. PHILADELPHIA, MAY 21, 1870. Vol. IX, No. 467.

Poetry.

For the Christian Recorder.

THE MODEL WIFE.

By WM. F. DICKERSON.

'Tis she whose notions never lead
In giddy froward ways,
Nor in the early morn to prat
And lose the precious day.

'Tis she whose tongue no slander bears,
No brow with scorn o'ercast;
No vices ever rule her heart,
Her virtues always last.

'Tis she whose soul is ne'er debased
With lewd unhallowed thought,
But there is found in it concealed,
The "GEM" that love has bought.

She has no interest political,
Save that the vote's cast right;
Claims not to be "Joan of Arc,"
Nor clamors "WOMAN'S RIGHTS."

Her husband's heart is all her world,
Her tower, refuge, there
She rests secure from every harm,
In life and love's fond care.

Her place beside the sufferer's couch
She fills with tenderness,
Long, dreary hours she wakes to watch,
With perfect pleasantness.

Her joys and sorrows blend in one,
When troubled waters rise,
Her trust and hope unshaken, still,
Perennial—never dies.

Give her the fruit her hands have brought,
Says one in Holy Writ,
And let the works that she has wrought,
Now praise her in the gates.

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PETITION OF GENERAL COMMITTEE OF BOOK CONCERN.

To Revs. Jabez Campbell, Alexander Washington Wayman and John Brown, Bishops present at the Philadelphia Annual Conference.

DEAR FATHERS:—The undersigned General Committee of A. M. E. Book Concern, your humble petitioners, feeling it a deep sense of duty to implore your counsel, aid and support in this department of our connection which we have the honor of being denominated among its managers. The embarrassed condition of the Concern and our limited strength both in judgment and means renders our efforts too feeble for the present emergency.

It is true, the General Conference at its last session failed, neglected or forgotten, we believe undesignedly and unintentionally to name our Bishops in the chapter on Book Concern among its managers; but they were careful to so legislate that "the profits arising from the Book Concern, after a sufficient capital to carry on the business is retained, shall be regularly applied to the support of the Bishops," &c.

In our Book of Discipline it is plainly implied, if not fully expressed, that our Bishops are the chief managers of all the general interests of the Church, *i. e.*, "To oversee the spiritual and temporal business of our societies." The interest of the Book Concern is certainly included in "temporal business." Aye, it is found belonging to "Part V." entitled "Temporal Economy." Again, it is the duty of our Bishops "in any District where the interests of the connection shall require the action of a Bishop in the absence of the one appointed to that District or jointly if present to subserve the interests of the Church in general, it shall be the duty of the Bishop nearest to attend." Here it is fully expressed that you Bishops are to subserve the interests of the Church in general, or in other words to manage the general interests, and in this it is plainly implied that you are the superintendents and chief managers of the A. M. E. Book Concern.

Dear fathers and Bishops we cannot longer afford to be deprived of your counsel and control. We pray you by some special effort in each of your Episcopal Districts to come to our help and save us from a total wreck. You can make this special effort in your own way as you think best; we will not and dare not advise in this direction for fear we might err. But will you not urge upon each of your Annual Conferences to raise by special effort at least $200 in behalf of the Book Concern?

And let us pay our debts at once which have been long due and place the Concern on a firm basis. Our indebtedness is between four and five thousand dollars, which to-day is pressing us.

Resolved, That a copy of this petition be published in the "Christian Recorder," and placed in the hands of each of our Bishops, namely:

Rev. William Paul Quinn; Rev. Daniel A. Payne; Rev. Alexander Washington Wayman; Rev. Jabez Pitt Campbell; Rev. John Mifflin Brown; Rev. James A. Shorter, and Rev. Thomas M. D. Ward.

Respectfully submitted.

Signed.
Revs. H. DAVIS,
" WM MOORE,
" D. DORRELL,
" N. H. TURPIN,
" J. MITCHELL,
" J. M WILLIAMS,
} General Committee.

Trenton, N. J., May 13th, 1870.

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For the Christian Recorder.

MEETING OF THE OHIO CONFERENCE.

Thursday Morning, 8 o'clock, A. M.

Conference met pursuant to adjournment, Bishop Shorter presiding. Rev. J. Gibbons opened with singing and prayer. Roll called, minutes read, and approved after considerable discussion. The financial reports were continued until the statistical reports were called for. Bishop Shorter stated that the Rev. L. Woodson would preach the annual sermon on Friday, P. M., at 3 o'clock. He further stated, that arrangements should be made to have Rev. L. M. Hogee's funeral sermon preached before the Conference. The Conference adjourned by benediction to participate in the celebration held in Xenia, of the ratification of the XVth amendment.

Friday Morning, 8 o'clock, A. M.

Conference met pursuant to adjournment, Bishop Shorter presiding, assisted by Bishop Wm. Paul Quinn. Religious services were conducted by the Rev. S. H. Thompson. Roll called, minutes read and approved. By motion Rev. I. H. Welch was made reporter for the *Christian Recorder* and *Cincinnati Gazette and Commercial*. By motion, Revs. M. Hamilton, S. H. Thompson, were appointed on Circuits, Stations and Missions. The Bishop appointed the following brethren to lay before the Conference the claims of education, on Friday evening, at 7.30: Thos. H. Jackson, Kentucky Conference; Nathan Mitchell, Indiana Conference and B. W. Arnett of the Ohio Conference. Quite a spirited discussion grew out of a mistake of Rev. B. W. Lee, by sending the money collected for the Missionary fund, to the Book Concern, instead of reporting it to the Conference. By motion he was ordered to refund the money from his private fund, and did so. The presiding Bishop interspersed the business with some very timely remarks. Conference adjourned by benediction.

Friday, 2 o'clock, P. M.

Conference continued in business from 2 until 2 45. At 3 o'clock religious services were opened by Rev. S. H. Thompson, who offered a very earnest and eloquent prayer. Rev. L. Woodson based his remarks on the 15th verse of the 2d chapter of 2d Timothy. His exordium consisted of his personal—I may say ripe—experience. He spoke of the difficulties and inconveniences he had to face, to acquire an education. He recommended the idea of earnest struggling for knowledge, to the young members of the Conference. He subsequently divided his text as follows: 1st. The Bible; 2d, Nature; 3d, The Philosophies and other useful sciences. What we should be ashamed of: a) Gross ignorance; b) vulgarity and Filthiness; c) Trifling in the Church and Kissing the Sisters. These several points were discussed clearly, forcibly and impressively. His discourse showed an acquaintance with the character and life of historical men. The Conference received the truths presented, in the same spirit in which they were presented. The Conference room was filled to its utmost capacity. This discourse will be long remembered by the members and friends who listened with interest and attention to its delivery.

Friday Evening Exercises.

Bishop Shorter opened the meeting with singing and prayer. Rev. T. H. Jackson was introduced first. Owing to his familiar acquaintance with Wilberforce University, he commenced by asking "Is Wilberforce a Necessity?" and proceeded by answering the question affirmatively, with clear and forcible argument. "How shall we make it a success?" was his second question. He spoke very cuttingly of the little interest our ministers have taken in Wilberforce. His remarks were well listened to, by all present.

Rev. Nathan Mitchell, Indiana Conference, was next introduced. He said he was happy to speak upon the subject of education. He said the eyes of all nations were turned on this government during the war, to see what it would do with slavery. Slavery was disposed of. Next, to see what they would do with the freedmen. This is settled. Now the eyes of the government are turned upon us to see if we are capable of self-government and self-culture. He said, it is looking to see if we will educate and elevate ourselves. The Conference to which this brother belongs, may be proud of this noble and warm-hearted man. May he live long to advocate the cause of Wilberforce!

Rev. B. W. Arnett said Wilberforce could be made a success. If all the ministers do their duty, and do it well, the people will not fail to do theirs. The fault is not in them as much as it is in the ministry. He laid great stress upon the importance of all the ministers laying these claims plainly before their people. There was a collection taken up for Wilberforce. A resolution was offered by I. H. Welch: *Resolved*, that we, the members of the Ohio Annual Conference, pledge ourselves to God, humanity and the Trustees of Wilberforce, to raise all the one dollar money possible, to complete the buildings of the Institution. The exercises were very interesting. Bishop Shorter made some very encouraging and instructive remarks about the South, and the astonishing progress our people are making.

Saturday Morning.

Conference met pursuant to adjournment, religious services by Rev. Wm. B. Lewis, Roll called, minutes were read and approved. Bishop Shorter stated that he had several letters from some of the oldest travelling ministers in this Conference. The letter from Rev. J. A. Warren, was read, stating to the Conference, the cause of his absence. Revs. J. P. Underwood and R. A. Johnson, made some very tender remarks concerning J. A. W. and, expressing their high appreciation of his friendship. These Christian-like remarks, were followed by the following resolution: *Whereas* Rev. J. A. Warren, one of the oldest pioneers in the ministry of our Church, is now at home suffering under the hand of affliction. Therefore, be it further resolved, that we sympathize with, and assure him, that we will ever remember him at a Throne of Grace, and hope the Lord of the harvest, will soon restore him to health, friends and extended usefulness.

Quite a number of young men were elected deacons and elders, provided they pass their examination. The Disciplinary questions were resumed. A large number of letters and petitions were read from nearly all the circuits and stations. The letters from Columbus, Portsmouth, Flushing and many other places, spoke in the highest terms of the faithful labor and earnest piety of their pastors. Some were written in a very humorous style, and created great laughter.

Sabbath Morning.

The Sabbath-school was addressed by Revs. L. Woodson and E. W. S. Hammond. Rev. L. W., spoke upon the necessity of Bible knowledge in the mind and sanctifying grace in the heart. He spoke at some length, upon a careful study of the Bible. He spoke very forcibly and impressively upon the necessity of having sanctifying grace in the heart. He discussed his points very earnestly. Rev. E. W. S. H., was introduced and spoke very condemnatory of the efforts made by certain parties, to exclude the Bible from the public schools. He referred very tenderly of the school to which he is personally connected.

The speakers were listened to with attention and interest. The entire exercises were interspersed with some very enchanting songs, which were sung by the whole school.

After dismission, arrangements were made for the dedication. All the ministers were formed in a procession in the basement of the church, according to age and rank, beginning with bishops D. A. Payne and Wm. D. Quinn, elders, etc. accordingly. After the procession ascended two flights of stairs, it was now in the presence of the Trustees, one of whom presented the keys of this magnificent building to Bishop Payne, heading the column. After the Conference was seated, Bishop J. A. Shorter opened by singing, reading of Scripture and prayer. Sermon by Rev. R. A. Johnson. He gave a very lucid account of Paul's character previous and subsequent to his conversion. He said, the kingdom indicated, is a spiritual kingdom. He discussed his text as follows: 1st, The kingdom specified; 2d, The duties required in the kingdom; 3d, The extent and duration of the kingdom. He was earnest, and his discourse was well listened to.

Sabbath, 3 o'clock, P. M.

Bishop D. A. Payne spoke upon the moral significance of the XVth amendment. See minutes of the Ohio Conference. All who appreciate depth of thought and instruction, should procure one. Rev. Nathan Mitchell spoke at night, upon the new birth and its happy results. The Indiana Conference, of which he is a member, may be proud of this noble workman. During the day, $116 in cash was taken up, and a large subscription. At night, $20 were raised for contingent money. This is a very elegant building, and the pastor, Rev. Jeremiah Lewis, and his people deserve a great deal of credit for their efforts.

Monday Morning, 8 o'clock.

Conference convened at the usual hour, religious services by Rev. J. W. Eads. Roll called, minutes read and approved. Bishop D. A. Payne presiding, assisted by Bishops Wm. P. Quinn and Shorter. The presiding officer called up several who failed to go to their appointments. Some escaped by excuse, others were reprimanded by motion of the Conference. The Bishop presiding of course, had this important duty to perform. The subject of baptism came up, and was spoken upon, at some length by Bishops D. A. Payne, Quinn and Shorter. The audience gave the closest attention, while the Bishops were speaking. No one could have been here without being instructed. The Conference adjourned to visit Wilberforce.

Tuesday Morning, 8 o'clock.

Conference met pursuant to adjournment, religious services by Rev. R. Hurley, Bishop Payne presiding. Roll called, minutes read and approved. A committee was appointed to investigate the charge brought against Rev. H. A. Jackson, by G. W. Clark, for interference. H. A. J., objected to two members upon the committee, on account of their wives being concerned in the case. Two others were substituted.

The chairman of the Board of Trustees, for the Union Seminary farm, reported to the Conference what progress was being made in disposing of the farm entrusted to them for that purpose. Many remarks were made upon the report, by several persons, giving much light upon the condition of the farm. The letter from Mr. Wm. Whipper, of Philadelphia, was referred to a special committee.

3 o'clock, P. M.

A large number of citizens and the Conference, assembled in the audience room, to hear the funeral sermon of brother Hogan. After dismission, Conference resumed its duties. Those ministers who subscribed last year to Wilberforce, were given an opportunity to pay their subscription. Some paid, others paid half, and subscriptions of many were continued. Quite a number of young men were offered for admission and orders. The deeds of Wilberforce, showing clearly, that said property was legally transferred by J. T. Wright and others, to Bishops D A. Payne, Shorter and others. These papers were read for the benefit of Bishop W. P. Quinn and Rev. A. Mitchem of the Indiana Conference. They evinced great satisfaction in the reading. WELCH.

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☞ Resolution passed at the Ohio Annual Conference.

WHEREAS, We have heard with pleasure the report of the General Book Steward and Editor: therefore be it

Resolved, That we endorse the energy, activity and financial ability of our Book Steward and Editor, and believe that they with their go ahead active force and literary attainment will bring the literature of our Church to a point of which we may be proud.

R. A. JOHNSON.
B. W. ARNETT.

THE CHRISTIAN RECORDER
Is published every Saturday on behalf of the
AFRICAN METHODIST EPISCOPAL CHURCH,
BY
REV. A. L. STANFORD,
General Book Steward,
No. 631 Pine Street, Philadelphia.

Notice.—All letters and matters pertaining to the Book Concern, subscriptions, sales of papers, and all moneys belonging to Book Concern or the paper, must be directed to Rev. A. L. Stanford, Box 2975, Philadelphia, and all matter sent by express and in our city must be directed to Rev. A. L. Stanford, No. 631 Pine St.

All letters pertaining to private matters should be directed to Box No. 2975 Philadelphia.

Communications intended for Recorder should be written plainly on one side of paper, and directed to the editor, B. T. Tanner.

An additional sum of twenty-five cents will be charged for every three months that the subscription is not paid; or, $3 00 at the end of the year.

Papers are forwarded until a written order is received to discontinue, and all arrearages paid as required by law.

Newspaper Laws.—A person ordering his paper discontinued must pay all arrearages, or the publishers may continue to send it until payment is made, and collect the whole amount, whether it is taken from the Post Office or not.

TERMS:

Two Dollars per annum, strictly in advance.
Clergymen $1.75.

RATES:

Advertisements not in conflict with the character of the paper, to a limited extent, will be inserted at the following rates:

One square (ten-lines space) one month	$2 50
One square (ten-lines space) two months,	4 50
One square (ten-lines space) three months,	5 50
One square (ten-lines space) six months,	10 00
One square (ten-lines space) one year,	15 00
Two squares (ten-lines space) one year,	27 00

Ten lines make one-inch space.

The Christian Recorder.

Philadelphia, Saturday May 21, 1870.

☞ Notice.—Orders have been received with no letter of advice accompanying, from the following places: Piqua, O., Lawrence, O., Cincinnati, O., and Independence, Mo. Please give instructions.

☞ Notice.—The attention of all the Bishops of the A. M. E. Church is particularly called to the General Committee's Appeal, found in another column. The Annual Report will appear in our next issue.

☞ Notice.—A great deal of interesting matter is this week crowded out. We must have a larger paper. Send on your money for subscriptions. This alone will make the *Recorder* grow.

☞ Notice.—The Publisher of this weekly will not be responsible for money sent to the A. M. E. Book Concern, unless it is sent by money order to Rev. A. L. Stanford, Box 2975 Philadelphia, Pa. Persons obtaining a money order should be careful to make memoranda of the number, sum and date of the order. They should then place said order in a sealed envelope, directed as above; with another letter of instruction. That it is sent and by whom. They should search the *Christian Recorder* each week for acknowledgment of the money, and should it fail to appear within a reasonable time, inform the General Book Steward of the fact.

PUBLISHER.

BRIEF EDITORIALS.

☞ If other than usual bread is used upon sacramental occasions, it should be unleavened bread, that is, bread without yeast, and in consequence *heavy*. The use of bread sweetened, or filled with any spice; or cake, as we have seen, is abhorrent to every thought of the sad occasion.

☞ President Grant has subscribed $500 towards Wilberforce.

☞ The South Western Conferences of our Church are to be reinforced by a number of able young men, among whom are Revs. John T. Jenifer and Morris Hamilton. Success.

☞ The visit of the Ohio Conference to Wilberforce was a most happy affair. See account of it in correspondence from Xenia.

☞ Bishops Quinn, Payne and Shorter were present at the late session of the Ohio Conference.

THE SIZE OF THE "RECORDER."

The editor of the official journal of the M. E. Church says: "Our paper is inconveniently small—too small for its official position. Certain official and semi-official documents must be printed; and these, after all the pruning we can give them, and after the rejection of a good many that we would gladly print, engross our columns to the exclusion of generally more acceptable matter."

The editor of the official journal of the M. E. Church South, says: "If we had a sheet commensurate with the demands of the Church, and such as the Agent hopes will soon be published, there would be in it ample departments for religious and secular intelligence, domestic and foreign—departments for ladies and children—for agriculture and commerce, as well as for abundance of editorial matter, correspondence and everything else proper to a first class newspaper, the organ of a large and growing ecclesiastical Connection."

We could not possibly state our own condition better, than have done these Methodist editors. The fact is, our common Methodism is a big concern; and requires many a square inch to lay our affairs before the world. How soon we shall be able to increase the size of the *Recorder* is somewhat uncertain; yet we have hopes that it will not be long. In the meanwhile, let none think of ceasing their subscription, and let a goodly number rally to its support.

THEATRE GOING.

Wrong doing is ever attended with damage; indeed sin is of a destructive nature. Its tendency is ever to afflict and torment. Nothing is sacred in its eyes. By it the spirit of man is led astray, his soul is polluted, his body is destroyed. Well indeed hath the prophet, in poetic imagery, spoken of it, and of its representative as a "destroying mountain," against which the Lord declares himself to be.

No one particular phase of wrong doing is attended with more personal danger than theatre going. The number of lives annually lost at these depots of human sacrifice is alarming. A statistician computes that within the last forty or fifty years upwards of a thousand lives have been lost in the European theatres alone, and by the single agency of fire. Could the number of lives lost in the theatres of the United States for the same period be ascertained, we doubt not it would go beyond even those lost in Europe. Who will ever forget that Abraham Lincoln was slain—not in the White House, by the cheerful fires of his own hearth-stone, but in a theatre? Who can forget that hundreds are destroyed annually? And yet in no little measure the Church is silent. Christian parents, if they do not encourage, at least permit their children to go; aye very many go themselves, especially if the play be the *Octoroon*, or *Uncle Tom's Cabin*. It is not to be supposed that such plays as these lessen the dangers, sanctify the practice of theatre going, any more than other plays. The play of "Ireland As It Is," is as dear to the Irishman, and that of "William Tell," to the gallant Switzer, as Uncle Tom is to us; and yet neither of them, in any measure, is to be regarded as lessening the condemning responsibility of this polluting and dangerous habit. Let then our young people beware, let all Christian parents beware, and more than all, let our preachers fail not to lift up their voice against this destroying mountain.

EDITORIAL CORRESPONDENCE.

Pittsburgh is scarcely over her XVth *Commandment* rejoicing. They all pronounce it the finest demonstration of western Pennsylvania. A noticeable feature of it was the presence of a goodly number of white Republicans. An old colored lady, the servant of a copperhead, told us that at the presence of these unterrified Republicans in the ranks, he remarked: "I just feel like throwing a brick at them!" The old lady coolly replied: "Well, when I feel like doing anything I just go and do it." But the pugnacious gentleman declined to imitate the old lady.

Elder Hunter was absent on a visit to Washington city. Wylie street seems to be in her usual prosperous state.

On Monday we dropped into one of those fixtures of Methodism—the Preachers' Meeting. Upward of twenty were present. As we entered Dr. Nesbit, of the *Advocate*, was arguing the affirmative of the question, "*Ought women to be licensed to preach in the M. E. Church?*"

We can assure the ladies that if that meeting properly represented the feeling in the Church, it will not be long before they are not only licensed to preach, but will be called to the regular pastoral work.

The late demise of Miss Jane Miller, cast such a gloom over this city, that its sad shades have not yet been dispersed. Beautiful as she was good, and good as she was beautiful; and even more talented in the sweet realm of music and song than either, she was the loved one of all. Of her it was eminently true,

> "None knew her but to love her,
> None named her but to praise her."

And her death was so sudden! It was our privilege to gaze upon her angelic features on the Wednesday evening preceding her death. Every indication was that in a few days she would be going the rounds of duty. Sweet was the few moments of converse we had together, and with the Father above; and we left with the sure expectation of meeting in a few days. But, alas! the few days passed, and lo! on their wings came the death angel, and carried off this most lovely of girls, leaving a whole city to mourn; for it had recognized the beauty of her character, and was grieved to see it borne away. Peace to thy ashes, thou fairest of women. May the hosts of friends, who weeped at thy sudden passing away, meet thee in the land where there is no death.

Allegheny has for its pastor Rev. D. E. Asbury, whose re-appointment was hailed with delight by his people. He is in constant attendance upon the course of studies as prescribed in the Western Theological Seminary. This school stands with doors wide open for the reception of any scholars, white or colored, upon terms of perfect equality; *and it has been so for years.*

How soon will the Methodist colleges of the land come up to the Presbyterian in liberality? They are not now, nor have they ever been. The Methodist College at Carlisle never had its doors "wide open" for the reception of colored students; *nor are they now.*

Xenia. We arrived in this city on the morning of Tuesday, May 10. We found Conference in session. For news in regard to it, we command the reader to the reporter's communication.

Xenia, May 14, 1870.

WILBERFORCE UNIVERSITY.

Whatever may be the appreciation of the colored people generally, and the members of the A. M. E. Church in particular, in regard to our Church school at Xenia, it is very evident that the almost Herculean efforts of its President and Board of Trustees are rapidly being appreciated by the leading minds of the country, white and colored. Should these trustees succeed, we hesitate not to say, that it will be one of the most signal triumphs of our day. With active enemies, and lukewarm friends, to succeed in placing a university upon an enduring basis; and that, too, without a penny as capital, will surely be accounted a marvel—a living, glowing proof of God's purpose to have His way, with or without the smiles of man. Every indication is, that Providence is going to crown the project with success. Friends are slowly, yet it seems surely awakening up, and extending a helping hand. President Grant recently contributed $500.00, which ought to be received by the charitably disposed as an example, worthy to be followed.

Wilberforce is not only getting a little money, but she is getting character, which whether living or dying is better than money.

The Hon Mr. Little, of the Ohio Legislature, lately offered the following Joint Resolution:

JOINT RESOLUTION.

Whereas, It is a matter of just national concern that the colored people of the south, at this time, as a mass, grossly ignorant, and for no fault of their own, be fitted as speedily as may be, by suitable education, for a more intelligent exercise of the rights, and for a proper discharge of the duties of citizenship with which they have recently been invested and charged, and

Whereas, Congress, sensible of the demand for such education, and recognizing the utter want of means among said people, to provide for it, has hitherto, at great public expense, established common schools among them; and

Whereas, The great need of such schools is now, and for years will probably continue to be, a supply of trained colored teachers, who, being of their own race, shall labor understandingly and sympathizingly for their improvement; and

Whereas, The collegiate institution known as Wilberforce University, situated in Greene County in this State, has, for its chief object, the education of such teachers, being the only seminary of learning in the United States expressly devoted to that object, and being now in such successful prosecution thereof as its very limited means, made up of private charities, will allow; and

Whereas, A fund has been created under the management of the Freedmen's Bureau, that should not be distributed exclusively in one section of the country, and to which the colored people of the State of Ohio can justly set up a claim for their equal proportionate share; therefore,

Be it resolved by the General Assembly of the State of Ohio, That our senators and representatives in Congress be, and they are hereby requested to use their influence to secure the passage of an act by Congress, appropriating, under such restrictions and conditions as may be deemed wise, fifty thousand dollars, out of the fund appropriated for the education of freedmen, and also such other aid as may be deemed proper to establish said university on a firm foundation.

Resolved, That the governor is hereby requested to forward a copy of the foregoing preamble and resolution to each of said senators and representatives, together with a copy of the report of the committee on federal relations of this house.

Upon the offering of this Resolution, it was referred to the Committee on Federal Relations of the Legislature, which made the following Report:

REPORT OF COMMITTEE ON FEDERAL RELATIONS.

On Joint Resolution No. 12, Asking for an Appropriation by Congress for Wilberforce University.

The Committee on Federal Relations, to whom was referred H. J. R., No. 12, asking for an appropriation by Congress for Wilberforce University, having had the same under consideration, beg leave to submit the following report:

Wilberforce University is situated in Greene county, Ohio, about three miles from Xenia, at the place formerly known as Tawawa Springs. It was organized in 1863. Though designed for the special education of colored youth, its charter prohibits all distinctions on account of race or color, among trustees, faculty or students. The present faculty consists of five persons, two white and three colored, and all the students are colored. On April, 14, 1865, the building was burned to the ground, whether by an incendiary or not will probably never be ascertained, although this is supposed to be the case. The trustees, among whom is John Cousins, a colored man of great energy and perseverance, are now laboring to finish the new building, which has been commenced and so far advanced that a part of it can be used for school purposes. The whole foundation of this new structure is of substantial white limestone. 160 by 44 feet is finished, and the west wing about half finished. It has contracted a debt of $6000 in order to do this much. To complete and furnish the entire building, on the plan proposed, will require from $35,000 to $45,000 more.

Five members of your committee, Messrs. Ward, Van Vorhes, Sifford, Fitch and Baber, on ——————, 1870, visited the institution, and found it laboring under great difficulty. The walls are yet unplastered, and the building, inside and out, looks cheerless and dreary. The chapel is not in a condition to be used, and only two of the recitation rooms are fit for use. There are fifty-two acres of ground, attached to it, which need some improvement, and which could be made exceedingly pleasant by the expenditure of a small amount of money. Notwithstanding these disadvantages, with which both faculty and students have to contend, there seems to be a very laudable desire on the part of both to make the institution a success; and it may be fairly anticipated that the realization of their desire will be assured by the adoption of the resolution and the favorable action of Congress in the premises. From what your committee have learned from the Rev. Bishop Payne, President of the University, and a colored man of great research and ability, the present indebtedness and the amount necessary to complete the building will be more than they can raise, unless they have aid from their friends. It is well known that the colored people of this state are, as a class, in circumstances which will not allow us to hope that any great pecuniary aid can be obtained from them.

While visiting the University, classes in mathematics, Latin, and chemistry were reviewed by Professor Howard, a gentleman of considerable experience in educational matters in Massachusetts, and candor compels us to admit that the students, in all of these, with but few exceptions, acquitted themselves very creditably to themselves and their instructors. Four compositions were read by four of the female students, which—it is according but just praise to say—would compare favorably with like efforts by those who have had equal opportunities in the female seminaries of the State.

The whole number of students, male and female, is ninety-two. A catalogue of the studies pursued, and number in each class, is appended to this report.

Whatever differences of opinion may be entertained as to the propriety of extending the elective franchise to the colored race of the State, but one opinion can be entertained by those who have any claim to liberal views as to the wisdom, indeed, the absolute necessity, of encouraging that race in any and all attempts to improve their mental culture, by the establishment not only of primary schools, but by fitting them to be teachers of their own race. The latter is one of the objects, if not the main object, of this University. This necessity will be felt the more if the duties of full citizenship shall be conferred upon them. It can not be denied that, with our present habits of society, it is much better that separate schools should be established for the education of the colored race. Whether the social distinctions which exist are owing to any actual superiority of the white race, or to mere prejudice of color, it is not necessary for us to decide. We must deal with the fact as we find it, and it is a notorious fact that the colored children have not the same facilities for acquiring either the rudiments of an English education, or the higher scientific branches, that the whites have. Let us then assist them. There is nothing so absolutely indispensable to the existence of a republic as the intelligence of her people. The Constitution of the State enjoins upon us the encouragement of our schools. Let us, then, obey the spirit of the Constitution, by encouraging schools where they are most needed. In view of these facts, we think this institution commends itself to our favorable consideration and active encouragement. Information has been received by your committee that there is hope that the appropriation may be obtained, if early action shall be taken.

We therefore recommend the adoption of the preamble and resolutions as amended.

AUGUSTUS WARD,
R. H. VAN VORHES,
LLEWELLYN BABER,
LEWIS W. SIFFORD,
LEW. G. MARSHALL,
EDWARD H. FITCH.

Upon the appearance of Bishop Payne before the Congress of the United States, with his plea for help, the Committee on Education and Labor, to whom the plea was referred, made the favorable action of the Ohio Legislature the basis of its action, and under the chairmanship of Hon. Mr. Drake, reported the following:

For the Christian Recorder.

CORRESPONDENCE FROM BISHOP WARD.

Grass Valley, May 12th, 1870.

Dear Brother Tanner.—The great victory is won, the iron hoof of the tyrant is broken; the long bitter ages of injustice, blood, and whips are ended, and American's jubilee has come. For the first time in my life I write as an American citizen, and not as heretofore, as alienated American. Our country owns and protects her black children.

The Fifteenth Amendment, the crown jewel of American legislation, has made us equal before the law. We are freemen. America is free. From the Gulf to the Lakes, from Maine to Alaska, the flag of stars waves over a nation who holds not a single slave.

Now down with caste, abhorring a man because the Almighty creator made him black. Unlock the school house door and college gates to the children and youth of every Afric-American.

Allow men to go wherever their money will take them; give them a seat in the Pullman Palace cars; a ticket to admit them to any place of public resort. Tear down every relic of the old barbarism, and hurl it into the pit from whence it came, and let it smoulder in its endless darkness forevermore. Homogeneity, religion, Fraternity and Equality must blaze from our banner heads. The odious, pernicious, and devilish distinction of color must be obliterated from all hearts black and white.

We are on trial before the civilized universe, the nations of the world are the jurors. Shall the verdict of history, of posterity be in our favor? it remains for the rising race to answer this question.

We must be loyal to God. Shun the dangerous and subtle forms of unbelief and infidelity, which are acting like a dry rot upon the minds of thousands of our people. Men must give the people the marrow of the gospel; not stones, hay, grit and political stubble. Politics can never supersede Christianity. The bleeding sin-smitten world must be saved through the healing, cleansing remedies of the divine Healer. He breaks the power-cancelled sin, He sets the prisoner free. Then proclaim God's law and Gospel. Scatter the healing leaves plucked from the tree of life.

Men of unholy hands can never break this bread to the people efficiently. Those who bring strange fire before the Dread Jehovah, shall be consumed by the breath of God's anger. Fill your pulpits with good men who will preach a pure living gospel, and Bethel will lift up her bloodless banner and wave it from sea to sea.

Our third annual Conference will meet on the second Thursday in June.

Pray for us.

Yours in Gospel bonds,
T. M. D. WARD.

For the Christian Recorder.

APPOINTMENTS OF PHILADELPHIA CONFERENCE.

Philadelphia City, Bethel Station,		Rev.		J. M. Williams
" Union	"	"		J. H. Smith
" Wesley	"	"		Wm. H. Hopkins
Frankford Station, Pa.,	"			L. C. Chambers
Reading Circuit	"	"		A. Wilson
Norristown	"	"	"	W. R. Porris
West Chester	"	"	"	H. J. Rhodes
West Phila.	"	"	"	J. A. Nelson
Oxford	"	"	"	W. F. Hollon
Penningtonville		"	"	H. H. Lewis
Lancaster	"	"	"	T. A. Coff
Bristol	"	"	"	G. T. Waters
Attleboro	"	"	"	B. Tilman
Old Chester	"	"	"	G. E. Bowyer
Wilkesbarre	"	"	"	J. W. Stevenson
Harrisburgh	"	"	"	R. Fancett
Chambersburg	"	"	"	L. S. Lewis
Columbia	"	"	"	G. B. Murray
Camden	"	N. J.	"	J. H. Terpin
Penington Mission		"	"	G. H. Greener
Trenton Station		"	"	J. Woodlin
Salem	"	"	"	F. J. Cooper
Bordentown	"	"	"	J. S. Taylor
New Brunswick		"	"	J. V. Pierce
Snow Hill	"	"	"	W. W. Grimes
Burlington	"	"	"	J. Young
Woodbury	"	"	"	W. Thompson
Bridgeton	"	"	"	Jas. Hollon
Media	"	"	"	Andrew Till
Cape May	"	"	"	J. C. Cornish
Williamsport	"	"	"	C. F. Woodyard
Port Republic	"	"	"	Henderson Davis, jun.
Gouldtown	"	"	"	L. Patterson
Springtown	"	"	"	B. Darkes
Smyrna	"	Del.		
Wilmington Station	"	"		R. F. Wayman
Laurel Circuit		"	"	E. Laws
Frederick	"	"	"	R. Barney
Camden	"	"	"	J. W. Davis
Milton	"	"	"	O. G. Scott
Georgetown	"	"	"	P. Lowber
Easton Mission		Pa.		To be supplied
Broad St.		Philada.		To be supplied

TO SUBSCRIBERS IN ARREARS.

Enrolled in our subscription book is a long list of your class of persons who weekly receive the Christian Recorder. And it is a very sad thing they do not send us the money. But we have something more sad to relate.

We have been accustomed to send out our bills quarterly. Many of the above class of subscribers, especially those who are two or three years in arrears, refuse to take their papers from the Post-office. We fear in many cases this is done in order to get rid of paying what is due. Such dishonesty and meanness ought to be exposed. All persons therefore who adopt this course need not be surprised if their names appear in a special column of this paper, that others may know and shun them in business transactions.

While we are happy to retain all of our old subscribers and get as many new ones as we can; we make no serious objections to discontinuing the paper with all who desire, providing dues are paid.

Subscribers in Arrears—"Please look well to the east end attend" to this sign:

☞ *Pay what you owe.*

☞ Notice.—The Editor and Publisher being desirous to increase the size of the Christian Recorder during the month of June, do most respectfully request all of our numerous subscribers who are in arrears to send us the money immediately. Also please send the advance money and renew your subscription. Remember the Christian Recorder is two dollars per year strictly in advance.

(4t.)

OUR HELPERS.

This column is devoted to Our Helpers. It is the Roll of Honor. It contains the names of all those who by doing little, do much. *They have all paid* that portion of the "$1.00 money," "devoted to carry on our Book Concern." Send on the 25 cents.

Rev. Amos Wilson, Harrisburg, Pa.

Miss Amanda Cornny 50, Anna Lee 50, Margaret Hilton 50, William Steel 50, Ulinda Hilton 50, Mary Annchew, Thomas Mills 50, Michael Tailar 50, William Wise 50, Hamilton Newman 50, Robert Pein 50, John Pinking 50, Elizabeth Megrne 50, Ellen Lewis 50, Alice Baily 50, Lucy A. Thomson 50, Margaret A. Bound 50, Elizabeth Brown 50, Rosanna Paull 50, Ellen Paie 50, Evelina Snively 50, Susan King 50, Sarah Robertson 50, Catharine Roolen 25, Wm. H. Ogleton 50, Thomas A. Brown 50, William H. Bound 50, Evans Butler 50, Charles Williams 50, Susan Roolen 50, Rachel Thomson 50, Susan Butler 50, Catherine Hamilton 50, Lucretia Brown 50, Adela Thomson 50, Ellen Young 50, Annie Snowden 50, Susan Colbert 50, Susne Dorsly 50, Mary E. Jones 50, Leneazor Snowden 50, Sapphia Shaw 50, John W. Snowden 50, Frisby Thomson 50, Richard Snowden 50, Peter Allen 50, Joseph H. Jones 35, Thomas Darsley 50, Albert Donkins 50, Harriet Howard 50, Mary Slater 50, Martha Tookly 50, Mary E. Hilton 50, Anna M. King 50, Anna Lewis 50, Catherine McGlouken 25, Maria Blacksen 50, Margaret A. Brown 50, Charity E. Bay 50, Sarah Johnson 50, Mary J. Washington 50, Harriet Stew 50, Leneazor Brown 50, Mary Carpanter 50, Mather N. Chew 50, Wm. R. Dorsey 50, Zachariah Johnson 50, Benjamin Anderson 50, Anna Boon 50, Harriet Piedlee 50, Elizabeth Spriggs 50, Lucy Lee 50, Harriet Tailer, 50.

Mount Zion Chapel.

Newton Allen 50, Wm. James 50, George Fields 50, Wm. Lockly 50, Yanthy Fields 50, Robert Fields 50, Edward Fourmen 50, David Scott 25, Clinton Fourman 5, James Fields 25, George Smith 25, James Crumble 25, Wm. Fields 25, James Manly 50, Mary Watts 50, Mary Fields 50, Mariah Fields 50, Annie Manly 50, Rebecca Farman 50, Laria Lockley 50, Miranda Smith 50, Jane Williams 50, Anna Scott 13, Sophia Simons 50, Ida Simons 50, Nancy Bennett 50, Alfred Hamce 50, Annie M. Davis 50, Frances Humphries 50, George Humphries 50, Annie Jackson 50, Mary Hyde 50, Eddy Hyde 50, Julia Foulk 50, Holmes Norris 50, John Jackson 50, Willie Coen 50, Sarah Jackson 50, Elizabeth Miller 50, Catharine Whitan 50, Thos. Harris 50, Barbara Alexander 50, Charity Jackson 50, Wm. Jackson 50, John Norris 50. Betty Norris 50, Penelope Johnston, 50, Eliza Parker 50, George Faelk 50, Ellie Jackson 25, Emma Fisher 50, Annie Green 50, Harry Craig 50, Jenny Askins 50, Jane Walker 50, Mary Thompson 50, Emily Cooper 50, Sarah Jane Henderson 50, Mary Jane Barnes 50, Mary Jane Davis 50, Matilda Grant 50, Ellen Massey 50, Henrietta Stratten 50, John Simons 50, Ellie Barnes 50, Elsie Fought 50, May Conn 50, Louisa Green 25, John Miller 50, Mary Jones 50, Willie Jones 50, Susan Thompson 25, Jane Redman 50, Nancy Hill 50, Asbury Woodlyn 50, Isaac Roarer 50, Isaac Foulk 50, Charlotte Foulk 50, Rosa Cole 50, Margaret Smith 50, Harriet Humphries 50, Matilda Jackson 50, Maria Herod 50, Sarah C. Albert 50, Daniel A. Wilson 50, Moses Brown 50, Margaret Strange 25, Hannah Watson 50, Henrietta Craig 50, Anthony Alexander 50, Willie Alexander 50, Jackson Davis 50, Frances Davis 25, Riley Belt 50, Fanny Lavi 50, John Miller 50, Jane Strange 50, Susan Strange 50, Mary W. Jones 50, Arana Gatewood 50, Fanny Humbard 50, Redifer Jackson 50, Harriet Jordan 50, Margaret Strange 50, John Wm. Green 50, Frederick Lockins 50, Mary Smith 50, Fanny Thomas 50, Lizzie Sibords 50, Rachel Williams 50, Samuel Williams 50, James Jones 50, May Norris 50, Wm. Askins 50, Chas. Cone, 50 Hannah Grant 50, Maggie Vincent 50, Sarah C. Goochoga 50, James Cloyd 50, Betsy Streete 50, Annie Watson 50, Benj. Thompson 50, Jane Walker 50, Lucinda Drew 50, Barbara Butler 50, Frances Walch 50, Mary Jane Newman 50, Hannah Grant 50.

Continued in our next.

INFORMATION WANTED

Of Mary Ann Johnson, daughter of Julia Johnson, born in Hanover Co., Va., left Washington, D. C., with a white gentleman and lady in 1867 for Boston, Mass., her mother belongs to the Baptist Church, and her daughter is supposed to attend said Church.

Any information of her will be gladly received by James Morton, care of Joseph Parish, Media, Del. Co., Pa.

N. B.—Ministers please read in your churches.

May 29, 1t.

INFORMATION WANTED

Of my two brothers Alex. and Willis McPherson, and sister Rosetta McPherson. I left them just below Norfolk, Va., in 1863. They were owned by Betsey Slack. Any information of their whereabouts will be thankfully received by their sister Hester Jane McPherson, 252 Raspberry St., Phila., Pa.

N. B.—Ministers please read in churches.

May 14, '70, 4t.

☞ Notice.—The Publisher of this weekly will not be responsible for money sent to the A. M. E. Book Concern, unless it is sent by money order to Rev. A. L. Stanford, Box 2975 Philadelphia, Pa. Persons obtaining a money order should be careful to make memoranda of the number, sum and date of the order. They should then place said order in a sealed envelope, directed as above; with another letter of instruction. That it is sent and by whom. They should search the *Christian Recorder* each week for acknowledgment of the money, and should it fail to appear within a reasonable time, inform the General Book Steward of the fact.

PUBLISHER.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday, May 29th, dedication, Butlertown, Kent Co., Md.

Sunday, June 5th, laying the corner-stone, Cambridge, Md.

Tuesday, June 7th, celebration sermon, Easton, Md.

Sunday, June 13th, dedication, Savageville, Va.

Tuesday night, June 16th, Norfolk, Va.

Friday night, June 18th, Portsmouth, Va.

Sunday, June 19th, dedication, Suffolk, Va.

A. W. WAYMAN.

To the ministers stationed in Baltimore and Washington:—You will remember at your late session held in Hagerstown, Md., a resolution was passed agreeing to hold a Baltimore Conference Camp Meeting some time during the ensuing summer. You were by the same resolution constituted a committee of arrangements. The time fixed for your first meeting is Thursday, June 9th, 1870, at Bethel Church, Saratoga St., Baltimore, Md. Let every minister named in the resolution be present without fail at the time and place, viz., June 9th, 1870, at 10 A. M.

A. W. W.

Baltimore, May 16th, 1870.

3 weeks.

MEETING OF CONFERENCES.

Kentucky Conference, at Bowling Green, Aug. 10th, D. A. Payne, President.

Missouri Conference, St. Joseph, Mo., Aug. 18th.

Indiana Conference, at Indianapolis, Aug. 26th, Wm. Paul Quinn, President.

The New England Conference will meet in Providence, R. I., June 2d., 1870.

A NEW PREMIUM!!

The publisher has made such arrangements as will enable him to offer Kettell's great History of the Rebellion, a large illustrated volume. Five cash subscribers will secure one of these handsome volumes. Every minister ought to have one. Every one desirous of being posted ought to have it. Who will be first?

(t. f.)

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

NOTICE.

Mission Rooms A. M. E. Church,
No. 12 Saratoga St., Baltimore, Md.

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.

JAS. A. HANDY, Cor. Sec.

July 25.—tf.

A MILITARY SCHOOL,
FOR THE
INSTRUCTION OF YOUTHS
IN
MILITARY TACTICS AND DRILL,
WILL BE OPENED ON MONDAY, MAY 16th,
AT THE
PHILADELPHIA INSTITUTE,
UNDER THE DIRECTION OF
CAPT. WALTER T. MORRIS.

The proprietors guarantee a thorough and complete instruction to the pupils who may desire to be placed under their care.

Parents or guardians desiring to have their children instructed or drilled properly, are requested to avail themselves of this opportunity.

The school will be opened on Monday, Wednesday and Friday afternoons of each week, for instruction and drill.

Each pupil will be entitled to three lessons per week.

CAPT. W. T. MORRIS, Military Instructor
GEO. GARNER, Drum Teacher.

TERMS:—Twelve Lessons a month, 50 cents, or three lessons a week, 15 cents.

JOHN W. SIMPSON, } Trustees.
JACOB PURNELL. }

Shaking and Burning.

It is not necessary to journey from the tropics to Alaska in order to experience the extremes of heat and cold. Thousands undergo all the inconveniences of this thermometrical change every day, or every other day, as the case may be, without the trouble of moving over the threshold. A word with these involuntary shakers. What are they doing to expedite their return to a medium temperature?—to break the chills and banish the fever? Are they dosing themselves with quinine, thereby imperilling the soundness of their bones, and impairing the vigor of their brains and nervous system? Some of them are, no doubt, but not the majority, it is believed. The value of Hostetter's Stomach Bitters as a harmless and certain specific for fever and ague is understood and appreciated in all parts of the country where intermittents prevail. The residents of such localities begin to take it early in the spring as a protection against the miasma by which they are surrounded; not all of them, perhaps, for a blind adherence to error is the speciality of some people, but the greater number.

If there is any fixed fact in therapeutics, it is this: that the Bitters are a far better safeguard against all the varieties of periodic maladies produced by unwholesome exhalations than any drug or compound in the materia medica of the profession. This assertion is made with all due respect to the faculty, but being an important truth, and one that nearly concerns the health of large settlements in various parts of the country, and indeed of the public at large, it is made fearlessly. Founded on ample and unimpeachable testimony, it defies disproval.

To break up chills and fevers, as well as to prevent them, there is nothing so reliable as this wholesome vegetable restorative.

Life Insurance

LIVERPOOL AND LONDON
and
GLOBE INSURANCE CO.,
Office No. 6, Merchants Exchange.
CAPITAL AND ASSETS, - - - $17,000,000.

Insurance for any amount placed in the above or other good Companies by

WILLIAM SCOTT,
619 South 9th St., Philadelphia

BEAUTIFUL HAIR.
Nature's Crown:
You Must Cultivate it
GRAY HAIR
Is a certain indication
of decay at the roots.

Mrs S.A.Allen

New Style. Important Change.
A REAL HAIR RESTORER AND DRESSING
Combined in One Bottle.
MRS. S. A. ALLEN'S
HAIR RESTORER
Will Restore Gray Hair to its Natural Life, Color and Beauty.
It is a most delightful Hair Dressing.
It will promote luxuriant growth.
FALLING HAIR is immediately checked.

Mrs. S. A. ALLEN'S ZYLOBALSAMUM, *another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its great superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Zylobalsamum should not be used one with the other.* SOLD BY ALL DRUGGISTS.

Proprietors, S. R. Van Duser & Co., Wholesale Druggists, 35 Barclay St. and 40 Park Place, New-York.

JONES'
ONE PRICE
CLOTHING HOUSE,
No. 604 Market St.
OUR GARMENTS ARE WELL MADE.
OUR CUTTERS ARE MEN OF TALENT.
BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.

GEORGE W. NIEMAN, Proprietor.
No. 604 Market Street, above Sixth.

Feb. 26—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.

Commence MONDAY, May 10, 1869.

Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:

Way Mail train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.

Express Train at 12.00 M. (Sundays excepted) for Baltimore and Washington, stopping at Wilmington, Perryville and Havre de Grace. Connects at Wilmington with train for New Castle.

Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre de Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.

Night Express at 11.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.

Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

10,000 AGENTS WANTED FOR
RETROSPECTION,
The finest engraving in the market. Apply at once at
CRITTENDEN & McKINNEY,
Nov. 27—13t. 1308 Chestnut St. Philadelphia, Pa.

10,000 AGENTS WANTED FOR
WALKS AND HOMES OF JESUS.
BY REV. D. MARCH, D. D., author of
"Night Scenes of the Bible."
CRITTENDEN & McKINNEY,
Nov. 27—13t 1308 Chestnut St., Phila., Pa.

WILLIAM STILL,
COAL DEALER,
1216, 1218 & 1220 Washington ave

THE very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand. Oct15

JEFF. DAVIS'S SUCCESSOR IN BOSTON.

The "Whirligig of Time brings about his revenges" in these days as well as in those of Shakespeare, and much faster than then. Ten years ago we were just entering upon the war waged to establish forever the subjugation of the blacks to the whites in the Southern States—and of the whole country to the slave-masters, as a necessary part of that conclusion of the whole matter. Very few of those who entered into the war to preserve the Union had any intention or wish to alter the relations of masters and slaves in the rebel States. Only the wisest and furthest seeing discerned the future in the present, and knew that, as Slavery had taken the sword, she must perish by the sword. Many of the Abolitionists even doubted whether the result would be emancipation, in the uncertainties of the first utterances of the cabinet and the earlier transactions in the field. Now the black element is the governing force in many of the old Slave States and a most influential one in all, and will have only itself to blame if it do not direct the destinies of the black race to a bright and glorious future.

These generalities and abstractions, however, are crystalized and condensed into a form level to the meanest understanding when they are made flesh and take a human shape. This was manifested to "the solid men of Boston," in whom Daniel Webster used to delight, last week, in the corporeal form of Senator Revels, of Mississippi He presented himself to their wondering gaze on Wednesday of last week, in the Tremont Temple, which was filled with an audience which paid money (or what passes for such) for the sight. A little more than nine years and two months ago that Temple was the scene of one of the most outrageous pro-slavery riots the country's history records. The street was filled by a howling mob, and the proceedings of the Massachusetts Anti-Slavery Society broken up by the detachment of the same which was detailed for that purpose. The mob was virtually under the patronage of the Mayor, who might have controlled and held it in check had he taken it in hand at the beginning. All he could do to prevent a scene of bloodshed in the evening—there being a body of armed men pledged to defend the right of free speech to the uttermost—was to shut their own hall in the face of the society! Now a colored senator, from one of the most malignant of the old slave States, and he the successor of Jefferson Davis, was there presented to an applauding multitude by the Governor of the State! It is no wonder that Mr. Phillips should have likened the change, in the little gem of a speech in which he followed the senator, to one of the tales in the "Arabian Nights"!

And, if the transformation seem so magical in Massachusetts, how must it seem in the old slave country, to see the former "chattels personal to all intents and purposes" metamorphosed into judges, senators, and representatives! It must seem the work of the black art with a vengeance to them. But the most noticeable and the most satisfactory circumstance attending these changes is the perfectly quiet way in which they are submitted to by the American people. They accept the facts as necessary results of the war, and think no more about them. It is a new proof of the eminently practical nature of the character of the nation. We will hope that the vital importance of the part the colored race in the South is to act in our future history is duly felt by them. Self-preservation made it necessary to give the colored race the suffrage at once, in order to hinder the old rebels from obtaining the control of the country again by joining forces with the Copperhead Democrats, and again holding the balance of power. But it cannot be denied that it was an act of self-preservation which had in it a possible element of destruction in the ignorance of the great mass of the newly-created citizens of their rights and duties. Thus far the experiment has worked better than we could have hoped, if not altogether as well as we could desire. If slaves made legislators in the twinkling of an eye were not made Lycurguses and Solons by the operation; or even if—as we fear is but too true—they are to be bought and sold as formerly, only now for their own profit, we may console ourselves by the reflection that the Collective Wisdoms of the great States of New York and Pennsylvania are neither of them entitled to cast the first or the last stone at them by reason of their being without folly or without sin.

But the wonder did not end with the public meeting. The papers tell us that after the adjournment Senator Revels was entertained at a party given by Mr. Speaker Jewell, at his house in Beacon Street, to which many of the most prominent men in the State and city were bidden to meet him. We suppose most of our readers know that Beacon Street is the "Fifth Avenue" of Boston, where the very cream of the cream of the society of the city congregate. This was probably the first time a colored man had ever been received in that *Sacra Via*—that sacred street—as an equal and a guest. And the next day Senator Revels was taken the rounds of the sights (one of the necessary afflictions of greatness in all our cities) by the Governor and the Collector in a barouche and four! And nobody seems to think strange of it! The strangest thing of all.—*Independent*

* * *

ACKNOWLEDGMENT.

Philadelphia, Pa., Richard Young, papers, $2.62; Philadelphia, Pa., Rev. J. Eddy, for A. Lawrence, sub., $2; New Jersey, Cold Springs, S. A. Traitt, sub., $2.25; Louisville, Ky., Rev. B. T. Tanner, $75.00; Louisville, Ky., Rev. R. G. Mortimer, papers, $2.25; Lewistown, Pa., Samuel Motson, $3.65.

For the Christian Recorder.

DEAR EDITOR:—While my health has been very poor this Conference year, it has pleased God to signally bless the work committed to my charge. We have passed a revival season of unusual interest and power. About one hundred and seventy have professed saving faith in the Lord Jesus, and connected themselves with His Church.

Ypsilanti's Circuit, under the charge of Rev. P. C. Cooper, is enjoying one of the most prosperous years of its history. Sixty three have professed religion at Ypsilanti, and forty at Jackson, or one hundred and three upon the work. Brother Cooper is an intelligent, progressive, and earnest Christian minister, a good financier, pastor and church governor.

Bro. J McSmith has also been quite successful at Pontiac and Saginaw. The Lord has blessed his labors with some forty conversions at the former place, and eighteen or twenty at the latter.

The effort of Green's party to establish a church in Detroit, seems to have amounted thus far to about, if not quite—a failure.

Yours for the extension of the Redeemer's kingdom. GEO. C. BOOTH.

Detroit, May 14, 1870.

* * *

A SENATOR NEGLECTING HIS BUSINESS.

To the Editor of the Tribune.

SIR: The present course of Senator Revels in leaving his seat in the Senate to go on a lecturing tour through the Eastern States calls for a protest. He was elected for certain duties, and is paid for the time which he should devote to them. His absence from his seat is not only dishonest, but hurtful to his race. Their enemies will attribute it to a love of notoriety, or greed for money, or both. I have been for many years an earnest Republican, and would speak with the same severity of any other Senator who was guilty of what I consider so great a wrong. H. O. M.

Danbury, Ct., May 6, 1870.

[We consider this criticism unjust. If Mr. Revels were to spend most of his time in lecturing, we should blame him for so doing; but to run away for a few days and lecture in three or four cities, is not sacrificing the interests of his constituents or of his race, but more probably promoting those of both.—*Ed. Trib.*]

* * *

NOTICE.

The Banneker House at Cape May, N. J., will be open for visitors June 15th, 1870.

GEORGE W. WOOLFORD,
Proprietor.

May 27, '70, 4t.

Advertisement.

FOR SALE.

A street sprinkler and watering cart, with route and customers. Apply to William S. Walker, immediately.
4618 Main Street, Frankford, Pa.

$900.—WANTED an active man, in each County in the states, to travel and take orders by sample, of TEAS, COFFEE, and SPICES. To suitable men we will give a salary of $900 to $1,000 a year, above traveling and other expenses, and a reasonable commission on sales.

Immediate applications are solicited from proper parties. References exchanged. Apply to, or address immediately,

J. PACKER & CO.,
"Continental Mills,"
384 Bowery, New York.
April 23—4 t.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

Guide to Health, Peace, and Competence, by Wm Hall, M D. Just out.

"**Priest and Nun.**" (Over 15,000 copies sold in five months

"**Walks and Homes of Jesus,**" by the author of Night Scenes in the Bible. Also the beautiful picture **Retrospection.**

CRITTENDEN & McKINNEY,
1308 Chestnut St., Philadelphia, Pa.
1 year—March 5.

A GREAT CHANCE! AGENTS WANTED! $1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Clothes Lines. Cheapest and best clothes lines in the world; only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut Street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT

Mail Train	8.00 a. m.
Paoli Accommodation, 10.30 a. m., 1.10 and	6.50 p. m.
Fast Line	11.50 a. m.
Erie Express	11.50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4.10 p. m.
Parkesburg Train	5.30 p. m.
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	9.45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12.00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	3.10 a. m.
Philadelphia Express	6.30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8.20 a. m., 3.40, p. m. and	6.25 p. m.
Parkesburg Train	9.10 a. m.
Fast Line	9.40 a. m.
Lancaster Train	12.55 p. m.
Erie Express	12.55 p. m.
Southern Express	7.00 p. m.
Lock Haven and Elmira Express	7.00 p. m.
Pacific Express	4.25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to

JOHN F. VANLEER Jr.,
Ticket Agent 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent,
116 Market Street.
SAMUEL H. WALLACE, Ticket Agent, at the Depot.

The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding this amount in value will be at the risk of the owners unless taken by special contract.

EDWARD H. WILLIAMS,
Gen'l Superintendent, Altoona, Pa.
sep1

MEAD & MILLS.

New Dry Goods and
Trimming tore.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the
DRY GOODS AND TRIMMING STORE
OF
Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.
Oct. 23—tf.

INVALID'S HOME,
380 BLEECKER STREET,
NEW YORK.

THIS Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment, can here find all the CONVENIENCES AND COMFORTS OF A HOME, beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sep18 3mos ELIZABETH DUFFELS.

THE GERRISH CABINET ORGANS. These instruments are strictly first-class in every detail of material and workmanship, and are offered at as low prices as such a quality of work can be afforded. The following testimonials are amply sufficient to indicate their excellence:

BROOKLYN, N. Y., Nov. 13, 1869.

W. H. GERRISH: My Dear Sir: At the request of Rev. Mr. McCoy, I have examined the instrument which he obtained of you, and I take pleasure in testifying to its excellent qualities. It is well made, substantial, and of good appearance. Its reeds are clear and pure, and quite free from both the huskiness and the shrillness which are so displeasing in many reed organs. The voicing is excellent, and the general effect is musical. I can safely commend it to all who desire a good instrument. I am truly yours,

HENRY WARD BEECHER.

BOSTON, July 6, 1868.

W. H. GERRISH, Esq.: Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The scientific principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,

E. & G. G. HOOK.

*** For years the General Agent of Mason & Hamlin, an accomplished musician and amateur organist, a thorough mechanic, and as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr. Gerrish has given himself in his work with the determination to manufacture the very best instrument that can be made.—Congregationalist.

Circulars sent by mail. Address W. H. GERRISH,
1790 Washington street, Boston
Feb. 12, '70—4t.

LANDRETHS'
WARRANTED
GARDEN SEEDS

CHEAP PAINTING.—
1/3 COST LEAD. 100 lbs of the PECORA COMPANY'S COLORED PAINT (costing $12.50) will paint as much as 250 lbs. of Lead, and wear longer. For particulars, address S. BOWEN, Sec'y, No 100 N. Fourth St., Philada.

ESTEY'S COTTAGE ORGANS
WITH THE JUBILANTE.

Great inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.

Also Agent for the celebrated
ARION PIANO.

Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.

E. M. BRUCE,
No. 18 N. SEVENTH St.
April 2—1 y.

DOUGLASS' STUDIO.

Phonography, Drawing and Painting taught. On view at present, the following *Original Drawings*, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c. painted.

March 12—4 t. 237 South Seventh St.

AMERICAN
Life Insurance Company
OF PHILADELPHIA.

ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.

Organized - - - 1850
Income, 1869, - $1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments.
The American—Issues policies on ALL desirable plans.
The American—Makes ALL policies non forfeitable.
The American—Pays Life Policies to the insured at the age of eighty years.
The American—Pays *dividends in cash* to mutual policy holders.
The American—Pays all losses promptly.

Where can you find Greater Advantages?

Office, S. E. 4th and Walnut Sts.,
Philadelphia.

Good Agents wanted among the Colored people.
6m. Mh. 5.

Book Agents Wanted

NEW BOOK!
"Our Departed Friends;
OR,
Glory of the Immortal Life."

The most fascinating religious work ever published *Old Agents, Ladies, and Clergymen wanted.*

Address J. PATTEN FITCH,
Hartford, Conn
2w. Mh. 5.

BELLS! BELLS!! BELLS!!!

FOR CHURCH, ACADEMY, FACTORY, FARM, &c. Every farmer wants a Bell, at from $5 to $12. Large Bells within the reach of the poorest Church or School District. W. L. & J. H. MERRIN, Fredericktown, Ohio.

I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.
MRS. M. C. LEGGETT, Hoboken, N. J.

THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse?

BY B. T. TANNER.

With a letter from Bishop J. P. Campbell

Just Issued. Single Nos. 25cts.

FURNITURE.

BUY your Furniture, Stoves, &c., at R. M. Adger, 715 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture.
sep18—6m

AGENTS WANTED
FOR
THE PHYSICAL
LIFE OF WOMAN.
(Fifth Edition Tenth Thousand now Ready.)
BY GEO. H. NAPHEYS, M. D.

The most remarkable success of the day Is selling with unprecedented rapidity. It tells us what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev Dr. Bushnell, Dr Edwin M Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

GEO. MACLEAN, Publisher,
719 Sansom Street, Philadelphia, Penna.
Jan 13—1y.

$75 TO $200 per Month to Agents, salary or commission to sell our *Patent White Wire Clothes Lines. Address Hudson River Wire Works, 75 William St., N. Y. Chicago, Ill., Richmond, Va., or Memphis, Tenn.* jan.15-4t.

MRS. STEEL,
1334 CHESTNUT STREET, & 939 SPRING
GARDEN STREET, PHILADA.
CORSETS AND HOOP SKIRTS.

Mrs Steel is now manufacturing the EUREKA CORSET, superior to all others. Her

PATENT SHOULDER BRACES,

so highly recommended by Physicians, always on hand, and made to order Also agent for Daniel's Stocking Supporter.

Please send for descriptive circular. oct.16—1y.

Jacob H. Simms'

INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th an 7th Avenues, New York City, First-class help wanted, male and female, to fill excellent situations in the city and country You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good Office hours from 7. A. M. to 7 P. M. July24—tf

TANNER'S APOLOGY
FOR
African Methodism.

A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.

"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*

"It affords a valuable illustration of the African character, and is written in a style that is not only earnest, but often eloquent."—*N. Y. Tribune.*

"We ask for him and his work a reception worthy of it and of him."—*Zion's Standard and Review.*

"We commend this work to the friends of equal rights throughout the country."—*Frederick Republican.*

"The book is written in a temperate, but dignified style."—*Baltimore Daily Journal.*

"It is in this book that all may learn just what colored men have done, and are doing to educate themselves and improve their condition."—*Christian Recorder.*

"We pronounce it a good thing."—*People's Journal.*

"A book replete with thought and matter."—*Missionary Reporter.*

Price, $1.00. 12mo. 484 Pages.
Twenty five cents for Postage.

Cornucopia House,
No. 913 Lombard Sreet, Philadelphia.

I most respectfully beg leave to announce to my friends and travellers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House) is now prepared to furnish all tourists and travellers with first class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.

MRS. H. T. O'DONNELL.
Jan. 1, 1870—3mo.

E. H. REED. CHAS. L. MATHER.
REED & MATHER,
Wholesale and Retail Dealers in
Stationery, Books, Newspapers,
PERIODICALS, &c., &c.,
POST OFFICE BUILDING,
JACKSONVILLE, FLA.,

Will keep constantly on hand a large supply of A. M. E. Hymn Books and Disciplines, at the same retail prices as in Philadelphia
Dec. 4—3mo.

Agents Wanted Everywhere.

BROWN'S PATENT DOUBLE CONE VENTILATING DAMPER, the best economiser of fuel in the world Everybody wants them. Everybody buys them. Don't be put off with any other No Express charges to pay. No risk Agents are now making from 5 to 20 dollars per day and expenses. Address all communications to

O. K. BRIGGS & CO.,
124 Washington St., New York.
Dec. 4—3mo.

DRY GOODS STORE.

"Mrs Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap. Store on Washington St., also on Lafayette St."

☞ A liberal share of patronage is solicited ☜ July17 tf

FOR SALE.

On reasonable terms, desirable property and Business stand, 630 Pine Street.

A GREAT CHANCE FOR AGENTS! $75 to $200 per month. We want to employ a good agent in every County in the United States, on commission or salary to introduce our *World Renowned Patent White Wire Clothes Lines*; will last a hundred years. If you want profitable and pleasant employment, address HUDSON RIVER WIRE Co., *75 William St., N. Y., or 16 Dearborn St., Chicago.*
May14-1os

No's 468

469

470

missing.

JEFF. DAVIS'S SUCCESSOR IN BOSTON.

The "Whirligig of Time brings about his revenges" in these days as well as in those of Shakespeare, and much faster than then. Ten years ago we were just entering upon the war waged to establish forever the subjugation of the blacks to the whites in the Southern States—and of the whole country to the slave-masters, as a necessary part of that conclusion of the whole matter. Very few of those who entered into the war to preserve the Union had any intention or wish to alter the relations of masters and slaves in the rebel States. Only the wisest and farthest-seeing discerned the future in the present, and knew that, as Slavery had taken the sword, she must perish by the sword. Many of the Abolitionists even doubted whether the result would be emancipation, in the uncertainties of the first utterances of the cabinet and the earlier transactions in the field. Now the black element is the governing force in many of the old Slave States and a most influential one in all, and will have only itself to blame if it do not direct the destinies of the black race to a bright and glorious future.

These generalities and abstractions, however, are crystalized and condensed into a form level to the meanest understanding when they are made flesh and take a human shape. This was manifested to "the solid men of Boston," in whom Daniel Webster used to delight, last week, in the corporeal form of Senator Revels, of Mississippi. He presented himself to their wondering gaze on Wednesday of last week, in the Tremont Temple, which was filled with an audience which paid money (or what passes for such) for the sight. A little more than nine years and two months ago that Temple was the scene of one of the most outrageous pro-slavery riots the country's history records. The street was filled by a howling mob, and the proceedings of the Massachusetts Anti-Slavery Society broken up by the detachment of the same which was detailed for that purpose. The mob was virtually under the patronage of the Mayor, who might have controlled and held it in check had he taken it in hand at the beginning. All he could do to prevent a scene of bloodshed in the evening—there being a body of armed men pledged to defend the right of free speech to the uttermost—was to shut their own hall in the face of the society! Now a colored senator, from one of the most malignant of the old slave States, and he the successor of Jefferson Davis, was there presented to an applauding multitude by the Governor of the State! It is no wonder that Mr. Phillips should have likened the change, in the little gem of a speech in which he followed the senator, to one of the tales in the "Arabian Nights"!

And, if the transformation seem so magical in Massachusetts, how must it seem in the old slave country, to see the former "chattels personal to all intents and purposes" metamorphosed into judges, senators, and representatives! It must seem the work of the black art with a vengeance to them. But the most noticeable and the most satisfactory circumstance attending these changes is the perfectly quiet way in which they are submitted to by the American people. They accept the facts as necessary results of the war, and think no more about them. It is a new proof of the eminently practical nature of the character of the nation. We will hope that the vital importance of the part the colored race in the South is to act in our future history is duly felt by them. Self-preservation made it necessary to give the colored race the suffrage at once, in order to hinder the old rebels from obtaining the control of the country again by joining forces with the Copperhead Democrats, and again holding the balance of power. But it cannot be denied that it was an act of self-preservation which had in it a possible element of destruction in the ignorance of the great mass of the newly-created citizens of their rights and duties. Thus far the experiment has worked better than we could have hoped, if not altogether as well as we could desire. If slaves made legislators in the twinkling of an eye were not made Lycurguses and Solons by the operation; or even if—as we fear is but too true—they are to be bought and sold as formerly, only now for their own profit, we may console ourselves by the reflection that the Collective Wisdoms of the great States of New York and Pennsylvania are neither of them entitled to cast the first or the last stone at them by reason of their being without folly or without sin.

But the wonder did not end with the public meeting. The papers tell us that after the adjournment Senator Revels was entertained at a party given by Mr Speaker Jewell, at his house in Beacon Street, to which many of the most prominent men in the State and city were bidden to meet him. We suppose most of our readers know that Beacon Street is the "Fifth Avenue" of Boston, where the very cream of the cream of the society of the city congregate. This was probably the first time a colored man had ever been received in that *Sacra Via*—that sacred street—as an equal and a guest. And the next day Senator Revels was taken the rounds of the sights (one of the necessary afflictions of greatness in all our cities) by the Governor and the Collector in a barouche and four! And nobody seems to think strange of it! The strangest thing of all.—*Independent*

ACKNOWLEDGMENT.

Philadelphia, Pa., Richard Young, papers, $2.62; Philadelphia, Pa., Rev. J. Eddy, for A Lawrence, sub., $2; New Jersey, Cold Springs, S A Truitt, sub., $2 25; Louisville, Ky., Rev. B T. Tanner, $75 00; Louisville, Ky., Rev. R. G. Mortimer, papers, $2.25; Lewistown, Pa., Samuel Motson, $3.65.

For the Christian Recorder.

DEAR EDITOR:—While my health has been very poor this Conference year, it has pleased God to signally bless the work committed to my charge. We have passed a revival season of unusual interest and power. About one hundred and seventy have professed saving faith in the Lord Jesus, and connected themselves with His Church.

Ypsilanti's Circuit, under the charge of Rev. P. C. Cooper, is enjoying one of the most prosperous years of its history. Sixty three have professed religion at Ypsilanti, and forty at Jackson, or one hundred and three upon the work. Brother Cooper is an intelligent, progressive, and earnest Christian minister, a good financier, pastor and church governor.

Bro. J McSmith has also been quite successful at Pontiac and Saginaw. The Lord has blessed his labors with some forty conversions at the former place, and eighteen or twenty at the latter.

The effort of Green's party to establish a church in Detroit, seems to have amounted thus far to about, if not quite—a failure.

Yours for the extension of the Redeemer's kingdom. GEO. C. BOOTH.

Detroit, May 14, 1870.

A SENATOR NEGLECTING HIS BUSINESS.

To the Editor of the Tribune.

SIR: The present course of Senator Revels in leaving his seat in the Senate to go on a lecturing tour through the Eastern States calls for a protest. He was elected for certain duties, and is paid for the time which he should devote to them. His absence from his seat is not only dishonest, but hurtful to his race. Their enemies will attribute it to a love of notoriety, or greed for money, or both. I have been for many years an earnest Republican, and would speak with the same severity of any other Senator who was guilty of what I consider so great a wrong. H O. M.

Danbury, Ct., May 6, 1870.

[We consider this criticism unjust. If Mr. Revels were to spend most of his time in lecturing, we should blame him for so doing; but to run away for a few days and lecture in three or four cities, is not sacrificing the interests of his constituents or of his race, but more probably promoting those of both.—*Ed. Trib.*]

NOTICE.

The Banneker House at Cape May, N. J., will be open for visitors June 15th, 1870.

GEORGE W. WOOLFORD,
Proprietor.

May 27, '70, 4t.

Advertisement.

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"Continental Mills,"
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After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty-first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8 00 a. m.
Paoli Accommodation, 10.30 a. m., 1 10 and	6 50 p. m.
Fast Line	11.50 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4 10 p. m.
Parkesburg Train	5 30 p. m.
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	9 45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12 00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	3.12 a. m.
Philadelphia Express	6.30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8 20 a. m., 3 40, p. m. and	6.25 p. m.
Parkesburg Train	9 10 a. m.
Fast Line	9.40 a. m.
Lancaster Train	12 55 p. m.
Erie Express	12.55 p. m.
Southern Express	7 00 p. m.
Lock Haven and Elmira Express	7.05 p. m.
Pacific Express	4.25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to

JOHN F. VANLEER Jr.,
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FRANCIS FUNK, Ticket Agent,
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Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.
Oct. 23—tf.

INVALID'S HOME,
868 BLEECKER STREET,
NEW YORK.

THE Subscriber respectfully announces, that she is now prepared for the reception of Invalids at the above place. Those desirous of her treatment, can here find all the **CONVENIENCES AND COMFORTS OF A HOME,** beside the advantages accruing from the immediate supervision of the Doctress, as regards Exercise, Diet, &c., as well as her watchful care of the patient during convalescence.

The occupant of this House also avoids the excitement incident to the Hotel, which so often becomes detrimental to the proper restoration of the sick.

sep18 3mos ELIZABETH DUFFELS.

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W. H. Gerrish:

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HENRY WARD BEECHER.

Boston, July 6, 1868.

W. H. Gerrish, Esq:

Dear Sir: We most cordially and conscientiously express our unqualified opinion of the superior excellence of the Cabinet Organs you manufacture. We have had frequent opportunities for examining their merits, and pronounce them unsurpassed by any European or American instruments of the class we have ever heard. The scientific principles upon which they are constructed, the thorough, faithful and durable character of the workmanship, together with your artistic voicing, are a sure guaranty of a successful business, which your enterprise and ability justly merit, and which we heartily desire for you. Very respectfully yours,

E & G. G. HOOK.

☞ For years the General Agent of Mason & Hamlin, an accomplished musician and amateur organist, a thorough mechanic, and—as we can testify from a personal acquaintance of years, a gentleman of entire integrity, Mr Gerrish has given himself to his work with the determination to manufacture the very best instrument that can be made.—Congregationalist.

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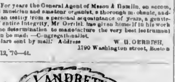

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April 2—1 y. No. 18 N. SEVENTH St.

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OF PHILADELPHIA.

ALEX. WHILLDIN, President.
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Income, 1869, - $1,187,186.44

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AND

Does the Negro rest under the Noachic Curse?

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FURNITURE.

BUY your Furniture, Stoves, &c., at R. M. Adger, 718 Lombard St., where he has constantly on hand a variety to suit housekeepers, cheaper than elsewhere. Also, the highest cash price paid for old furniture. sep18—6m

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Please send for descriptive circular. oct.16—1y.

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"Mrs Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap. Store on Washington St., also on Lafayette St."

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May14-1m

THE CHRISTIAN RECORDER

"ETHIOPIA SHALL SOON STRETCH OUT HER HANDS UNTO GOD." PSALM LXVIII. 31.

B. T. TANNER, Editor. } Organ of the African Methodist Episcopal Church. { A. L. STANFORD, General Book Steward.

New Series, No. 64. PHILADELPHIA, JUNE 18, 1870. Vol. IX, No. 471

Poetry.

For the Christian Recorder.

A PRECIOUS GLEAM.

As tempest-beaten blossoms long grown pale,
Grow rosy red when from the changing skies
A gleam of sunshine, borne upon the gale,
To fill their fairy-cups in silence hies,

So when in hearts long saddened by despair,
A gleam of hope sheds round its magic glow,
The depths where shadows lay grow once more fair,
Duty and life once more in concord flow.

Then courage take, O sad soul for the sun
No surer sheds his radiance after showers,
Than from despair a gleam of hope is won;
What thought more comfort in despairing hours!

HENRIETTA.

EDITORIAL CORRESPONDENCE.

A handsome city is Louisville, the emporium of Kentucky. Situated on the Ohio, it is as the gate to the State, whence issues its people and its wealth. The aspirations of its citizens are great. It is in mighty contention with St. Louis and Baltimore—the latter especially, for the palm of eminence. The South is determined to have a New York. Which of the southern cities is to be the object of their glorious conversion is the all absorbing subject. The cities named above—not so much St. Louis, for it is almost out of the category of southern cities—are putting their best foot foremost, that they might receive the honor. Louisville offered a bonus of fifty thousand dollars for the M. E. Book Concern of the Church South, but failed. It is our opinion, however, that Louisville must depend upon Kentucky for her aggrandizement, and not upon the South, nor yet the Nation. But the resources of Kentucky are amply sufficient to make Louisville a first class American city, if they be only turned towards it.

This Kentucky city abounds in churches. But let us speak of those which more directly concern us. The number of colored churches is eleven, and of almost every name; the largest, and strongest, and most beautiful, are of the African M. E. Church. Quinn chapel, having for its pastor Rev. H. J Young, is a most handsome structure. Its dimensions are 38 by 100 feet. With walls finely frescoed, and a chandelier that throws its rays in a way that lends additional beauty. It reflects credit upon the congregation and the Connexion. The statistics of this church are, 285 members, 95 probationers, 2 local preachers, 7 class leaders. The Sunday school has 125 scholars, with a goodly corps of teachers. The choir of Quinn chapel is one of the finest in the connexion. Under the leadership of Prof. W. H. Gibson, the members of it show themselves to be the worthy pupils of a most worthy master.

Asbury chapel is also a fine edifice; only needing the brush of the artist to make it the equal in beauty of Quinn chapel. It has for its pastor the Rev. R. S. Mortimer; than he we know of none abler in our whole connexion. Already possessed of a goodly stock of knowledge, a fine linguist and mathematician, and eminently studious, he bids fair to become one of the strong men in our church. We dove-tail in the remark, that in our numerous communications, we note the able and the rising men in our Church for the information of those without; and not merely for purposes of self-laudation.

Asbury chapel has upwards of 400 members, three local preachers, twelve class leaders, and a flourishing Sabbath school.

Our Zion brethren have a church in 15th street, having for pastor, Rev. Mr. Holliday, formerly of Ohio. We were privileged to visit their Kentucky Conference, held in New Albany, Ind., and presided over by Rev. Jermain Loguen, a most amiable Christian gentleman. Our reception—that is Revs. H. J. Young, R. S. Mortimer, and E. W. S. Hammond, was most cordial. To the "speeches" which we made, the Bishop responded in the kindliest spirit. A homely, and yet significant sentence fell from his lips; he said, "Had it not been for four or five sneaking rascals, Zion and Bethel would have been one"—to which hearty responses were made.

We were altogether most favorably impressed. May the day speedily come, when our glorious Methodism will present one unbroken front to the hosts of sin.

HARRODSBURGH.

In company with Presiding Elder Young, we left Louisville quite early for this little Kentucky city; and having purchased our tickets, marked "First Class," we were cooly consigned to a car much resembling those marked "Calaboose," in the North. Compelled to endure this species of Kentucky justice, we soon found ourselves whirling through as magnificent a country as our continent can present. But no desert is ever so dry, but there may be found at least one *oasis*. So was it here. While we sat in the car, sickened by the smoke of bad tobacco, saddened at the flow of worse whisky, and shocked at the worst profanity, we were made to clap our hands, and exult even audibly. *Wilberforce had received her $25,000 from the Freedmen Fund.* This glorious news made us oblivious to misery during the rest of the jaunt. At Mitchelville we took a stage—*in the boot of which were two large cooking stoves* (glorious Kentucky civilization!), and rode fifteen miles. Rev. Jesse Henderson, P. E. of the District, met us, and conducted us to most comfortable quarters. It rained during the most of our forty-eight hours' stay in this city, yet it did clear up sufficiently, a few hours before we left, to let us witness a regular Kentucky fight, in which the sharp crack of the revolver was heard. The only sufferer was an inoffensive colored man—*of course.* We saw the poor fellow borne off on a stretcher to his home; while the combatants were placed under two hundred (!) dollars bail to keep the peace. Comment is unnecessary. In Harrodsburgh there are three schools, the principal one of which is taught by Miss Florence Anderson, of Hamilton; sixty scholars are on roll.

DANVILLE, KY.

Having witnessed the above described exhibition of Kentucky civilization, we took the stage for Danville. We had for traveling companion, Col. Boyd, who introduced himself, after a little colloquial skirmishing, as one of the fifteen who voted for the ratification of the XVth Amendment in the Kentucky Legislature. During our ten mile ride, almost every subject was discussed, religion, law, politics, poetry, and last, but not least, miscegenation. Good reader, it would have done you good to have heard us. We grew eloquent over the sublime theme! Very strangely too, we harmonized. We mutually saw but one objection to a glorious exemplification of the heaven-ordained (!) principle—that was, *where to draw the lines.* In view of the fact that there are so many *white* black people, and *black* white people, that we mutually concluded that the difficulty was insurmountable; and each one must be allowed to go where God's irresistible cords may draw. But let us "on to Danville."

Our church in this city is under the pastoral care of Rev. B. F. Lee, a young man of studious habits, and consequently of promise. Aside from church duties, he teaches school. The church is a frame; not such a one as this little city demands. We found among this people a goodly degree of common sense, a very rare thing in the world. The services were well attended during the day; and in the evening we were rejoined by Elder Young, whom I have found out to be "a little the biggest colored man" in Kentucky, and the church was crowded to excess. The people responded quite liberally, as will be seen in the Helper's Column.

SHELBYVILLE.

In Elder Young's buggy, and behind his fine beast, we drove thirty miles in four and a half hours. The road was splendid, while the farms on either side, were such as is the glory of this fine State. Rev. Bartlet Taylor is pastor in this city. We can in no better way describe this brother, than to say he is an uncut diamond. His force of character is immense. He is just the man to tame wild spirits. Under his three years' administration a goodly work has been done; the chief of which is, a fine brick church that would do credit to any congregation of laboring people; and it is paid for, though costing over $3,000.

In the shape of lectures and sermons, we let fall some seeds of truth which we trust will be seen after many days.

Shelbyville has three schools; all of which are remarkably well attended. What these dear people did, can be seen by referring to the Helper's Column.

We write from brother Mortimer's studio, and expect to-morrow (D. V.) to take up our line of march to the more distant West.

Louisville, Ky., June 6, 1870.

For the Christian Recorder.

GOOD NEWS FROM AFRICA.

The most powerful revival ever known in West Africa has been in progress for several months. All denominations, Methodist, Baptist, Presbyterian, and Episcopal have shared in the fruits. Robertsport, Monrovia, Virginia, Louisiana, Caldwell, New Georgia, Bassa, Greenville, and other places, have shared in the work. Rev. J. T. Richardson writes from Monrovia, in Liberia, Jan. 4, 1870: "I have been in Africa *forty one years*, watching with no little interest the progress of the Gospel of Christ, and I am prepared to say, truthfully, that such bright and cheerful prospects have never been witnessed by any one before. Throughout Liberia the kind visitation of the Spirit of Almighty God has been felt, convincing sinners of the error of their way, and quickening cold-hearted professors to a sense of their duty. Sinners of all grades and tribes have bowed to the mild sway of Jesus Christ, speaking with glad hearts the wonderful goodness and the love of God shed abroad in their hearts. The heathen all around us are stepping into the gospel pool and are being made whole. Glory! glory be to God! the darkness of idolatry and vice is fast receding, while the light of the glorious Gospel is spreading far and near! It would gladden your heart and strengthen your faith to be here, to witness what is going on." He writes of twenty-seven new converts at one station, of whom one-third were natives and Congoes; and at another station sixty-two converts, of whom *two-thirds were natives.*

"Throughout Liberia," he writes, "the natives are waiting, and are daily calling for preachers and teachers."

Are there not at least two ministers of the A. M. E. Church who will say, "Here am I, send me"? Let earnest prayer be offered, let money be freely given, and let men like Paul and Barnabas be sent. T. S. M.

Philadelphia, June 9, 1870.

For the Christian Recorder.

LETTER FROM S. B. JONES.

MR. EDITOR—Will you allow me a small space in the *Recorder?* Our new church in Pike county circuit was dedicated on last Sabbath, June 5th. Our second quarterly meeting was held in the new church. In connection with the quarterly meeting, was the dedication of our new church. On Saturday a great many were present and the good Lord was with us. The people were made to rejoice over the success attending them in building the church. The great day of the feast was on Sabbath. The church is 38 by 50 feet, and is a good building. Our Connexion is spreading in this section. I think some 1,500 to 2,000 people were present, white and colored.

Marietta, Ga., June 8, 1870.

For the Christian Recorder.

WILBERFORCE UNIVERSITY.

MR. EDITOR:—DEAR SIR: In the *Recorder* of May 21st, the reporter of the Ohio Annual Conference, in his letter, says: that the *Deed* of Wilberforce University, showing clearly that said property, was legally transferred by J. F. Wright and others, to Bishops Payne, Shorter and others, was read. I wish to add to the above, that a *certified* copy of a *Deed* was also read, showing that Bishops Payne, James A. Shorter, and J. G. Mitchell the original purchasers, did on a certain day, legally transfer the above property to the *A. M. E. Church.* I write this that those who have *doubted* that the A. M. E Church owns Wilberforce, may not be led astray by the above.

If any person still doubts the ownership of Wilberforce, by our Church, if such person will forward their address to the Recorder of Green county, Ohio, with the sum of two dollars, he can get a certified copy of the transfer. Hoping this may be sufficient,

I am respectfully yours,
J. A. CLARK, *Secretary.*
May 26th, 1870. Box 182 Xenia, O.

THE PROTESTANT WORLD ALLIANCE.

The Results Already Accomplished—What is in Store.

Another meeting in behalf of the coming Protestant Evangelical Alliance was held at St. Paul's Methodist Episcopal Church. The pastor explained the object of the meeting, and hoped that all Christian people of New York would prepare to give the foreign representatives to the council a cordial welcome to this city and their homes.

The Rev. Dr. Prime was then introduced, who spoke of the good results already accomplished by the former councils. His hearers knew the work that is now necessary to be done in this country to save the churches and schools from the Romanists, and to rescue their Protestant Bible. He rejoiced that he expected to witness this great event in the history of Christ's Church, and predicted great and beneficial results from the solemn council of the zealous servants of Christ from all over the wide world. He requested all to join in striving to make the members of the council comfortable during their stay in this city, and recommended that families speaking the German language should receive German delegates, and that French families should invite delegates from France, and so forth. Every family, he said, should receive one, two, or more, according to their facilities for accommodating visitors.

The Rev. Dr. Schaff followed. He would like to see all the Protestant churches united on one basis, and to see Christ, who is at present the invisible Head, become the visible Head of His Church. He could see no obstacle in the way of Methodists, Presbyterians, Episcopalians, Baptists, &c., uniting together and adopting the same principles founded on Christian unity. He thought the Methodists were universally in favor of the alliance, and he expected to see them take a very active part in the council towards effecting the object desired. He proposed that the Methodist Church people should decide to take care of all the Methodists in attendance at the council.

THE Northwestern Women's Suffrage Association, was in session on yesterday, at Chicago. Speeches were made by Giles B. Stebbins, of Detroit, Miss Rebecca Mott, of Chicago, Miss Anthony, Miss Peckham, Miss Ballou, Judge Waite and others. A constitution was presented and adopted, and the following officers elected under it: President—M. Adele Hazlett, Michigan; Vice Presidents—Robert J. Ingersoll, Illinois; Lizzie Boynton, Indiana; Mrs. Fairchild, Wisconsin; Mary J. Colborn, Minnesota; Henry O'Connor, Iowa; Giles B. Stebbins, Michigan; Phœbe Cozzens, Missouri; Marion Cole, Ohio. Executive Committee, Colonel Fox, Judge Waite, Geo. W. Julian, Lillie Peckham, Sarah B. Sieers and Miss A. G. Chapin. Recording Secretary, Mrs. Harriet Brooks. Corresponding Secretary, Mrs. J. W. Loomis. Treasurer, Fernando Jones. The following resolution was discussed and adopted:

Resolved: "That we are in favor of an amendment to the Constitution of the United States, recognizing and declaring the right of women to exercise the elective franchise on equal terms with all other citizens."

THE CHRISTIAN RECORDER

Is published every Saturday on behalf of the

AFRICAN METHODIST EPISCOPAL CHURCH,

BY

REV. A. L. STANFORD,

General Book Steward,

No. 631 Pine Street, Philadelphia.

Notice.—All letters and matters pertaining to the Book Concern, subscribers, sale of papers, and all moneys belonging to Book Concern or for paper, must be directed to Rev. A. L. Stanford, Box No 2975, Philadelphia, and all matters sent by express and in our city must be directed to Rev. A. L. Stanford, No 631 Pine St.

All letters pertaining to private matters should be directed to Box No 2975, Philadelphia.

Communications intended for Recorder should be written plainly on one side of paper, and directed to the editor, B T Tanner.

An additional sum of twenty-five cents will be charged for every three months that the subscription is not paid; or, $3.00 at the end of the year.

Papers are forwarded until a written order is received to discontinue, and all arrearages paid as required by law.

Newspaper Laws.—A person ordering his paper discontinued must pay all arrearages, or the publishers may continue to send it until payment is made, and collect the whole amount, whether it is taken from the Post Office or not.

TERMS:

Two Dollars per annum, strictly in advance.

Clergymen $1.75.

RATES:

Advertisements not in conflict with the character of the paper, to a limited extent, will be inserted at the following rates:

One square (ten-lines space) one month	$2 50
One square (ten-lines space) two months,	4 00
One square (ten-lines space) three months,	6 50
One square (ten-lines space) six months,	10 00
One square (ten-lines space) one year,	15 00
Two squares (ten-lines space) one year,	27 00

Ten lines cover one-inch space.

The Christian Recorder.

Philadelphia, Saturday June 18, 1870.

BOOK CONCERN.

The Discipline of the A. M. E. Church requires each traveling preacher to do all in his power to collect that part of the proportionment for Book Concern, or twenty-five cents from each member within three months after he shall have taken charge, and forward the same to the General Book Steward. The first to obey this necessary requirement in the Philadelphia Conference, first Episcopal District, is Rev. Jeremiah Turpin, pastor of Macedonia A. M. E. church, Camden, N. J. See Helper's Column. The membership of bro. Turpin's church is small, but they have large hearts, and gave us a very liberal collection. Who will be next in the Philadelphia Conference? In the Baltimore Conference I predict that the very noble-hearted pastor of Waters' Chapel, Baltimore, Rev. J. Mitchell, will be first. I see that he has already set apart next Sunday, the 19th of June, for a grand rally in behalf of the Book Concern. Who will be next in Baltimore Conference? We hope to hear from other Districts, who have held their Conferences.

Come, brethren, heed the Macedonian cry, *Come and help us.* If you cannot come, send by Post-office Money Order.

TO SUBSCRIBERS.

Look out for your bills, and send the money immediately by Post-office Money Order. You can take ten cents of what is due and purchase the money order. Be sure and put the Order in a sealed envelope, plainly endorsed to Rev. A. L. Stanford, Box 2975, Philadelphia, Pa. Send a letter of instruction stating by whom sent, the date and number of the Order. If this course is adopted, there is but little danger of losing money. The Book Concern will bear the loss of all money orders, if these directions are followed. Send the money at once, for we desire to enlarge the paper next month. There is near two thousand dollars owed to the Concern by way of subscription, which, if paid, will enable us to accomplish all we desire.

Some persons after taking the *Recorder* one, two or three years, cease to get their papers from the post office, because they owe us a few dollars. Such ought, and will be exposed, after sufficient notice is sent to their place of residence, or at least to the place where they last received the paper. We will not be responsible for any failure in getting papers, occasioned by removal and change of residence, unless we are previously notified of the fact.

BRIEF EDITORIALS.

☞ The Pope has lately received a gift of $25,000 from the Ultra-montane party in France.

☞ The Sultan has made a demand on the Pope for the restoration of the Church property belonging to those Oriental monks who reside in Asiatic Turkey, and who are at variance with the Pontiff.

☞ Zion's church, New Jersey, Rev. Mr. Butler, was the scene of quite a disturbance on the evening of Sunday, May 29. In the disgraceful melee, the New York papers report quite a number severely hurt. It was quieted by the police, who arrested the leaders. The occasion was a disagreement between the Trustees and the Pastor.

☞ Vice President Colfax, in an article to the *Independent*, entitled, "*A Temperance Revival*," calls for a resurrection of the old Washington Temperance Society. After showing the necessity of constant individual work, he gives the following interesting account of the rise of that Temperance army, which did such valiant service in warring against the drunken monster:

"It was on the 5th of April, 1840, that six men, sitting in a bar-room at Baltimore, resolved, by a happy impulse, to abandon their drinking habits, and to pledge to each other total abstinence for life. Their names were W. K. Mitchell, J. N. Hoss, D. Anderson, G. Stears, A. Campbell, and J. N. Curley. On adopting this resolution they determined to organize a society, to name it the Washington Temperance Society, and to endeavor to induce other drinking men to join them in it. By November, 1840, they had increased to nearly one hundred, all won by personal effort; and they then held their first public meeting at Masonic Hall, and to a crowded audience explained their organization and its plans.

The points thus presented by them were:

1. "A pledge of total abstinence the only requisite of membership." The pledge to be circulated at *all* meetings, and every one individually asked to sign it.

2. "Moral Suasion" to be the means used to induce others to adopt their principles.

3. "Every man to come himself to the meetings, and to bring a man with him."

4. "Personal experiences" to have precedence over all other addresses.

5. "No creed in religion or party in politics" to be recognized; and no political or religious action to be introduced into their operations.

☞ Hearth & Home for this week (dated June 25th) contains the first of a series of sketches entitled *Jethro Throop's Night Thoughts*, by John Thomas, who is no other than Petroleum V. Nasby. The great humorist will take an honest country boy to the city, conduct him through the usual experience, and restore him to his home a sadder and wiser boy, satisfied that the peaceful, honest, and temperate life of the farmer is the best and safest life that can be lived. This is a lesson greatly needed at this time, and Nasby is the man to teach it.

☞ It would seem that Methodist preachers are not the only "jolly" set of ministers in the land. A meeting of congregational divines assembled in Chicago a few weeks ago; and they were thus depicted by an observing correspondent. After all humanity is stronger than any profession. It knocks to pieces customs that would pamper it, with the same strength that the growing oak splits the rock.

"But though it would be difficult to tell how Young Chicago discovered that these were dominies, it would be much less difficult to understand why he thought that studying for the ministry was the right thing to do. Certainly this was a comfortable and happy-looking crowd of men. They appeared to have come to Chicago to have a good time, and they appeared to be having it. The youngster could hardly come to any other conclusion, looking on their faces and listening to their words, than that it was good to be a minister. On the whole, after a considerable experience, I am inclined to agree with the boy. In spite of their hardships and struggles, in spite of tardy treasures and delinquent deacons, in spite of wide sowing and small harvesting, I believe no other class of men are so jolly as the ministers. Pardon me, my brethren, the unclerical adjective. There is no other word that conveys my meaning."

☞ The following letter addressed to the Pope freely expresses itself:

On the 23d of May the bishops favorable to the infallibility sent in the following *postulatum* to the Vatican, and received a favorable answer to their address.

Holy Father:—Day by day, with an ever-increasing zeal, writings are propagated by which Catholic tradition is attacked, the dignity of the council lowered, the minds of the faithful troubled, differences among the bishops themselves increased, and the peace and unity of the Church seriously injured.

On the other hand, the time draws near when it may possibly be necessary to suspend the council. The danger is, therefore, imminent of witnessing the question which so agitates men's minds remain unsolved.

In order to leave no longer the souls of Christians to be wafted hither and thither by every wind of doctrine, the Ecumenical Council and Catholic Church exposed to the abuse of heretics and unbelievers, and the evil which has already assumed so serious a character as to become irremediable, we, the undersigned fathers, humbly and earnestly supplicate your Holiness, most blessed Father, to deign, fulfilling the charge confided to you by Christ our Lord, of feeding his sheep and his lambs, and the duty imposed on you of confirming your brethren, to apply the only efficient remedy to these great evils, by commanding that the *schema* of the infallibility of the sovereign pontiff should be proposed without further delay for the deliberation of the council.

☞ The highest, and consequently the best, type of our nature is to come from within, and not from without. And it is to come, as a result of law. Would men but execute the laws of his being, most glorious indeed would be the result. His greatest glory, is to be wrought out, in obedience to the laws which his Maker ordained. Nor can we conceive otherwise. His Maker is infinitely wise, and infinitely good. This being the case, it is hard to imagine a state of excellence superior to that, which He would desire to give man; and desiring to give it, it must be given through law. The execution of the law of our nature—the intellectual law, and the moral law, would do more to lift up our race and give it dignity, than the execution of all the laws which Congress might enact, or President Grant might sign during his entire ministration. In our desire for manly dignity, too much stress must not be laid upon the laws of the nation. These are all well, and the enforcement of them will be as mighty helps to us. But the laws, whose enforcement is to give honor and respect, are those of our nature—the law of the brain, by which we become wise—the law of the heart, by which we become good; let these be enforced, and there will be produced a manhood, made glorious by reason of the full development of those immense powers, which the Creator has given.

KENTUCKY CONFERENCE HIGH SCHOOL.

This school is taught in Asbury Chapel, Louisville, by the Rev. R. S. Mortimer. The design of it is to prepare scholars for Wilberforce; and nobly is it accomplishing its design. It numbers but fifteen, yet are these fifteen making a progress most commendable to themselves, and honorable to their teacher. We were privileged to hear one of the most advanced classes recite—it is composed of five boys, all under fifteen years of age, and they read the *Anabasis* quite readily. Each one of our Conferences should have a school like to this, and they could have them, if only proper effort was made.

NATIONAL MORALITY.

The strength of every government is the morality of its people. "Righteousness exalteth a nation," may be regarded as a revealed principle of governments. Indeed where there is no morality, there can be no government. The woof and warp of government is respect for law; but when this respect does not exist, law must go under. Might becomes the law, and anarchy is at once introduced. This is true of governments; but it is especially true of Republics. The strength of a Republic is the strength of the individual citizens composing it. If these be strong, then will the Republic be strong, and *vice versa.* But there is no true manly strength apart from morality. An immoral man is always a weak man. The very nature of immorality makes it so. What is more weakening than prejudice and hate in the mind? He who harbors these, has not sufficient strength to adjudge any question, with dispassion. What is more weakening than intemperance and lust? A Republic whose citizens are given to hate, and to intemperance, and to lust, must of necessity be weak; and sooner or later must come to an end. There is no harvest surer than death. Let but its seeds be planted; and they will inevitably germinate. In a Republic, individual immorality is the certain seed of certain death.

> "But what more oft, in nations grown corrupt,
> And by their vices brought to servitude,
> Than to love bondage more than liberty,
> Bondage with ease, than strenuous liberty."

If morality alone, will keep a people up, immorality will keep one down. It is one and the same principle,—the same two edged sword, either prolonging life, or continuing death. As a people who are measurably down, we have need to understand this principle. We must know that by continuing our immorality, we continue our degradation. We have nothing to do with the declaration that we are no more immoral than the whites are. It is sufficient for us to know that our immorality hangs like a millstone to our necks. Our ignorance makes us the common prey of our enemies. Our prodigality keeps us poor; our intemperance makes us unsteady; while our disregard for the Seventh Commandment is the source of much shame and misery.

Greater moral stamina is needed, are we can reap the full fruition of liberty. We need less religion, and more piety. Common sense must be introduced into our singing, praying and preaching. Religion must be brought down to the earth: too long, already has it had its habitation in the clouds. We must know that God is nigh, and not afar off. In short, we need less singing, less praying and less preaching, but a vast amount more of living.

Then indeed may we have hopes of rising grandly and showing gloriously the goodly land and government which Providence has vouchsafed.

WHOSE SUPERSCRIPTION IS THIS?

It requires not kingly prerogatives for men to write their superscriptions where they may meet the public gaze. The Cæsars placed their superscription on the coins of the empire; even as the kings of to-day do. One of the first acts of the unfortunate Maximilian was to have coins struck off, with his superscription attached. This is all well; but, as we have remarked, it requires no kingly prerogative for men to write their superscription. Paul was no king, and yet he had a superscription: "Ye are my epistles," said he, "known and read of all men." Paul was a greater than Cæsar. Cæsar wrote his superscription upon gold and silver, upon copper and brass; but the more than kingly Paul wrote his upon the souls, and in the lives of his followers. Glorious superscription this! More royal is it than those upon the coins of Cæsar, Charlemagne, or Napoleon; and infinitely more enduring. Where now are the coins with the superscription of these mighty warriors? Go the museums of London or Paris—go to the Mint of Philadelphia, and there they may be seen under lock and key, to be gazed upon only by special eyes. But the superscription of Paul is unchained in the world, it still is known, it still is read; aye, it is infinitely more current to-day, than when he first wrote it. Cæsar's coin is no longer current; no, not even in Rome; but Paul's coin, bearing his superscription, is passable the world over.

But to write superscriptions is no more a Pauline prerogative, than it is a kingly one. It is the high prerogative of every man to write his superscription, where it may be seen and read—write it upon the hearts of the men and the women with whom he associates—write it upon the society in which he moves—upon the church in which he prays—upon the nation with which he is identified. And every man does write his superscription; consciously or unconsciously he impresses his image and his name on the world. Who can go to Boston, and not read the name of Theodore Parker on the very bells of the horses? Nor need those ask who go to South Carolina, "Whose image is this?" for the gaunt features of Calhoun are not to be mistaken. Luther's superscription is written all over Germany. The stamp of John Knox is the most noticeable in Scotland.

Recognizing this more than kingly privilege, how careful should every man be,—how careful, that the image which he impresses upon the world, should be clear and well defined.

Notice.—The undersigned, Mr. Moses Manning, sends the following letter to our paper, paying advertising rates for its publication, and is alone responsible for its merits.

Publisher.

For the Christian Recorder.

LETTER FROM REV. MOSES MANNING.

To Rev. S. Talbot.

Having seen a statement in the "Brooklyn Daily Times," and also the "New York Tribune,"—Sir, I deny your right of suspension on any laudable or Christian grounds. I also deny the assertion made by *you* as a Bishop; for Zion Methodist connection has no Bishops, but Superintendents or Chairmen of the various Conferences. The word Bishop *used* is mere *fallacy* on your part. You have never *been* ordained *Bishop* in Zion. There are but two classes of Methodist Bishops known in *America;* that is, white Methodist Bishops and *African* Methodists Episcopal Bishops. These brethren *are* elected and ordained for *life.*

Dear Sir, just as *you* have *erred* in *your* signature as Bishop, so have *you erred* in *your mock suspension.* For if your last *year's* minutes are *correct* I was *placed* in the Williamsburgh Quarterly Conference, of which I *am* now a member, by your *own* appointment.

Therefore, the *yearly* Conference had no *power* over *me.* Sir, if I *was* a *member* of the *yearly Conference, could* you condemn or *expel me,* or another *member,* without giving that member or members a *trial* before a Christian committee, either of the Quarterly or *Annual Conference?* I have not *been* notified or called by *either.*

Therefore, the manner of calling to *trial* an *Elder* of the Church of *God* is plainly laid *down* in the Book of Discipline. How a member should be *tried,* page 85, article 3d, says how they should be *dealt* with. And *you* have done *neither.* Dear Sir, I have plainly stated to *you* in secret *council* my embarrassed circumstances *again* and *again,* and you have closed your *ears* against the cries of my motherless *children.*

Moses Manning, V. D. M.

The American Missionary Association held its annual meeting in Boston, Thursday. The report shows the employment of over six hundred missionaries and teachers among the freedmen, with an attendance at

the day schools of 19,500, and at the night schools of 16,254.

At an adjourned meeting of the American Tract Society in Boston, a resolution dissolving the society was recommended. A proposition to reduce the expenses and liquidate the liabilities with the assets, and thus enable a continuation, was defeated, and finally the recommendation of the Executive Committee to place the affairs of the society in the hands of a special committee, was adopted.

For the Christian Recorder.

Washington, D. C., May 24, 1870.

The Bishops of the A. M. E. Church will please meet the *Board of Trustees* of Wilberforce University on Tuesday, June 28th, at 3 o'clock, P. M; and the *Council* at Columbus, Ohio, on Saturday, the 2d of July, at 12 o'clock, M.

The first Theological Class will graduate on Thursday, the 30th, that being Commencement Day at Wilberforce University. And, inasmuch as it will be the first Class of regularly educated ministers from an institution of learning, under the auspices of the Connexion, it is hoped, that not one of the Bishops will be absent, and that each will bring special contributions from his Episcopal District, to support the cause of education during the ensuing Academic year.

Fraternally, Payne.

ACKNOWLEDGMENTS.

J. H. Morgan, $6.72; R. V. Hasson, Coxsackie, $1.00; R. Miller, Dover, $1 25; Macon, J. F. Long $30. New York, W. A. Lockerman $3.50; Camden, J. H. Turpin, $10 91; J. H. Alexander, $4 25; Natchez, John Allen $1 75; Nashville, Page Tyler, $24.00; Indianapolis, J. T. Mahoney, $4 50; Frankford, G. H. Graham, 1.50; B. T. Tanner, $100 00; Louisville, R. G. Mortimer, $4 00; Xenia, J. Cousins, $2.00.

☞ Notice.—The Editor and Publisher being desirous to increase the size of the Christian Recorder during the month of June, do most respectfully request all of our numerous subscribers who are in arrears to send us the money immediately. Also please send the advance money and renew your subscription. Remember the Christian Recorder is two dollars per year strictly in advance.

(4t.)

NOTICE.

Information is wanted by the undersigned, concerning one Emily Helme, or if dead her heirs; she was the daughter of Matilda Whiteworth, by her first husband, Lewis Helms. Said Lewis and Matilda Helms, were formerly of Nashville, Tennessee, or its immediate neighborhood, from which place, Emily Helms was sold, when she was about eleven years old, some twenty-five years ago (about 1844), and taken to the State of Mississippi. Pastors of colored congregations who may see this notice, will confer a great favor by reading it to their assembled congregations. Information addressed to Wm. Fletcher, Attorney at Law, Kalamazoo, Mich.

(Drawer 80.) June 18th, '70, 6m.

INFORMATION WANTED

Of my sister, Mrs. Martha Holeman, who lived in Lebanon, Wilson county Tenn. My mother and I lived in Somelia county, Tenn. Our mother's name is Sophia Hosley. My sister's husband's name is Robert Holeman; they were both sold from Lebanon jail to Huntsville, Alabama, to a man named Braunm. Any information of their whereabouts will be thankfully received, by their sister, Mary Hosley. They were sold some twenty odd years ago. Address, Mrs. Mary Anthony, Lafayette, Ind., in care of box 397.

Lafayette, Ind., June 8th, 1870.

June 18 3t.

INFORMATION WANTED

Of my two brothers Alex. and Willis Mc Pherson, and sister Rosetta McPherson. I left them just below Norfolk, Va., in 1863. They were owned by Betsey Slack. Any information of their whereabouts will be thankfully received by their sister Hester Jane McPherson, 252 Raspberry St., Phila., Pa.

N. B.—Ministers please read in churches.

May 14, '70, 4t.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday, June 19th, dedication, Suffolk, Va.

A. W. Wayman.

To the ministers stationed in Baltimore and Washington:—You will remember at your late session held in Hagerstown, Md., a resolution was passed agreeing to hold a Baltimore Conference Camp Meeting some time during the ensuing summer. You were by the same resolution constituted a committee of arrangements. The time fixed for your first meeting is Thursday, June 9th, 1870, at Bethel Church, Saratoga St., Baltimore, Md. Let every minister named in the resolution be present without fail at the time and place, viz., June 9th, 1870, at 10 A. M.

A. W. W.

Baltimore, May 16th, 1870.

3 weeks.

NOTICE.

Quarterly meetings will be held at Burlington, June 26th; at Mount Holly, July 3d; at Evesham, July 10th.

Jeremiah Young,
Minister.

Notice.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5–6m.

Married.

On Wednesday, June 8th, by Rev. A. L. Stanford, Mr. Isaac Handy Robins to Miss Jemima Jones, both of Philadelphia.

At Bordentown, N. J., by Rev. Wm. W. Grimes, Mr. Joseph Wobay to Miss Francis Jane Osban. All of New Jersey.

Died.

Mrs. Anna Gray, the mother of David, Ellen, and Isaac Gray, aged 86 years. She was born in Allentown, New Jersey, in the year of our Lord, 1784. She lived in that place about two-thirds of her life, where she married and embraced the religion of Christ, and joined the A. M. E. Church. From thence she moved to Philadelphia, Pa., and transferred her membership to the A. M. E. Bethel church, where she remained a worthy, acceptable and an exemplary member while she lived. She was afflicted for some time with symptoms of heart disease, but she bore her affliction with Christian fortitude, and on the 24th day of May, 1870, she departed this life in the hope of a better resurrection.

"Blessed are the dead which die in the Lord."

Henry Davis, Elder.

NOW IS THE TIME TO SUBSCRIBE!

SUBSCRIBE! SUBSCRIBE!

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The Religious Organ of the Colored People,

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B. T. TANNER, Editor.

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June 18, 6m.

UNION BUILDING AND LOAN ASSOCIATION, OF NEWTON TOWNSHIP, *New Jersey.*

A NEW SERIES OF STOCK OPENED.

Notice is hereby given that the third series of Stock in the above named flourishing and Popular Building and Loan Association will be opened on Monday evening, June 27th, 1870, affording to those who wish to invest their monies and also those who wish to obtain loans, an opportunity seldom offered.

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C. N. ROBINSON, corner 4th and Plum St., Camden, N. J.

Also at the place of meeting—

REED'S HALL, Kaighns' Point Avenue below 7th, Camden, N. J.

Any further information cheerfully given by the Secretary.

CHAS. N. ROBINSON, *Secretary.*

June 16, 4t.

PATENT ARION PIANO

COMBINES MANNER'S FOUR SIMPLIFYING PATENTS,

THE MOST VALUABLE PATENTS EVER USED IN PIANO FORTES.

PATENT ARION. *REVERSED WOODEN AGRAFFE.*

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The ARION PIANO-FORTE has Greater Power than any other Piano-Forte manufactured.

IT WILL STAND IN TUNE LONGER,

and in its mechanical construction it is more perfect, and, therefore, more durable, than any instrument constructed in the usual modern style.

The arrangement of the Agraffe, the manner of stringing, the peculiar form and arrangement of the Iron Frame,

SUPERSEDES ALL OTHERS.

The use of a bar (which is a part of the Iron Frame) on a line with the heavy steel stringing, gives

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where most needed, and in this respect all other Pianos fail. The construction of the WREST PLANK, into which the Tuning Pins are inserted, is such that it is impossible for the pins to become loosened, or the Wrest Plank itself to split, as is too often the case in other Piano Fortes.

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throughout the scale, the excellent Singing Quality, the

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all go to prove what we claim, viz., that the

Arion Piano-Forte

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AGENTS WANTED.

First class and responsible Agents wanted in every City and Town where we have not already appointed them.

Write for Circular, which we mail free, or enclose two three cent stamps for the ARION PAMPHLET, which contains a full account of the blindfold trials, and other valuable information to those contemplating purchasing a Piano-Forte.

N. B.—We caution the public from purchasing a cheap Piano, which has recently been put in the market, bearing the name "Arion." All genuine Arion Pianos bear the name "Patent Arion," and can only be purchased from our New York Warerooms, or our authorized Agents throughout the United States.

All kinds of Musical Instruments supplied.

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June–1170–3y.

OLIVE BRANCH;

BOARDING HOUSE,

BY

Mrs. H. M. Cropper,

No. 814 LOMBARD STREET,

PHILADELPHIA.

The Living Machine.

Injure the main spring of a watch, and every portion of the works becomes disordered. The human stomach is to the human system what that elastic piece of metal is to a chronometer. It influences the action of the other organs, and controls, to a certain extent, the whole living machine. The comparison may be carried further. For as the weakness or other imperfections of the main spring is indicated on the face of the time piece, so also is the weakness or other disorder of the stomach betrayed by the face of the invalid. The complexion is sallow or faded, the eyes are deficient in lustre and intelligence, and there is a wan, anxious expression in the whole countenance which tells as plainly as written words could do, that the *great nourishing organ* whose office it is to minister to the wants of the body, and to sustain and renew all its parts, is not performing its duty. It requires renovating and regulating, and to accomplish this end Hostetter's Stomach Bitters may be truly said to be *the one thing needful.* The broken main spring of a watch may be replaced by a new one, but the stomach can only be repaired and strengthened, and this is one of the objects of the famous vegetable restorative, which for eighteen years has been waging a successful contest with dyspepsia in all climates. As a specific for indigestion it stands alone. When the resources of the pharmacopœia have been exhausted, without, at best, doing more than mitigating the complaint, a course of this wholesome and palatable, yet powerful stomachic, effects a perfect and permanent cure. In all cases of dyspepsia the liver is more or less disordered, and upon this important gland, as well as upon the stomach and bowels, the bitters act with singular distinctness, regulating and reinvigorating every secretive and assimilating organ on which bodily and mental health depend.

A MILITARY SCHOOL, FOR THE INSTRUCTION OF YOUTHS IN MILITARY TACTICS AND DRILL, WILL BE OPENED ON MONDAY, MAY 16th, AT THE PHILADELPHIA INSTITUTE, UNDER THE DIRECTION OF CAPT. WALTER T. MORRIS.

The proprietors guarantee a thorough and complete instruction to the pupils who may desire to be placed under their care.

Parents or guardians desiring to have their children instructed or drilled properly, are requested to avail themselves of this opportunity.

The school will be opened on Monday, Wednesday and Friday afternoons of each week, for instruction and drill.

Each pupil will be entitled to three lessons per week.

CAPT. W. T. MORRIS, Military Instructor.

GEO. GARNER, Drum Teacher.

TERMS:—Twelve Lessons a month, 50 cents, or three lessons a week, 15 cents.

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Non-Explosive Kerosene Lamp.

The most eminent scientific men pronounce it the only perfectly safe non-explosive Lamp.

Canvassing Agents Wanted.

Send for a circular to

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Will Restore Gray Hair to its Natural Life, Color and Beauty.

It is a most delightful Hair Dressing.

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FALLING HAIR is immediately checked.

Mrs. S. A. ALLEN'S ZYLOBALSAMUM, *another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its great superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Zylobalsamum should not be used one with the other.* SOLD BY ALL DRUGGISTS.

Proprietors, S. R. Van Duzer & Co. Wholesale Druggists, 35 Barclay St. and 40 Park Place, New York.

JONES' ONE PRICE CLOTHING HOUSE,

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OUR GARMENTS ARE WELL MADE.

OUR CUTTERS ARE MEN OF TALENT.

BUT ONE PRICE IS ASKED.

Satisfaction Guaranteed Every Purchaser.

GEORGE W. NIEMAN, Proprietor.

No. 604 Market Street, above Sixth.

Feb. 26—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.

Commence MONDAY, May 10, 1869. Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:

Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.

Express Train at 12.00 M. (Sundays excepted) for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with trains for New Castle.

Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgewood, Magnolia, Chase's and Stemmer's Run.

Night Express at 11.00 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.

Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

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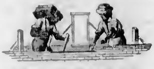
THE very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand.

Oct16



OUR HELPERS.

This column is devoted to Our Helpers. It is the Roll of Honor. It contains the names of all those who by doing little, do much. *They have all paid* that portion of the "**$1.00** money," "devoted to carry on our Book Concern." Send on the 25 cents.

Allen Chapel Charge, Rev. Robert A. Johnston, Pastor. The following persons paid the 25 cents.

Levin Brown, Wm. Clark, Wm. Bell, Harvey Smith, Chas. Wright, Celia Wright, John McAllister, Jacob Shaw, Albert Jenkins, Henry Smith, Esther Griffin, Jas. Stewart, Rachel McEwen, Sarah Smith, Marthe Freeman, Benj. Rankin, V. Thompson, Lucy T. Mann, Emma Vick, Edward Johnson, Geo. W. Stanton, Deborah Brown, Enoch Roberts, Delia Lacey, Commodore Brown, Robert Hatton, Maggie Graves, Calvin Young, Sandy Bat, Willie Felton, Geo. W. Bates, Jane Monroe, Annie Harris, Josephine Smith, Jane Mosbey, Jane Warespoon, R. Wilson, Charity Woods, Rachel Felton, Allen W. Henson, Lucy A. Henson, H James, Letitia Howard, Mary Stratton, Mary L. Barnes, John Lynch, Caroline Coats, Lizzie Buckey, Eliza Thomas, Ellen McClure.

James Matthews, Sylvia Matthews, Armsted Sayles, Rebecca L. Jones, Frank Hawkins, Sarah Williams, Elsie Henson, John McAlister, George Were, John H. Jackson, Maria E. Junkin, Elizabeth Yates, Delia Lacy. Total, $3.50.

The following persons have paid the 25 cents:

Eliza Eattell, Sarah Bullen, John H. Ferry, Elizabeth Husten, Amina Evans, Amina Peterson, Margaret Spnlob, Elizabeth Jackson, Mary King, Louisa Fletcher, Martha Willis, Henry Glover, Henry Anderson, Mary Crouder, Edgar Watson, John Dickson, Henry Brown, Margaret Kirney, Maria Scott, Samuel Phelps, Patsie Phelps, Louisa Louis, Lydia Cooper, Patience Nilson, Georgie Porter, Hend. Goselin. Also Miss Williams 10 cents, Sister Berry 20, and Josephine Williams 10.

Lewis Tilford, Robert Farmer. Rosa Rankins, Charles Colman, Ellen McKay, David Curtis, Margaret Lee, Hattie Lewis, F. J. Jones, Joseph Sanders, John Jackson, Caroline Burnett, W. S. Parmer, Samuel Early, Susan Taylor, C. Young, Anna Waters, Mary Jane Jackson, John Felton, Mrs. Baily. Also Cecilia Quills 50 cents, and Wm Arundell $1.00.

George Peterson, Annie Peterson, F. E. Bradley Weekly, David Turner, Charles Williams, John W. Haskins, Fountain Davis, Mrs. Eliza Thomas, F. Booken, Mungo Russ, Emily Hunster, Mary Melson, Eliza Gordon, A. Young, E T. Page, Wm. Bateman, Hatch Brown, Benjamin Smith, Edmond Carey, Mrs. Page, Henry Johnson, T. Barry, Margaret Page, Lloyd Johnson, Robt. Pettis, George Polend, Charley Gales, T. E. Knox, Martha Russ, Rachel Knox, Anna Messie, Mary James, Mery Cary, Jane Lancaster, Anna Tanman, Elizabeth Elliott, Anna Myers, Stephen Austin, Harriet Edward, Anderson Howard, Sister Brown, Mary Dauhson, Rebecca Jones, Cain Cox, John Mitchell, E. J. Henry. Also Archibald Taylor 10 cents, Elizabeth Siply 10, James Williams 50, Wm. Travis 50, and Mrs. Travis 50.

Louisville, Ky., Quinn Chapel, Rev. H. J. Young, Pastor. Twenty dollars of which paid to "CONCERN." This Church had previously contributed towards its "$1.00" money for concern.

Henry Cousins 1.00, Howard Maxwell 1 00, Mary Stewart 1.00, John Green 1.00, Henry Dickerson 1.00, A. Sly 1 00, A Thomes 50, E Riley 1.00, H. Stevenson 1:00, M Brown 50, Parker Jones 25, Josephine Fry $1.00, L. Overture 25, M. Hiikil 25, Bill Bell 50, John Evan 25, E. Bealer 50, J. Craggo 25, J Stevenson 25, W. Casermany 1 00, R. Flax 50, John Parke 25, H. Stephonson 25, Wm. Smith 25, Mary Davis 25, Eliza Dickerson 25, Henry Clas 25, James Johnson 50, H Stenson 25, Maria Logan 25, Anna Bland 20, J. G C. McKinney 25 H. Maxwell 25, Lucy Jackson 25 H. G. Young 1.00, A. Shadbrim 75, Lucy Woods 1.00, Violet Brown 1 00, C. Cooper 1.00, A. Lawrence 1 00, C. M. Smith 1.00, A. Smith 25, S Fry 50, W. H. Gibson 1 00, L. Johnson 50, H. Stephenson 25, M. Storrs 1.00, E. G. Louis 1 00, E. Lewis 50, L Morris 1 00, T. Brown 1.00, N Fry 25, W. Millor 25, L. Ennis 50, John Taylor 1 00, Eva Craig 50, Wm. Gough 25, L. Taylor 25, M. Riley 1.00, A. Gaines 25, C. Willis 50, E. Johnston 25, Ann Johnston 50, Cash 25, A. Brown 25, M. Montgomery $1.00, M Johnston 1.00, E. Thornsburg 1 00, R. Moore 25, S. Dickerson 25, S. Pierce 25, G. Baker 1.00, Cash 25, E. Ellison 1.00, A. Davis 25, L Davis 25, M. Dawsey 25, H. Dickerson 1 00, A. Sey 1,00, A. Thomas 1 00, E. Riley, 1.00, A. Stevenson 1.00, M. Brown 50, P. Jones 25, cash 6 30. Total $56.00.

Asbury Chapel, Rev. R G. Mortimer, in public collections, contributed $20.65.

Harrodsburg contributors, Rev. Jesse Henderson Pastor

S. L. Smeedly, R. Craig, J. C Guthrie, A. Clark, J. W. Cardwell, S. Snead, J. Wilson, A. Crutcher, M. Mosely, A. Harden, B. H. Moore, F. Gray, S. Crutcher, M Wilson, J. Wright, Alice Morgan, M. Harris, E Riley, J. Richardson, A. Easton, M. Snead, V. Bowman, M. Johnson, M. Marshall, J. Morris, T Young, D. Clayton, R F. Wilson, R. Clay, T. Passmore, S. Johnson, C. Young, S. Pierce, J. M. Harris 50, J. Y. Harris.

W. Bradlaw, L. W. Pierce, M. Y. Pierce, Anna Jackson, H. Morgan, R. Taylor, L Wright, A. Meaux, M. Thompson, M Hightown, L. Fredorick, R. Scott, G. Allen, M. Green, T. Smith, E. Rieve, M. Everett, R Thompson, B. Taylor, D. Comton, M. Ray, S Thompson, C. Morgan, Rebecca Gray, C. Millar, E. Payne. These all paid 25 cents Mr. Harris 1.00, Florence Anderson 50. Sum $16 50, Cash $3 20. Total, $19.70. Rev. Jesse Henderson Love Feast ticket $2 00.

Danville, Ky., Rev. B. F. Lee, pastor.

Polly Murgomey, G. J. Doran, J. Isaac, D. Remndy, C. McDowel, J. Perren, W. Dumfield, M. Tibbs, H. M. Poluk, V. Redmond, R. Bogle, H. Sentry, E. Fields, N Damong, J. Nye, Mr. Alsom, S. Wilkes, Mr. Stevenson, P. Grey, D. Proctor, M. Mitchell, P. Davis, M. Hudson, M. Nutton, B Fisher B. Tibbs, B. Tibbs, E. Mitchel, W. Mayo, J. Duncan, A. Prater, Rob Turner, W. Penman, R. French, H. Shelly, E. Guthrie, John Cooper, B. Gill, Wm. Ayer, R. Turner, A. Washington, G. Helm, G. Moore, W. Thompson, G. Moore, J. Tadler, S. Sutherling, E. Thompson, S. Colwell, M. E. Burns, A. Jackson, A. Lankford, E. Curd, E. Denny, D. Meam, H. Gill, L. Larvin, G. Lee, John Hams, J. Colwell, W. Irvin, A. Irvin, E. Gray, F. Smith, B. Evans, M. Smith, R. Graham, M. Shelly, A. Weaver, J. Cropper. These all paid 25 cents. Total $15.25. B. Lankford 50, Cash $6 30. Subscribers G. J. Doran $4 00, Mary Tibbs, 2,00, Lucy Garven 1.00.

These all paid 25 cents, Total $25.75, Cash $16 65. Subscribers, A. J. Tolbert paid 2 00, Sanford Cole paid 1.00. 100 copies of Child's Recorder, paid $9 30.

Shelbyville, Ky., B. Taylor, Pastor.

J. D. Mumford, P. Ditton, A. Lancaster, H. Hughes, Elder Simon Grigsby, H. Gordon, Mr. Dupee, M. Weaver, Silas Clayton, J. Hazel, N McGill, J. Lewis, A. Pope, John Coleman, Letty Simms, Maria Williams, M. A. Doll, James Bacey, C. Brown, T. Olphin, S. Dupee, M. Bowens, J. Ditton, Dr. Patterson, A. Riggs, J. Slackburn, L. Sadler, G. W. Lewis, Eliza Neal, Amanda Green, Lucy Crool, Nick Brown, Philip Dupee, Mary Wilson, Nelson Gordon, Eliza Fields, Martin Davis, John Howard, John Talbert, Andrew Green, Henry Smock, A. Payne, Jno. Hazel, Mattie Johnson, Sarah Hutert, Eliza Carrol, A. Bird, David Berry, Eliza Elsy, Martha Davis, Harriet Gray, Frankie Pryor, John Coleman, Maria Alexander, Wm. Venable, E. Franklin, N. Taylor, H. Cardwell, H. Elsey A. Price, L Franklin, Jane Taylor, H. Bivins, S. Clayton, Ellen Talbert, P. Davis, W. Walker, T. Patterson. P. Colwell, L. Berry, A. Thomas, H. Belay, Robt. Davis, Mrs. Thomas, L. Moore, H. Hughes, Mr. and Mrs. Crawford and son, H. Butler, T. S Burton, P. Russell, A. Senell, H. Prentice, H. Chim, Mr. Griffin, Bill Prentice, P. Ditton, J. Fox, P. Ellis, J. Beily.

Macedonia A. M. E. Church, Camden, Rev. Jeremiah Turpin, minister.

W. James, G. Smith, H. Harrison, R. Brasier, N. Simmon, T. Bell, W. Dorcas, L. Boardly, C. N. Roberson, M. Bell, M. Willot, S. Barnes. M. Low, Mrs. Mitchfield, Mrs. Pierce, M Nicholas, C. Washington, W. Truitt, M Patterson, Mrs. Hopkins, D. Moore, P. Holsey, Mr. Mosely, Mr Barnes, S. Sample, friend, W. Chancey, E. Rhodes, P. Putsey, M. Boston, C. James, S. White, A. P. White, C. Demnel, Mrs. Trumen. Each of these paid 25 cents. Sum $10.91.

* * *

NOTICE.

Wanted, by a young colored man, a position as light Porter or Salesman. Has had four years' experience as Clerk and Salesman in the Publishing House of the African M. E. Church. Can give recommendation from his former employer. Address,

ISAIAH MAYHUGH,
June 4—tf. 631 Pine street.

* * *

MEETING OF CONFERENCES.

Kentucky Conference, at Bowling Green, Aug. 10th, D. A. Payne, President.

Missouri Conference, St. Joseph, Mo., Aug. 18th.

Indiana Conference, at Indianapolis, Aug. 26th, Wm. Paul Quinn, President.

* * *

HOUSE OF APPLICATION FOR COLORED PEOPLE.

Mr. James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

* * *

NOTICE.

MISSION ROOMS A. M. E. CHURCH,
No. 12 Saratoga St., Baltimore, Md.

All letters and matters pertaining to the Missionary Society of the African M. E. Church, and all monies belonging to or intended for said Society, must be directed to No. 12 Saratoga street, Baltimore.

JAS. A. HANDY, Cor. Sec.

July 25.—tf.

CANCERS! TUMORS!! ULCERS!!!

Professors Buchanan & Down of the American University are making wonderful cures by their new discovery. A painless treatment, no knife, no plasters, no caustic burning. The most remarkable effect of this treatment is, it separates the chemical elements of cancerous growths, so that they shrivel, die and disappear and will not return.

All those afflicted can call or address the Professors, BUCHANAN & DOWN, University, 514 Pine St., Philadelphia.

1 year.

FOR SALE.

A street sprinkler and watering cart, with route and customers. Apply to William S. Walker, immediately.

4416 Main Street, Frankford, Pa.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

Guide to Health, Peace, and Competence, by Wm. Hall, M D. Just out.

"**Priest and Nun.**" (Over 10,000 copies sold in 8 months.

"**Walks and Homes of Jesus,**" by the author of Night Scenes in the Bible. Also the beautiful picture **Retrospection.**

CRITTENDEN & McKINNEY,
1 year—March 5. 1308 Chestnut St., Philadelphia, Pa.

A GREAT CHANCE! AGENTS WANTED! $1000 per year sure made by agents, male or female, selling our world-renowned Patent Everlasting White Wire Clothes Lines. Cheapest and best clothes lines in the world; only 3 cents per foot, and will last a hundred years. Address the Hudson River Wire Co., 75 Wm. St., N. Y., or 16 Dearborn St., Chicago, Ill.

PENNSYLVANIA CENTRAL RAILROAD.
After 8 P. M., Nov. 14th, 1869.

The trains of the Pennsylvania Central Railroad leave the Depot, at Thirty first and Market Streets, which is reached directly by the Market Street Cars, the last car connecting with each train leaving Front and Market Streets thirty minutes before its departure. The Chestnut and Walnut Street cars run within one square of the Depot.

Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

Agents of the Union Transfer Company will call for and deliver Baggage at the Depot. Orders left at No. 901 Chestnut Street, or No. 116 Market Street, will receive attention.

THE TRAINS LEAVE DEPOT.

Mail Train	8.00 a. m.
Paoli Accommodation, 10 30 a. m., 1.10 and	6 50 p. m.
Fast Line	11.00 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4 10 p. m.
Parkesburg Train	5 30 p. m.
Cincinnati Express	8 00 p. m.
Erie Mail and Pittsburg Express	9 45 p. m.
Accommodation	12 11 a. m.
Pacific Express	12 00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT,

Cincinnati Express	3.10 a. m.
Philadelphia Express	6.30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8 20 a. m., 3 40, p. m. and	6.25 p. m.
Parkesburg Train	9.10 a. m.
Fast Line	9.40 a. m.
Lancaster Train	12 55 p. m.
Erie Express	12.55 p. m.
Southern Express	7 00 p. m.
Lock Haven and Elmira Express	7 00 p. m.
Pacific Express	4 25 p. m.
Harrisburg Accommodation	9.50 p. m.

For further information, apply to

JOHN F VANLEER Jr.,
Ticket Agent 901 Chestnut Street.
FRANCIS FUNK, Ticket Agent,
116 Market Street.

SAMUEL H. WALLACE, Ticket Agent, at the Depot.

The Pennsylvania Railroad Company will not assume any risk for baggage, except for wearing apparel, and limit their responsibility to One Hundred Dollars in value. All baggage exceeding this amount in value will be at the risk of the owners unless taken by special contract.

EDWARD H. WILLIAMS,
sep1 Gen'l Superintendent, Altoona, Pa.

MEAD & MILLS.

New Dry Goods and
Trimming Store.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

The undersigned, having purchased the

DRY GOODS AND TRIMMING STORE
of
Mrs. S. Shorter Hawkins,
No. 615 Lombard Street,

will continue to keep constantly on hand a full, fashionable, and splendid assortment of Dry Goods and Trimmings calculated to suit all seasons—at the LOWEST MARKET PRICES.

Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

HANNAH W. MEAD,
AMELIA E. MILLS.

Oct. 28—tf.

CHEAP PAINTING.—1/3 COST LEAD. 100 lbs of the Peruna Company's COLORED PAINT (costing $12.50) will paint as much as 250 lbs of Lead, and wear longer. For particulars, address S BOWEN, Sec'y, No 120 N. Fourth St., Philada.

DOUGLASS' STUDIO.

Phonography, Drawing and Painting taught. On view at present, the following *Original Drawings*, in India ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 50 inches. Portraits, Scenery, &c painted.

March 12—t. f. 207 South Seventh St.

AMERICAN
Life Insurance Company
OF PHILADELPHIA.

ALEX. WHILLDIN, President.
JOHN S. WILSON, Secretary.

Organized - - - 1850
Income, 1869, - $1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
The American—Never lost a dollar of Investments
The American—Issues policies on all desirable plans.
The American—Makes all policies non forfeitable.
The American—Pays Life Policies to the insured at the age of eighty years.
The American—Pays *dividends in cash* to mutual policy holders.
The American—Pays all losses promptly.

Where can you find Greater Advantages?

Office, S. E. 4th and Walnut Sts.,
Philadelphia.

Good Agents wanted among the Colored people.

6m. Mh. 5.

BELLS! BELLS!! BELLS!!!

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THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse?

BY B. T. TANNER.

With a letter from Bishop J. P. Campbell

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AGENTS WANTED
FOR
THE PHYSICAL
LIFE OF WOMAN.
(Fifth Edition, Tenth Thousand now Ready.)
BY GEO. H NAPHEYS, M D.

The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Gov. Dr. Bushnell, Dr Edwin M. Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

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719 Sansom Street, Philadelphia, Penna.

Jan 15—1y.

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Mrs Steel is now manufacturing the EUREKA CORSET, superior to all others. Her

PATENT SHOULDER BRACES,

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INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M.

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TANNER'S APOLOGY
FOR
African Methodism.

A Succinct History of the Rise and Progress of the A. M. CHURCH, with a Defense of the same.

"We think it must prove a work of great interest to the denomination."—*Christian Advocate and Journal.*

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Price, $1 00 12mo. 484 Pages.
Twenty-five cents for Postage.

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No. 913 Lombard Sreet, Philadelphia.

I most respectfully beg leave to announce to my friends and travellers, and the public in general, that our Commodious Dwelling (originally Boarding and Lodging House,) is now prepared to furnish all tourists and travellers with first class accommodations, at reasonable rates. This House is located centrally, and is convenient to all the starting and arriving points. Meals at all hours.

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"Mrs. Hawkins has also resumed her business at Cape May where she will be pleased to wait upon all old customers, and as many new ones who wish to get Dry Goods of every kind cheap. Store on Washington St., also on Lafayette St."

☞ A liberal share of patronage is solicited. ☜ july17 tf

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A GREAT CHANCE FOR AGENTS! $75 to $200 per month. We want to employ a good agent in every County in the United States, on commission or salary, to introduce our *World Renowned Patent White Wire Clothes Lines;* will last a hundred years. If you want profitable and pleasant employment, address Hudson River Wire Co., 75 *William St., N. Y., or 16 Dearborn St., Chicago.*

May14-1m

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Great inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.

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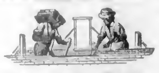

OUR HELPERS.

This column is devoted to Our Helpers. It is the Roll of Honor. It contains the names of all those who by doing little, do much. *They have all paid* that portion of the "**$1.00** money," "devoted to carry on our Book Concern." Send on the 25 cents.

Allen Chapel Charge, Rev. Robert A Johnston, Pastor. The following persons paid the 25 cents.

Levin Brown, Wm. Clark, Wm. Bell, Harvey Smith, Chas. Wright, Celia Wright, John McAllister, Jacob Shaw, Albert Jenkins, Henry Smith, Esther Griffin, Jas. Stewart, Rachel McEwen, Sarah Smith, Martha Freeman, Benj. Rankin, V. Thompson, Lucy T. Mann, Emma Vick, Edward Johnson, Geo. W. Stanton, Deborah Brown, Enoch Roberts, Delia Lacey, Commodore Brown, Robert Hatton, Maggie Graves, Calvin Young, Sandy Bat, Willis Felton, Geo. W. Bates, Jane Monroe, Annie Harris, Josephine Smith, Jane Mosbey, Jane Warespoon, R. Wilson, Charity Woods, Rachel Felton, Allen W. Henson, Lucy A. Henson, H James, Letitia Howard, Mary Stratton, Mary L. Barnes, John Lynch, Caroline Coats, Lizzie Buckey, Eliza Thomas, Ellen McClure.

James Matthews, Sylvia Matthews, Armsted Sayles, Rebecca L. Jones, Frank Hawkins, Sarah Williams, Elsia Henson, John McAllister, George Ware, John H. Jackson, Maria E. Junkin, Elizabeth Yates, Delia Lacy. Total, $3.50.

The following persons have paid the 25 cents:

Eliza Eattell, Sarah Bollen, John H. Ferry, Elizabeth Hostan, Amina Evans, Amina Peterson, Margaret Spnich, Elizabeth Jackson, Mary King, Louisa Fletcher, Martha Willis, Henry Glover, Henry Anderson, Mary Cronder, Edgar Watson, John Dickson, Henry Brown, Margaret Kirney, Maria Scott, Samuel Phelps, Patsie Phelps, Louisa Louis, Lydia Cooper, Patience Nilson, Georgie Porter, Hend. Gosslin. Also Miss Williams 10 cents, Sister Berry 20, and Josephine Williams 10.

Lewis Tilford, Robert Farmer, Rosa Rankins, Charles Colman, Ellen McKay, David Curtis, Margaret Lee, Hattie Lewis, F. J. Jones, Joseph Sandars, John Jackson, Caroline Burnett, W. S. Parmer, Samuel Early, Susan Taylor, C. Young, Anna Waters, Mary Jane Jackson, John Felton, Mrs. Baily. Also Cecilia Quills 50 cents, and Wm Arundell $1 00.

George Peterson, Annie Peterson, F. E. Bradley Weekly, David Turner, Charles Williams, John W. Haskins, Fountain Davis, Mrs. Eliza Thomas, F. Bucken, Mungo Russ, Emily Hunster, Mary Melson, Eliza Gorden, A. Young, E T. Page, Wm. Bateman, Hutch Brown, Benjamin Smith, Edmond Carey, Mrs. Page, Henry Johnson, T. Burry, Margaret Page, Lloyd Johnson, Robt. Pettis, George Poland, Charley Gales, T. E. Knox, Martha Russ, Rachel Knox, Anna Messie, Mary James, Mary Cary, Jane Lancaster, Anna Tenman, Elizabeth Elliott, Anne Myers, Stephen Austin, Harriet Edward, Anderson Howard, Sister Brown, Mary Daubson, Rebecca Jones, Cain Cox, John Mitchell, E. J. Henry. Also Archibald Taylor 10 cents, Elizabeth Siply 10, James Williams 50, Wm. Travis 50, and Mrs. Travis 50.

Louisville, Ky., Quinn Chapel, Rev. H. J. Young, Pastor. Twenty dollars of which paid to "CONCERN." This Church had previously contributed towards its "$1.00" money for concern.

Henry Cousins 1.00, Howard Maxwell 1.00, Mary Stewart 1.00, John Green 1.00, Henry Dickerson 1.00, A. Sly 1 00, A. Thomas 50, E Riley 1.00, H. Stevenson 1 00, M Brown 50, Parker Jones 25, Josephine Fry $1.00, L. Overture 25, M. Hilkil 25, Bill Bell 50, John Evnn 25, E. Bealer 50, J. Craggs 25, J Stevenson 25, W. Casermany 1 00, R. Flax 50, John Parks 25, H. Stephenson 25, Wm Smith 25, Mary Davis 25, Eliza Dickerson 25, Henry Cline 25, James Johnson 50, H Stenson 25, Marie Logan 25, Anna Bland 20, J. G C. McKinney 25 H. Maxwell 25, Lucy Jackson 25 H. G. Young 1.00, A. Shadbrim 75, Lucy Woods 1 00, Violet Brown 1 00, C. Cooper 1 00, A. Lawrence 1 00, C. M Smith 1.00, A. Smith 25, S Fry 50, W. H. Gibson 1 00, L. Johnson 50, H. Stephenson 25, M. Storrs 1.00, E. G. Louis 1 00, E Lewis 50, L Morris 1 00, T. Brown 1 00, N Fry 25, W. Miller 25, L. Ennis 50, John Taylor 1 00, Eva Craig 50, Wm. Gough 25, L. Taylor 25, M. Riley 1.00, A. Gaines 25, C. Willis 50, E. Johnston 25, Ann Johnston 50, Cash 25, A. Brown 25, M. Montgomery $1.00, M Johnston 1.00, E. Thornsburg 1 00, R. Moore 25, S. Dickerson 25, S. Pierce 25, G. Baker 1.00, Cash 25, E Ellison 1.00, A. Davis 25, L Davis 25, M. Dawsey 25, H. Dickerson 1.00, A. Sey 1.00, A. Thomas 1 00, E. Riley, 1.00, A. Stevenson 1.00, M Brown 50, P. Jones 25, cash 6 30. Total $56.00.

Asbury Chapel, Rev. R G Mortimer, in public collections, contributed $20.65.

Harrodsburg contributors, Rev. Jesse Henderson Pastor

S. L. Smeadly, R. Craig, J. C. Guthrie, A. Clark, J. W. Cardwell, S. Snead, J. Wilson, A Crutcher, M. Mosely, A. Hardon, B. H. Moore, F. Gray, S. Crutcher, M Wilson, L. Wright, Alice Morgan, M. Harris, E Riley, J. Richardson, A. Easton, H. Snead, V. Bowman, M. Johnson, M. Marshall, J. Morris, T. Young, D. Clayton, R. F. Wilson, R. Clay, T. Passmore, S. Johnson, C. Young, S. Pierce, J. M. Harris 50, J. Y. Harris.

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Polly Margomey, G. J. Doran, J. Isaac, D. Remody, C. McDowel, J. Perren, W. Dumfield, M. Tibbs, H. M. Poluk, V. Redmond, B. Bogle, H. Sentry, E. Fields, N. Damong, J. Nye, Mr. Alsom, S. Wilkes, Mr. Stevenson, P. Grey, D. Proctor, M. Mitchell, P. Davis, M. Hudson, M. Nutton, B Fisher B. Tibbs, B. Tibbs, E Mitchel, W. Mayo, J. Duncan, A. Prater, Rob Turner, W. Penman, R. French, H. Shelly, E. Guthrie, John Cooper, B. Gill, Wm. Ayer, R. Turner, A. Washington, G. Helm, G. Moore, W. Thompson, G. Moore, J. Tadler, S. Sutherling, E. Thompson, S. Colwell, M. E. Burns, A. Jackson, A. Lankford, E. Curd, E. Denny, D. Meam, H. Gill, L. Larvin, G. Lee, John Hams, J. Colwell, W. Irvin, A. Irvin, E. Gray, F. Smith, B. Evans, M. Smith, R. Graham, M. Shelly, A. Weavar, J. Cropper. These all paid 25 cents. Total $15 25. B. Lankford 50, Cash $6 30. Subscribers G. J. Doran $4 00, Mary Tibbs, 2,00, Lucy Gerven 1.00.

These all paid 25 cents, Total $25.75, Cash $16 65. Subscribers, A. J. Tolbert paid 2 00, Sanford Cole paid 1.00. 100 copies of Child's Recorder, paid $9 30.

Shelbyville, Ky., B. Taylor, Pastor.

J. D. Mumford, P. Ditton, A. Lancaster, H. Hughes, Elder Simon Grigsby, H. Gordon, Mr. Dupee, M. Weavor, Silas Clayton, J. Hazel, N. McGill, J. Lewis, A. Pope, John Coleman, Letty Simms, Maria Williams, M. A. Doll, James Basey, O. Brown, T. Olphin, S. Dupee, M. Bowens, J. Ditton, Dr. Patterson, A. Riggs, J. Blackburn, L. Sadler, G. W. Lewis, Eliza Neal, Amanda Green, Lucy Crool, Nick Brown, Philip Dupee, Mary Wilson, Nelson Gordon, Eliza Fields, Martin Davis, John Howard, John Talbert, Andrew Green, Henry Smock, A. Payne, Jno. Hazel, Mattie Johnson, Sarah Hutert, Eliza Carrol, A. Bird, David Berry, Eliza Elsy, Martha Davis, Harriet Gray, Frankie Pryor, John Coleman, Maria Alexander, Wm. Vecable, E. Franklin, N. Taylor, H. Cardwell, H. Elsey A. Price, L Franklin, Jane Taylor, H. Bivins, S. Clayton, Ellen Talbert, P. Davis, W. Walker, T. Patterson, P Culwell, L. Berry, A. Thomas, H. Belay, Robt. Davis, Mrs. Thomas, L. Moore, H. Hughes, Mr. and Mrs. Crawford and son, H. Butler, T. S Burten, P. Russell, A. Sanell, H. Prentice, H. Chim, Mr. Griffin, Bill Prentice, P. Ditton, J. Fox, P. Ellis, J. Baily.

Macedonia A. M. E. Church, Camden, Rev. Jeremiah Turpin, minister.

W. James, G. Smith, H. Harrison, R. Bresier, N. Simmon, T. Bell, W. Dorcas, L. Boardly, C. N. Roberson, M. Bell, M. Willot, S. Barnes, M Low, Mrs. Mitchfield, Mrs. Pierce, M. Nicholas, C. Washington, W. Truitt, M Patterson, Mrs. Hopkins, D. Moore, P. Hoisey, Mr. Mosely, Mr. Barnes, S. Sample, friend, W. Chancey, E. Rhodes, P. Potsey, M. Boston, C. James, S. White, A. P. White, C. Demnel, Mrs. Truman. Each of these paid 25 cents. Sum $10.91.

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Kentucky Conference, at Bowling Green, Aug. 10th, D. A. Payne, President.

Missouri Conference, St. Joseph, Mo., Aug. 18th.

Indiana Conference, at Indianapolis, Aug. 26th, Wm. Paul Quinn, President.

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Mr. James E Griffin has opened his house for the application of colored people, male or female, who wish to obtain situations for any capacity in life. Any person who desires a situation should apply to him at No. 619 Barclay street, Philadelphia, Pa.

Persons wishing to board or lodge until obtaining situations, can do so, on *reasonable terms.*

March 19—1y.

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JAS. A. HANDY, Cor. Sec.
July 25.—tf.

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1 year.

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Sleeping Car Tickets can be had on application at the Ticket Office, North-west corner of Ninth and Chestnut Streets, and at the Depot.

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Mail Train	8.00 a. m.
Paoli Accommodation, 10.30 a. m., 1.10 and	6.50 p. m
Fast Line	11.50 a. m.
Erie Express	11 50 a. m.
Harrisburg Accommodation	2.30 p. m.
Lancaster Accommodation	4 10 p. m.
Parkesburg Train	5.30 p. m
Cincinnati Express	8.00 p. m.
Erie Mail and Pittsburg Express	9.45 p. m.
Accommodation	12.11 a. m.
Pacific Express	12 00 p. m.

Erie Mail leaves daily, except Sunday, running Saturday night to Williamsport only. On Sunday night passengers will leave Philadelphia at 8 o'clock.

Pacific Express leaves daily. Cincinnati Express daily except Saturday. All other trains daily except Sunday.

The Western Accommodation Train runs daily, except Sunday. For this train tickets must be procured and baggage delivered by 5 p. m., at No. 116 Market street.

TRAINS ARRIVE AT DEPOT.

Cincinnati Express	4.10 a. m
Philadelphia Express	6.30 a. m.
Erie Mail	6.30 a. m.
Paoli Accommodation, 8 20 a. m., 4 40, p. m. and	6.25 p m
Parkesburg Train	9.10 a. m
Fast Line	9.40 a. m.
Lancaster Train	12 56 p. m.
Erie Express	4.15 p. m.
Southern Express	7 00 p. m.
Lock Haven and Elmira Express	7.00 p. m.
Pacific Express	4 25 p. m.
Harrisburg Accommodation	9.50 p. m.

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Gen'l Superintendent, Altoona, Pa.
sep1

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Trimming Store.

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The American—Has $200 of Assets for every $100 of Liabilities.
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The American—Pays all losses promptly.

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I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.

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With a letter from Bishop J. P. Campbell

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sep18–6m

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Mrs Steel is now manufacturing the **EUREKA CORSET,** superior to all others. Her

PATENT SHOULDER BRACES,

so highly recommended by Physicians always on hand, and made to order. Also agent for Daniel's Stocking Supporter. Please send for descriptive circular.

oct.16–1y.

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INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7. A. M. to 7 P. M.

july24–tf

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FOR
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"We ask for him and his work a reception worthy of it and of him."—*Zion's Standard and Review.*

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May14–1m

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WITH THE JUBILANTE.

Great Inducements offered to Sunday-schools and Churches. A liberal discount to Clergymen.

Also Agent for the celebrated

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Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.

E. M. BRUCE,
April 2—1 y. No. 18 N. SEVENTH St.

Bro. Brian, O. Cooper, Mr. Holland, T. Todd, L. P. Brian, D. Chase, J. Black, T. Murray, E. Toogood, H. Griffis, —— Sanders, S. Stanley, —— Diggs, L. Price, A. Hughes, J. Carr, W. E Burton, L. Cooper, T. Astor, J. Lee, G. Kelsey, W. Holland, friend, J. R. Calvary, R. Butler, J. Johnson, J. Thomas, —— Burton, E. Hollon, D. Boon, N. Stanly, C. Thomson, W. Cooper, P. B. Shields, M. Young, —— Brice, C. Cooper, A. Hill, C. Cooper, A. Taylor, Mrs. Sanders, B. Powers, V. Griffis, E. Wright, C. Jordan, C Jackson, M Pratt, S Ward, —— Stevenson, M. Conrsey, M. Perry, J. C. Brown, L. Gillyard, W. H. Brown, C. A. Chase, C. H. Johnson, F. Thomas, A. E. Young, G. W. Campton, J. Watters, C. Robinson, A. M. Hanca. Sum paid, $21,16.

NOTICE.

G. U. O. of B. and S of L. and C.

The annual communication of the Union Grand Tabernacle, in and for the State of New Jersey, convened in their hall, rear of A. M. E. Macedonia Church, Spruce St., South Camden, N. J., at 2 o'clock, on Wednesday, June the 5th, 1870; it was opened by singing and prayer by the G. W. Chap., Bro. Wm. Williams. Bro. J. Cornelius, G. W. S., presiding. There were present, with their credentials, representatives from fourteen subordinate Tabernacles. The amount of taxation from subordinate Tabernacles, viz., $57.57. Bro. J. H. Bean, G. G. D. M., reported that he had * * * organized and chartered three Tabernacles in Kent Co., Md., in the past year. The grand officers for the ensuing year were elected and installed, Bro. J. H. Bean, P. G. W. S., performing the ceremonies, viz.:

Rev. Harrison H. Lewis, G. W. S.
Lydia Hamilton, G. W. V. S.
R. A. Gray, D. G. W. V. S.
John W. Douglass, D. G. W. S.
Mary A. Jones, G. W. Cond.
Gracey A. Julas, G. A. Cond.
A. B. White, G. F. S.
Wm. T. Sample, G. R. S.
S. Sample, G. W. Treas.
P. Scott, G. W. Chap.
J. H Bean, G. G D. M. and C. G. Scribe.
Eliza Boyer, G. I. Sen't.
Paul Armstead, G. O. Sent'l.

The Grand Tabernacle then closed in its usual way upon the third degree.

Attest JOHN H. BEAN,
Corresponding Scribe.

N. B. Persons desiring information respecting the G. U. O. B. S. L. C, in the State of New Jersey, can receive it by addressing John H Bean, No. 814 Locust St., South Camden, N. J.

NOTICE.

Cape May accommodations. Mrs. R. A. Griffin, who was burned out on Jackson St., Cape May City, N. J, has now opened a splendid house on Lafayette St., and will keep all kinds of groceries and refreshments. Any of her friends, or even strangers, visiting this city of summer resort, will find comfortable lodging and excellent board on reasonable terms.

June 25—2 mo.

NOTICE.

A cottage to rent with four comfortable rooms at Cape May, N. J. Apply to

MRS. RACHEL A. GRIFFIN,
Lafayette St., Cape May.

NOTICE.

A Union Prayer meeting will be held Sabbath afternoon, June 26th inst., at 5 o'clock, in Zoar M. E Church, Crown above 4th Sts. Subject for prayer, the outpouring of God's Spirit upon the Church and city. Whosoever will may come.

J. O'CONNOR, Missionary.

NOTICE.

Quarterly meeting at West Philadelphia, Mount Pisgah church, next Sabbath day, June 26th. Love Feast in the morning at 9 o'clock. J. M. WILLIAMS,
All are invited. Elder in charge.

NOTICE.

Macedonian cry—Come over and help us.

Quarterly meetings will be held at *Camden, N. J.,* July 3d; at *East Camden,* July 10th; at *Centreville,* July 17th.

O, for a refreshing shower of Divine approbation. J. H. TURPIN, Pastor.

ACKNOWLEDGMENTS.

Georgetown, S. C., Rev. A. Thos. Carr, $17; Xenia, O., J. A. Clark, 1 50; Independence, Mo., W. B. Onsley, $14.00; Suchanan, Pa., M. J. Watterson, $2 00; Alton, Ill., W. Jackson, $7 80; Cynthiana, Ind., C. Straws, $3.00; Albany, Ind., J. W. Malone, $1.50; Portsmouth, O., P. Tolliver, $3 00; Coxsackie, N. Y., R. Van Haesen, $1.00. B. T. Tanner, $50.00.

NOTICE.—Joseph H. Cole, restaurant, No. 418 South Sixth street, above Lombard, opposite Bethel Church, where he keeps always on hand the very best oysters and other refreshments. Hoping that his old friends and the public generally will give him a call.

August 5–6m.

Married.

On Wednesday May 25th, by Rev. Wilson Peterson, Mr. George Yates and Rebecca Hoff, all of Morristown, N. J.

On Wednesday, June 14th, by Rev. Wilson Peterson, Mr. Lorenzo Firman and Miss Christiana Adams, all of Morristown, N. J.

Died.

Rev. John A. Warren, late Pastor of Bethel Church, Saratoga St., Baltimore, Md., departed this life Wednesday, the 15th inst., and his remains were solemnly interred on Sunday the 19th. He was recently appointed to this important charge by Rev. A. W. Wayman, presiding Bishop of the District. He came to Baltimore a few weeks ago for the purpose of entering upon his pastoral duties, he was sick when he arrived, and before he could embrace a single opportunity of breaking to his people the bread of life, is called to drop the mortal coil of humanity. His disease is said to have been dropsy of the heart. He dies in the full triumph of the Christian faith, having fully convinced his brethren who visited him during his illness, that he was going from labor to reward. The Rev. J R. V Thomas who conducted the funeral obsequies, and the Rev. Jacob Mitchell, who assisted, both testify to the above fact, and paid a glowing tribute to the life and character of the deceased.

Brother Warren has filled some of the most important charges in the A M. E Church with dignity and honor, always succeeding as a pastor, and has no superior in the work of building churches and relieving those already erected of financial embarrassment. He was born in Baltimore, Md., has travelled North, South, East and West as an itinerant minister, laboring in some parts of Canada, Michigan, Indiana and Ohio with great acceptability; and now a mysterious Providence brings him back to make the city of his birth his last resting place.

"He is not dead but sleepeth."

Sunday morning at 11 o'clock, Bethel Church was filled to its utmost capacity. Rev. G. T. Watkins, pastor of Israel Bethel, Washington, D. C., Rev. Thos W. Henry, of Sarah Ann St. Mission, Rev. J. J. Herbert, of Allen Chapel, Rev. J. Hamilton of Union Bethel, Rev. J. Mitchell, of Walter's Chapel, Rev. J. R. V. Thomas, of Ebenezer Church, Rev. N. Sterrit, and Rev. A. L. Stanford were present. Several Orders of Odd Fellows were also present in full regalia. The coffin was a handsome one, bound in black cloth and silver mounted. The physical form of the deceased though it had been lifeless four days, was as natural in appearance as when the spirit was present, and had only closed its windows to indulge in sleep. The undertaker, Mr. Samuel W. Chase, is worthy of great praise for the skill and labor bestowed in preparing for the intermation of Rev. John A. Warren.

Bishop Wayman was expected to be present and conduct the services, but indisposition of body prevented.

Died in New Albany, Indiana, June 4th, 1870, in her fourteenth year, Aunellie, a beloved daughter of Rev. J. W. Malone. She is gone.

Yet again we hope to meet her,
When the day of life is fled;
Then in heaven with joy to greet thee,
Where no farewell tear is shed.

Advertisements.

5000 *BOOK AGENTS WANTED*

for Harding's New Illuminated and Illustrated Editions of

THE LIFE OF CHRIST,
BUNYAN'S PILGRIM'S PROGRESS.
HARDING'S
New Pictorial Family Bibles.

Address, for Catalogue of the best selling Subscription books published.

W. W. HARDING, Publisher,
June 28.3m. No. 326 Chestnut St., Philada.

DUTCHER'S

LIGHTNING FLY KILLER.—The Original Genuine Article. Imitations are about. Don't be fooled. Ask for Dutcher's.

June-25.4w.

W. W. SMITH & CO.
PUBLISHERS' AGENTS
TRIBUNE BUILDINGS, NEW YORK,
Are authorized to contract for Advertising in our Paper.

AGENTS WANTED FOR
**GOD
IN HISTORY.**

A grand theme, and the grandest book of modern times. All History analyzed from a new stand-point. God rules among the nations. An OPEN BIBLE in every land. No other book like it. Approved by over 100 Divines and the leading papers. The best terms to Agents ever before given. Address, at once,

J. W. GOODSPEED & CO,
37 Park Row, New York, or 148 Lake Street, Chicago.
June 18, 6m.

UNION BUILDING
AND
LOAN ASSOCIATION,
OF NEWTON TOWNSHIP,
New Jersey.

A NEW SERIES OF STOCK OPENED.

Notice is hereby given that the third series of Stock in the above named flourishing and Popular Building and Loan Association will be opened on Monday evening, June 27th, 1870; affording to those who wish to invest their monies and also those who wish to obtain loans, an opportunity seldom offered.

Subscription books now opened at the following places;

J. W. PURNELL, 610 Lombard St., Phila.
O. L. DAVIS, 326 South 4th St., Camden, N. J.
C. N. ROBINSON, corner 4th and Plum St., Camden, N. J.

Also at the place of meeting—

REED'S HALL, Knights' Point Avenue below 7th, Camden, N. J.

Any further information cheerfully given by the Secretary.

CHAS. N. ROBINSON,
Secretary.
June 18, 4ts.

PATENT ARION PIANO

COMBINES MANNER'S FOUR

SIMPLIFYING PATENTS,

THE MOST VALUABLE PATENTS EVER USED IN PIANO FORTES.

PATENT ARION.
REVERSED WOODEN AGRAFFE.

PATENT ARION.
COMPOUND WREST PLANK.

PATENT ARION.
FULL IRON FRAME.

PATENT ARION.
SUSTAINING IRON BAR.

A FEW REASONS
WHY THE
ARION PIANO
IS SUPERIOR TO ALL OTHERS.

The ARION PIANO-FORTE has Greater Power than any other Piano-Forte manufactured.

IT WILL STAND IN TUNE LONGER,

and in its mechanical construction it is more perfect, and, therefore, more durable, than any instrument constructed in the usual modern style.

The arrangement of the Agraffe, the manner of stringing, the peculiar form and arrangement of the Iron Frame,

SUPERSEDES ALL OTHERS.

The use of a bar (which is a part of the Iron Frame) on a line with the heavy steel stringing, gives

GREAT STRENGTH

where most needed, and in this respect all other Pianos fail.

The construction of the WREST PLANK, into which the Tuning Pins are inserted, is such that it is impossible for the pins to become loosened, or the Wrest Plank itself to split, as is too often the case in other Piano Fortes.

THE EXTRAORDINARY EVENNESS

throughout the scale, the excellent Singing Quality, the

LENGTH AND PURITY OF VIBRATION,

all go to prove what we claim, viz., that the

Arion Piano-Forte

Is the Best Instrument Manufactured.

AGENTS WANTED.

First class and responsible Agents wanted in every City and Town where we have not already appointed them.

Write for Circular, which we mail free, or enclose two three cent stamps for the ARION PAMPHLET, which contains a full account of the blindfold trials, and other valuable information to those contemplating purchasing a Piano-Forte.

N. B.—We caution the public from purchasing a cheap Piano, which has recently been put in the market, bearing the name "Arion" All genuine Arion Pianos bear the name "Patent Arion," and can only be purchased from our *New York* Warerooms, or our authorized Agents throughout the United States.

All kinds of Musical Instruments supplied.

ADDRESS THE
ARION PIANO-FORTE COMPANY,
No. 554 Broadway,
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OR,
E. M. BRUCE, Agent,
No. 18 North 7th St.,
PHILADELPHIA.
June -1170–6y

OLIVE BRANCH
BOARDING HOUSE,
BY
Mrs. H. M. Cropper,
No. 814 LOMBARD STREET,
PHILADELPHIA.

The Living Machine.

Injure the main spring of a watch, and every portion of the works becomes disordered. The human stomach is to the human system what that elastic piece of metal is to a chronometer. It influences the action of the other organs, and controls, to a certain extent, the whole living machine. The comparison may be carried further: For as the weakness or other imperfections of the main spring is indicated on the face of the time piece, so also is the weakness or other disorder of the stomach betrayed by the face of the invalid. The complexion is sallow or faded, the eyes are deficient in lustre and intelligence, and there is a worn, anxious expression in the whole countenance which tells as plainly as written words could do, that the *great nourishing organ* whose office it is to minister to the wants of the body, and to sustain and renew all its parts, is not performing its duty. It requires renovating and regulating, and to accomplish this end Hostetter's Stomach Bitters may be truly said to be *the one thing needful.* The broken main spring of a watch may be replaced by a new one, but the stomach can only be repaired and strengthened, and this is one of the objects of the famous vegetable restorative, which for eighteen years has been waging a successful contest with dyspepsia in all climates. As a specific for indigestion it stands alone. When the resources of the pharmacopœia have been exhausted, without, at best, doing more than mitigating the complaint, a course of this wholesome and palatable, yet powerful stomachic, effects a perfect and permanent cure. In all cases of dyspepsia the liver is more or less disordered, and upon this important gland, as well as upon the stomach and bowels, the Bitters act with singular distinctness, regulating and reinvigorating every secretive and assimilating organ on which bodily and mental health depend.

A MILITARY SCHOOL,
FOR THE
INSTRUCTION OF YOUTHS
IN
MILITARY TACTICS AND DRILL,
WILL BE OPENED ON MONDAY, MAY 16th,
AT THE
PHILADELPHIA INSTITUTE,
UNDER THE DIRECTION OF
CAPT. WALTER T. MORRIS.

The proprietors guarantee a thorough and complete instruction to the pupils who may desire to be placed under their care.

Parents or guardians desiring to have their children instructed or drilled properly, are requested to avail themselves of this opportunity.

The school will be opened on Monday, Wednesday and Friday afternoons of each week, for instruction and drill.

Each pupil will be entitled to three lessons per week

CAPT. W. T. MORRIS, Military Instructor.
GEO. GARNER, Drum Teacher.

TERMS:—Twelve Lessons a month, 50 cents, or three lessons a week, 15 cents.

JOHN W SIMPSON, JACOB FORNELL } Trustees.

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Insurance for any amount placed in the above or other good Companies by

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PERKINS & HOUSE'S
Non-Explosive Kerosene Lamp.

The most eminent scientific men pronounce it the only perfectly safe non-explosive Lamp.

Canvassing Agents Wanted.

Send for a circular to

HADSELL & MONTGOMERY,
June 11.4t. 515 Arch Street, Philadelphia, Pa.

MRS S.A. ALLEN

BEAUTIFUL HAIR,
Nature's Crown.
You Must Cultivate It
GRAY HAIR
Is a certain indication
of decay at the roots.

New Style. Important Change.
A REAL HAIR RESTORER AND DRESSING
Combined in One Bottle.

**MRS. S. A. ALLEN'S
HAIR RESTORER**
Will Restore Gray Hair to its Natural Life, Color and Beauty.

It is a most delightful Hair Dressing.
It will promote luxuriant growth.
FALLING HAIR is immediately checked.

Mrs. S. A. ALLEN'S ZYLOBALSAMUM, *another preparation for the Hair; clear and transparent, without sediment. It is very simple and often produces wonderful results. Its great superiority and economy as a Hair Dressing over high cost French Pomades is acknowledged by all not only in this country but in Europe. The Restorer and Zylobalsamum should not be used one with the other.* SOLD BY ALL DRUGGISTS.

Proprietors, S. R. Van Duzer & Co., Wholesale Druggists, 35 Barclay St. and 40 Park Place, New York.

JONES'
ONE PRICE
CLOTHING HOUSE,
No. 604 Market St.

OUR GARMENTS ARE WELL MADE.
OUR CUTTERS ARE MEN OF TALENT.
BUT ONE PRICE IS ASKED.
Satisfaction Guaranteed Every Purchaser.

GEORGE W. NIEMAS, Proprietor.
No. 604 Market Street, above Sixth.
Feb. 28.—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.

Commence MONDAY, May 10, 1869.

Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:

Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations. Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.

Express Train at 12.00 M. (Sundays excepted) for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with trains for New Castle.

Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgwood, Magnolia, Chase's and Stemmer's Run.

Night Express at 10.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.

Passengers for Fortress Monroe and Norfolk will take the 12.00 M. train.

WILLIAM STILL,
COAL DEALER,
1216, 1218 & 1220 Washington ave

THE very best Lehigh and Schuylkill coal at the lowest market prices constantly kept on hand. Oct15

For the Christian Recorder.

FREDERICK DOUGLASS.

Sir: Again I solicit the medium of your valuable paper, and I hope for the last time, on this subject of discussion. I am not of the opinion that some persons are, that Mr. Douglass desires not to meet me, but I shrewdly suspect that he means, by seeming to decline, to make it appear that he is forced into a discussion, and thereby secure the sympathy, if not the pity, of the community, at the expense of whoever shall be his adversary. In order to keep this wind from his sails, that seem to spread just to catch such breezes, I propose to state some of the history of this affair. He first at Horticultural Hall voluntarily, solitary and alone, arraigned, and without trial condemned not only the whole religious community and all the participants in the religious exercises of the day that we were then celebrating, but the very meeting before which he then stood, and which had just applauded to the echo the following resolutions:

Resolved, That the consummation of this glorious event is another evidence in the history of our nation that the Lord's hand is not shortened, that it cannot save.

Resolved, That He rules the destinies of nations and holds their future in the hollow of His hand, and that to Him in the highest we render due honor, glory, and thanksgiving.

Mr. Douglass, backed up by an "argument," as he said, threw down the gauntlet. Here is where the challenge is given; here is where the three classes of persons were criticised and arraigned: First, those who gave thanks to God for our deliverance; second, those who voted to retain the Bible in the schools; and third, those who denounce colored voters who are mean enough or stupid enough to vote the Democratic ticket under present circumstances. Now, if Mr. Douglass is right in those positions, there are a large number of his friends and admirers who are wofully in the dark on these subjects. And much and all as the matchless eloquence of which he is master, and the great prestige of his name, forbids the hope that I will not be severely handled by him. Nevertheless, I trust that he will not allow his desire to settle old scores with Bishop Campbell interfere in a matter in which he had challenged our community to discuss, long before Bishop Campbell was in any way connected with it. It must be plain to my friend Douglass that such a meeting as he proposes would (for the very reason that he seems to desire it) be fruitful of recrimination and bitterness, while on the other hand our friendliness should insure us against the lugging in of any extraneous and unpleasant matters, thereby allowing our interchange of views to be (to the extent that we might be able to make them) both interesting and instructive. Come, then, my dear friend, get away from behind the Bishop, and let some one to whom you delivered those theories in public, "with an argument," have a crack at them. If you are afraid of soiling your hands or garments with a disciple (as you are disposed to dominate me), let me ask when did you become a bishop, that none but a bishop can be your peer; when did you cease to be the disciple that you announced yourself to be of the Rev. Samuel R. Ward, who had converted you, as you said, to the belief of his political and reformatory doctrines? Mr. Douglass must take care, therefore, that in ignoring disciples he does not ignore himself. It will be noticed that I have forborne to write one word in defence of my views on the three original propositions to be discussed, preferring to wait until we are surrounded by such circumstances as will allow us to correct, on the spot, any misrepresentations made by either party. I am justified in this course by the last letter of Mr. Douglass in which he asks me: "Why will you misrepresent me? What is gained by repeating what I did not say? *I did not* question the *right* of Bethel Church to criticise my utterances, *I merely* exposed the *character* and value of such criticisms." I did not claim the honor of the victory of refuting Mr. Douglass. I rather gave him the credit of doing that neat little thing for himself, which the following quotation from his first letter against the meeting at Bethel Church will show: "I spoke for myself, and for nobody else. It is difficult, therefore, to perceive any special reason why the preachers of Bethel should lead off in the war upon my 'dangerous sentiments.' I am not a member of that church, and never was. Why then should they disclaim my views and denounce me in solemn meeting?" All that I say is that in the same letter in which he announced that years ago he denounced the same Bethel Church, he not being a member thereof, is found a protest against the same church denouncing him. Now, where is the misrepresentation? But, further, as the protest is now before us in quotation, let us call attention to another of its features: "I spoke for myself, and for nobody else." Now, if we are not mistaken, Mr Douglass was invited there to speak *for that meeting* and to join in its congratulations. Men have the right to do and say many things when alone, which the presence of company peremptorily forbids. There is not one of the proprieties of life which could not be violated with impunity if this cheap offset of acting for one's self, and for nobody else, is a sufficient excuse, explanation, or justification. However, I shall not say all even of this quotation that might be said, for I really do not desire to damage any one, and especially one whom I yet esteem so highly, and who says in his first letter that he holds "no opinions which he is not ready to abandon when convinced of their unsoundness."

And now let me say to him that if he comes back to Philadelphia, nobly acknowledges his error, he will be received with the same glowing cordiality that met him years ago when he came back to our city, and like a noble specimen of humanity recanted errors that he had propagated, abandoned the impracticable party and persons he had stood with, commenced a new life as a political actionist and was qualified thereby to do more, and did do more, in the right direction than could have been done by his pursuing any other course. Now, in conclusion, my dear friend, let me reiterate that you, on the occasion of our celebration, April 26, challenged us (to use your own words) "with an argument." You are now called to defend that argument with all that wonderful power and polish which nature and practice have so lavishly bestowed upon you. But, for my own part, I confess to having grave doubts whether one who has been so long engaged in propagating and defending successfully the right can at all do justice to his great name in defence of error and wrong.

ISAIAH C. WEARS.

◆

TEXT OF PRESIDENT GRANT'S MESSAGE ON THE DOMINICAN TREATY.

The following is the text of the message of the President in transmitting to the Senate an additional article to the treaty between the United States and the Dominican republic of the 29th of November, 1869, for the annexation of that republic to the United States:

To the Senate of the United States:

I transmit to the Senate for consideration, with a view to its ratification, an additional article to the treaty of the 29th of November last for the annexation of the Dominican republic to the United States, stipulating for an extension of the time for exchanging the ratifications thereof, signed in this city on the 14th inst., by the Plenipotentiaries of the parties. It was my intention to have also negotiated with the Plenipotentiary of St. Domingo amendments to the treaty of annexation to obviate objections which may be urged against the treaty as it is now worded; but, on reflection, I deem it better to submit to the Senate the propriety of their amending the treaty as follows:—First, to specify that the obligations of this government shall not exceed the $1,500,000 stipulated in the treaty; secondly, to determine the manner of appointing the agents to receive and disburse the same; thirdly, to determine the class of creditors who shall take precedence in the settlement of their claims; and finally to insert such amendments as may suggest themselves to the minds of Senators to carry out in good faith the conditions of the treaty submitted to the Senate of the United States in January last, according to the spirit and intent of that treaty. From the most reliable information I can obtain the sum specified in the treaty will pay every just claim against the republic of St. Domingo, and leave a balance sufficient to carry on a territorial government, until such time as new laws for providing a territorial revenue can be enacted and put in force.

I feel an unusual anxiety for the ratification of this treaty, because I believe it will redound greatly to the glory of the two countries interested, to civilization and to the extirpation of the institution of slavery. The doctrine promulgated by President Monroe has been adhered to by all political parties, and I now deem it proper to assert the equally important principle that hereafter no territory on this continent shall be regarded as subject to transfer to a European Power. The government of St. Domingo has voluntarily sought this annexation. It is a weak power, numbering probably less than 120,000 souls, and yet possessing one of the richest territories under the sun, capable of supporting a population of 10,000,000 of people in luxury. The people of St. Domingo are not capable of maintaining themselves in their present condition, and must look for outside support. They yearn for the protection of our free institutions and laws, our progress and civilization. Shall we refuse them? I have information, which I believe reliable, that a European Power stands ready now to offer $2,000,000 for the possession of Samana Bay alone if refused by us. With what grace can we prevent a foreign power from attempting to secure the prize?

The acquisition of St. Domingo is desirable because of its geographical position. It commands the entrance to the Carribean Sea and the Isthmus transit of commerce. It possesses the richest soil, best and most capacious harbors, most salubrious climate and the most valuable products of the forest, mine and soil of any of the West India Islands. Its possession by us will, in a few years build up a coastwise commerce of immense magnitude, which will go far toward restoring to us our lost merchant marine. It will give to us those articles which we consume so largely and do not produce, thus equalizing our exports and imports. In case of foreign war it will give us command of all the islands referred to, and thus prevent an enemy from ever again possessing himself of a rendezvous upon our very coast. At present our coast trade between the States bordering on the Atlantic and those bordering on the Gulf of Mexico is cut in two by the Bahamas and the Antilles. Since we must, as it were, pass through foreign countries to get by sea from Georgia to the west coast of Florida, St. Domingo, with a stable government under which her immense resources can be developed, will give remunerative wages to tens of thousands of laborers not now upon the island. This labor will take advantage of every available means of transportation to abandon the adjacent islands and seek the blessings of freedom and its sequence, each inhabitant receiving the reward of his own labor. Porto Rico and Cuba will have to abolish slavery as a measure of self-preservation to retain their laborers. St. Domingo will become a large consumer of the products of Northern farms, and manufactories. The cheap rate at which her citizens can be furnished with food, tools and machinery will make it necessary that the contiguous islands should have the same advantages in order to compete in the production of sugar, coffee, and tobacco, tropical fruits, &c. This will open to us a still wider market for our products. The production of our own supply of these articles will cut off more than $100,000,000 of our annual imports, besides largely increasing our exports. With such a picture it is easy to see how our large debt abroad is ultimately to be extinguished. With a balance of trade against us, including interest on bonds held by foreigners and money spent by our citizens travelling in foreign lands, equal to the entire yield of the precious metals in this country, it is not so easy to see how this result is to be otherwise accomplished.

The acquisition of St. Domingo is an adherence to the Monroe doctrine. It is a measure of national protection; it is asserting our just claim to a controlling influence over the great commercial traffic soon to flow from East to West by way of the Isthmus of Darien; it is to build up our merchant marine; it is to furnish new markets for the products of our farms, shops and manufactories; it is to make slavery insupportable in Cuba and Porto Rico at once, and ultimately so in Brazil; it is to settle the unhappy condition of Cuba and end an exterminating conflict; it is to provide honest means of paying our honest debts without overtaxing the people; it is to furnish our citizens with the necessaries of every-day life at cheaper rates than ever before, and it is, in fine, a rapid stride towards that greatness which the intelligence, industry and enterprise of the citizens of the United States entitle this country to assume among nations.

U. S. GRANT.

EXECUTIVE MANSION, May 31, 1870.

CANCERS! TUMORS!! ULCERS!!!

Professors Buchanan & Down of the American University are making wonderful cures by their new discovery. A painless treatment, no knife, no plasters, no caustic burning. The most remarkable effect of this treatment is, it separates the chemical elements of cancerous growths, so that they shrivel, die and disappear and will not return.

All those afflicted can call or address the Professors, BUCHANAN & DOWN, University, 514 Pine St., Philadelphia.

1 year.

ONLY GOOD AGENTS WANTED,

And liberal terms given for the best selling books in the market.

Guide to Health, Peace, and Competence, by WM. HALL, M. D. Just out.

"Priest and Nun." (Over 10,000 copies sold in five months.

"Walks and Homes of Jesus," by the author of Night Scenes in the Bible. Also the beautiful picture **Retrospection.**

CRITTENDEN & McKINNEY,
1 year—March 5. 1308 Chestnut St., Philadelphia, Pa.

MEAD & MILLS.

New Dry Goods and Trimming tore.

HOSIERY, DRESS, AND REGALIA TRIMMINGS OF EVERY VARIETY.

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DRY GOODS AND TRIMMING STORE

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Mrs. S. Shorter Hawkins,

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Ladies' Ready-Made Clothing and Gentlemen's Furnishing Goods always on hand.

☞ We trust the former patrons and our friends generally will favor us with their patronage.

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Oct 28—tf.

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Phonography, Drawing and Painting taught. On view at present, the following *Original Drawings*, in India Ink: "Cuba must be free," "Dying for the Flag," dedicated to Post 27. These Drawings are on a surface, 36 by 56 inches. Portraits, Banners, &c., painted.

March 12–t. f. 207 South Seventh St.

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OF PHILADELPHIA.

ALEX. WHILLDIN, President.
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Organized - - - 1850
Income, 1869, - $1,187,186.44

The American—Is now one of the Oldest Companies in the United States.
The American—Has $200 of Assets for every $100 of Liabilities.
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6m Mh. 5.

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I WAS cured of Deafness and Catarrh by a simple remedy, and will send the receipt free.

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THE ORIGIN OF THE NEGRO RACE;

AND

Does the Negro rest under the Noachic Curse?

By B. T. TANNER.

With a letter from Bishop J. P. Campbell

Just Issued. Single Nos. 25cts.

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sep15–6m

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The most remarkable success of the day. Is selling with unprecedented rapidity. It contains what every Man and Woman ought to know, and few do. It will save much suffering. As the only reputable work upon the hygiene of the single and married life, it is earnestly recommended by Prest. Mark Hopkins, Rev. Henry Clay Trumbull, Rev. Dr. Bushnell, Dr. Edwin M. Snow, etc. Being eagerly sought for, the Agent's work is easy. Send stamp for pamphlet, etc., to

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719 Sansom Street, Philadelphia, Penna.

Jan 13—1y.

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PATENT SHOULDER BRACES,

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oct.18–1y.

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INTELLIGENCE Office, No. 132 West 30th Street, bet. 6th and 7th Avenues, New York City. First-class help wanted, male and female, to fill excellent situations in the city and country. You can come from any part of the universe, for I have not sufficient female help here to supply the demand. Wages very good. Office hours from 7, A. M. to 7 P. M.

july24–1f

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Jan. 1, 1870–3mo.

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May14–1m

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Send for Circular, giving a full account of the blindfold trial against Steinway's, Chickering's, and others.

E. M. BRUCE,
April 2—1y. No. 18 N SEVENTH St.

No. 473

1 and 2 missing.

For the Christian Recorder.

FREDERICK DOUGLASS.

SIR: Again I solicit the medium of your valuable paper, and I hope for the last time, on this subject of discussion. I am not of the opinion that some persons are, that Mr. Douglass desires not to meet me, but I shrewdly suspect that he means, by seeming to decline, to make it appear that he is forced into a discussion, and thereby secure the sympathy, if not the pity, of the community, at the expense of whoever shall be his adversary In order to keep this wind from his sails, that seem to spread just to catch such breezes, I propose to state some of the history of this affair. He first at Horticultural Hall voluntarily, solitary and alone, arraigned, and without trial condemned not only the whole religious community and all the participants in the religious exercises of the day that we were then celebrating, but the very meeting before which he then stood, and which had just applauded to the echo the following resolutions:

Resolved, That the consummation of this glorious event is another evidence in the history of our nation that the Lord's hand is not shortened, that it cannot save.

Resolved, That He rules the destinies of nations and holds their future in the hollow of His hand, and that to Him in the highest we render due honor, glory, and thanksgiving.

Mr. Douglass, backed up by an "argument," as he said, threw down the gauntlet. Here is where the challenge is given; here is where the three classes of persons were criticised and arraigned: First, those who gave thanks to God for our deliverance; second, those who voted to retain the Bible in the schools; and third, those who denounce colored voters who are mean enough or stupid enough to vote the Democratic ticket under present circumstances. Now, if Mr. Douglass is right in these positions, there are a large number of his friends and admirers who are wofully in the dark on these subjects. And much and all as the matchless eloquence of which he is master, and the great prestige of his name, forbids the hope that I will not be severely handled by him. Nevertheless, I trust that he will not allow his desire to settle old scores with Bishop Campbell interfere in a matter in which he had challenged our community to discuss, long before Bishop Campbell was in any way connected with it. It must be plain to my friend Douglass that such a meeting as he proposes would (for the very reason that he seems to desire it) be fruitful of recrimination and bitterness, while on the other hand our friendliness should insure us against the lugging in of any extraneous and unpleasant matters, thereby allowing our interchange of views to be (to the extent that we might be able to make them) both interesting and instructive. Come, then, my dear friend, get away from behind the Bishop, and let some one to whom you delivered those theories in public, "with an argument," have a crack at them. If you are afraid of soiling your hands or garments with a disciple (as you are disposed to nominate me), let me ask when did you become a bishop, that none but a bishop can be your peer; when did you cease to be the disciple that you announced yourself to be of the Rev. Samuel R. Ward, who had converted you, as you said, to the belief of his political and reformatory doctrines? Mr. Douglass must take care, therefore, that in ignoring disciples he does not ignore himself. It will be noticed that I have forborne to write one word in defence of my views on the three original propositions to be discussed, preferring to wait until we are surrounded by such circumstances as will allow us to correct, on the spot, any misrepresentations made by either party. I am justified in this course by the last letter of Mr. Douglass in which he asks me: "Why will you misrepresent me? What is gained by repeating what I did not say? *I did not* question the *right* of Bethel Church to criticise my utterances, *I merely* exposed the *character* and value of such criticisms." I did not claim the honor of the victory of refuting Mr. Douglass. I rather gave him the credit of doing that neat little thing for himself, which the following quotation from his first letter against the meeting at Bethel Church will show: "I spoke for myself, and for nobody else. It is difficult, therefore, to perceive any special reason why the preachers of Bethel should lead off in the war upon my 'dangerous sentiments' I am not a member of that church, and never was. Why then should they disclaim my views and denounce me in solemn meeting?" All that I say is that in the same letter in which he announced that years ago he denounced the same Bethel Church, he not being a member thereof, is found a protest against the same church denouncing him. Now, where is the misrepresentation? But, further, as the protest is now before us in quotation, let us call attention to another of its features: "I spoke for myself, and for nobody else." Now, if we are not mistaken, Mr Douglass was invited there to speak for *that meeting* and to join in its congratulations. Men have the right to do and say many things when alone, which the presence of company peremptorily forbids. There is not one of the proprieties of life which could not be violated with impunity if this cheap offset of acting for one's self, and for nobody else, is a sufficient excuse, explanation, or justification. However, I shall not say all even of this quotation that might be said, for I really do not desire to damage any one, and especially one whom I yet esteem so highly, and who says in his first letter that he holds "no opinions which he is not ready to abandon when convinced of their unsoundness."

And now let me say to him that if he comes back to Philadelphia, nobly acknowledges his error, he will be received with the same glowing cordiality that met him years ago when he came back to our city, and like a noble specimen of humanity recanted errors that he had propagated, abandoned the impracticable party and persons he had stood with, commenced a new life as a political actionist and was qualified thereby to do more, and did do more, in the right direction than could have been done by his pursuing any other course. Now, in conclusion, my dear friend, let me reiterate that you, on the occasion of our celebration, April 26, challenged us (to use your own words) "with an argument." You are now called to defend that argument with all that wonderful power and polish which nature and practice have so lavishly bestowed upon you. But, for my own part, I confess to having grave doubts whether one who has been so long engaged in propagating and defending successfully the right can at all do justice to his great name in defence of error and wrong.

ISAIAH C. WEARS.

TEXT OF PRESIDENT GRANT'S MESSAGE ON THE DOMINICAN TREATY.

The following is the text of the message of the President in transmitting to the Senate an additional article to the treaty between the United States and the Dominican republic of the 29th of November, 1869, for the annexation of that republic to the United States:

TO THE SENATE OF THE UNITED STATES:

I transmit to the Senate for consideration, with a view to its ratification, an additional article to the treaty of the 29th of November last for the annexation of the Dominican republic to the United States, stipulating for an extension of the time for exchanging the ratifications thereof, signed in this city on the 14th inst., by the Plenipotentiaries of the parties. It was my intention to have also negotiated with the Plenipotentiary of St. Domingo amendments to the treaty of annexation to obviate objections which may be urged against the treaty as it is now worded; but, on reflection, I deem it better to submit to the Senate the propriety of their amending the treaty as follows:—First, to specify that the obligations of this government shall not exceed the $1,500,000 stipulated in the treaty; secondly, to determine the manner of appointing the agents to receive and disburse the same; thirdly, to determine the class of creditors who shall take precedence in the settlement of their claims; and finally to insert such amendments as may suggest themselves to the minds of Senators to carry out in good faith the conditions of the treaty submitted to the Senate of the United States in January last, according to the spirit and intent of that treaty. From the most reliable information I can obtain the sum specified in the treaty will pay every just claim against the republic of St. Domingo, and leave a balance sufficient to carry on a territorial government, until such time as new laws for providing a territorial revenue can be enacted and put in force.

I feel an unusual anxiety for the ratification of this treaty, because I believe it will redound greatly to the glory of the two countries interested, to civilization and to the extirpation of the institution of slavery. The doctrine promulgated by President Monroe has been adhered to by all political parties, and I now deem it proper to assert the equally important principle that hereafter no territory on this continent shall be regarded as subject to transfer to a European Power. The government of St. Domingo has voluntarily sought this annexation. It is a weak power, numbering probably less than 120,000 souls, and yet possessing one of the richest territories under the sun, capable of supporting a population of 10,000,000 of people in luxury. The people of St. Domingo are not capable of maintaining themselves in their present condition, and must look for outside support. They yearn for the protection of our free institutions and laws, our progress and civilization. Shall we refuse them? I have information, which I believe reliable, that a European Power stands ready now to offer $2,000,000 for the possession of Semana Bay alone if refused by us. With what grace can we prevent a foreign power from attempting to secure the prize?

The acquisition of St. Domingo is desirable because of its geographical position. It commands the entrance to the Carribean Sea and the Isthmus transit of commerce. It possesses the richest soil, best and most capacious harbors, most salubrious climate and the most valuable products of the forest, mine and soil of any of the West India Islands. Its possession by us will, in a few years build up a coastwise commerce of immense magnitude, which will go far toward restoring to us our lost merchant marine. It will give to us those articles which we consume so largely and do not produce, thus equalizing our exports and imports. In case of foreign war it will give us command of all the islands referred to, and thus prevent an enemy from ever again possessing himself of a rendezvous upon our very coast. At present our coast trade between the States bordering on the Atlantic and those bordering on the Gulf of Mexico is cut in two by the Bahamas and the Antilles. Since we must, as it were, pass through foreign countries to get by sea from Georgia to the west coast of Florida, St. Domingo, with a stable government under which her immense resources can be developed, will give remunerative wages to tens of thousands of laborers not now upon the island. This labor will take advantage of every available means of transportation to abandon the adjacent islands and seek the blessings of freedom and its sequence, each inhabitant receiving the reward of his own labor. Porto Rico and Cuba will have to abolish slavery as a measure of self-preservation to retain their laborers. St. Domingo will become a large consumer of the products of Northern farms, and manufactories. The cheap rate at which her citizens can be furnished with food, tools and machinery will make it necessary that the contiguous islands should have the same advantages in order to compete in the production of sugar, coffee, and tobacco, tropical fruits, &c. This will open to us a still wider market for our products. The production of our own supply of these articles will cut off more than $100,000,000 of our annual imports, besides largely increasing our exports. With such a picture it is easy to see how our large debt abroad is ultimately to be extinguished. With a balance of trade against us, including interest on bonds held by foreigners and money spent by our citizens travelling in foreign lands, equal to the entire yield of the precious metals in this country, it is not so easy to see how this result is to be otherwise accomplished.

The acquisition of St. Domingo is an adherence to the Monroe doctrine. It is a measure of national protection; it is asserting our just claim to a controlling influence over the great commercial traffic soon to flow from East to West by way of the Isthmus of Darien; it is to build up our merchant marine; it is to furnish new markets for the products of our farms, shops and manufactories; it is to make slavery insupportable in Cuba and Porto Rico at once, and ultimately so in Brazil; it is to settle the unhappy condition of Cuba and end an exterminating conflict; it is to provide honest means of paying our honest debts without overtaxing the people; it is to furnish our citizens with the necessaries of every-day life at cheaper rates than ever before, and it is, in fine, a rapid stride towards that greatness which the intelligence, industry and enterprise of the citizens of the United States entitle this country to assume among nations.

U. S. GRANT.

EXECUTIVE MANSION, May 31, 1870.

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E. M. BRUCE,
April 2—1y. No. 18 N. SEVENTH St.

Resolved: That while we acknowledge the loving and untiring labors of noble men and women in bringing about so desirable an act, we cannot stultify ourselves, to that truth more clear if possible, than the rays of the meridian sun, that they were but humble instruments in the hand of that Great One, whose eyes never close to the oppression of any part of His creatures, whose ears never harden to their cries, and whose arm never wearies nor tires in effecting their deliverance.

Resolved: That we do thank God for the work that has been done, and we desire to laud and magnify His Holy name for this manifestation of His loving remembrance of this portion of the suffering humanity of earth.

Resolved: That we accept no man nor men, as speaking in any sense, the feelings of our hearts, who would seek to rob from the Almighty, that glory which rightfully belongeth to Him as the great first cause in the successful restoration of our long withheld rights.

Resolved: That Mr. Frederick Douglass, in his speech at the Horticultural Hall, Philadelphia on the occasion of the celebration of the fifteenth amendment, did not express the sentiments and views of the clergy and laity of the A. M. E. Church, either in his remarks respecting the part which Almighty God took in the national affairs of our country nor in the consideration of the subject of the continuance of the use of the Holy Bible in our public schools.

Resolved: That governed by a true spirit of enlightened Christianity, we can never permit the word of God, the sheet anchor of our hopes, and the palladium of our desires to be removed from our school-rooms, Seminaries, &c.

Resolved: That as the agitation of the subject now exists in various places, and we do not know how soon the enemies of Christ, may introduce it within the limits of our own district, and as our people now have the right to express by ballot, their will on this all important subject, we pledge ourselves to endeavor to use all our efforts as teachers and preachers of Christianity, to educate our membership and congregations, to sustain the use of the Bible in the education of our young people, and to frown upon and to look with abhorrence, on all who, under whatever garb or guise, would seek to remove the same.

Resolved: That though as a ministerial Conference, we may not deem it fitting to enter into the arena of politics, yet we cannot withhold our advice to our people, to remember those who worked and labored (from whatever motive) to bring about the present political condition, and not forget those who worked and labored (from whatever cause) to keep us in the condition of chattels and underlings, subjected by reason thereof to all manner of outrage and insult. Let our advice be to vote with the ballot as you fought with the bullet.

R. Faust, *Chairman.* } J. B. Murray, A. L Stanford.

For the Christian Recorder.

LETTER FROM SUFFOLK, VIRGINIA.

Great Sunday in Suffolk, Va.—Dedication of a New A. M. E. Church—Sermons by Bishop Wayman and Rev. W. D. W. Schureman.

MR. EDITOR—For some time the members of our church have been laboring hard to erect a new church in this town, which is situated on the Seaboard Railroad, about seventeen miles south of Portsmouth, Va. The ground was purchased about a year since and the building commenced. On Sunday, June 19th, was the day fixed upon for dedication.

Bishop Wayman and Rev. W. D. W. Schureman arrived on Saturday afternoon, which was hailed with delight by me and my people. Early on Sunday morning every road leading into town was filled with persons coming to witness the dedication of the first A. M. E. Church, in this part of Virginia. The people were conveyed mostly in ox and mule carts. At ten o'clock the Bishop and the rest of the ministers marched up to the new church. They were met at the door by the trustees and stewards, who presented the Bishop the key. Then the exercises commenced.

After reading the dedicatory services, the Bishop announced for his text, Haggai, 2d Chap. ver, 9: "And in this place will I give peace saith the Lord of Hosts." The sermon was considered an able one.

At 3 o'clock Rev. W. D. W. Schureman preached from Rev. 12, 1: "And I saw a great wonder in heaven, a woman clothed with the sun." His sermon was clear and eloquent. Bishop Wayman preached again at night.

Thus ended one of the greatest Sundays in this part of Virginia for the A. M. E. Church. The collections amounted to one hundred dollars. The church cost about seven hundred and twenty-five dollars, and it is all paid except about one hundred and twenty dollars. And be it said to the credit of my people that it is the handsomest colored church in the whole county. Thus the great work goes on in this part of Virginia.

RICHARD GOVANS,
Preacher in Charge.
Suffolk, Va., June 20th, 1870.

NOTICE.

Quarterly meetings on Attleboro Circuit, Pa.: July 3d, Buckingham Mountain; on July 17th, Attleboro.

REV. J. WOODLAND, Elder.
BENJAMIN TILLMAN, Pastor.

NOTICE.

Quarterly meeting will be held in Bloomington on the 4th Saturday and 4th Sunday in July, 1870. M. PATTERSON, Minister.

NOTICE.

My first Quarterly meeting in this Conference year, will be held at Waters' chapel, Sunday, July 17, 1870. Rev. J. B. Hamilton will preach in the morning, Rev D. P. Seaton in the afternoon, and Rev. J R. V. Thomas at night. Love Feast in the morning at 5 o'clock. Come one, come all. We expect to have a grand time.

JACOB M MITCHELL.
Baltimore, Md.

Amount of collections received by the Treasurer of Wilberforce University since last report, Jan. 8, 1868:

Jan 8, Rev Charles Burch, Baton Rouge, La, $5 75; Feb 4th, Rev J C Embry, Leavenworth, Kan, 23.40; Feb 4th, Rev B F Lee, Danville, Ky, 14 15; March 26, Rev G T Watkins, Washington City, 40 00; April 6, W H Hunter, Pittsburgh, Pa, 30.50; April 6, Rev Daniel Seaton, Washington city, 41 00; April 29, Rev R G Mortimer, Louisville, Ky, 79.25; May 6, Rev B W Adams, Pittsburgh Con, 51 50; May 6, Rev Simon Rolle, Arkansas, 10.00; May 6, Ohio Conference, 65 38; May 6, Rev J A Handy, Baltimore Conference, 30.00; May 23, Rev E C Joiner, Quincy, Ill, 5.90; June 10, Rev Bishop Campbell, Philadelphia Con. 148 04; June 16, Rev Wm Winder, New York Con, 45.04. Total, $579 91.

JOHN G. GRIFFITH, Treasurer.
JOHN A. CLARK, Secretary.

Died.

On the 22nd instant, DANIEL P. SEATON, Jr., son of Rev. D. V. and Eliza Seaton, aged 7 years, minus 6 days.

Christ has taken him to His arms,
He sleeps in Jesus and is blest;
How sweet his slumbers are,
From suffering and from pain released,
And free from every care.

Fell asleep in Jesus. Sister MARY BAGIT, aged sixty years, departed this life Monday, the 6th inst., in the triumph of faith. She was a member of the A. M. E. Church for forty years at Lockwood chapel, Kent co., Delaware. JOHN W. DAVIS, pastor.
Camden, Delaware, June 21, 1870.

Advertisements.

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June 18, 6m.

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Notice is hereby given that the third series of Stock in the above named flourishing and Popular Building and Loan Association will be opened on Monday evening, June 27th, 1870, affording to those who wish to invest their monies and also those who wish to obtain loans, an opportunity seldom offered.

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J. W. PURNELL, 512 Lombard St, Phila.
G. L. DAVIS, 828 South 4th St., Camden, N. J.
C. N. ROBINSON, corner 4th and Plum St., Camden, N. J.

Also at the place of meeting—

REED'S HALL, Kaighns' Point Avenue below 7th, Camden, N. J.

Any further information cheerfully given by the Secretary.

CHAS. N. ROBINSON,
Secretary.
June 18, 4t.

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June—1170—3y.

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The Living Machine.

Injure the main spring of a watch, and every portion of the works becomes disordered. The human stomach is to the human system what that elastic piece of metal is to a chronometer. It influences the action of the other organs, and controls, to a certain extent, the whole living machine The comparison may be carried farther For as the weakness or other imperfections of the main spring is indicated on the face of the time piece, so also is the weakness or other disorder of the stomach betrayed by the face of the invalid. The complexion is sallow or faded, the eyes are deficient in lustre and intelligence, and there is a worn, anxious expression in the whole countenance which tells as plainly as written words could do, that the *great nourishing organ* whose office it is to minister to the wants of the body, and to sustain and renew all its parts, is not performing its duty. It requires renovating and regulating, and to accomplish this end Hostetter's Stomach Bitters may be truly said to be *the one thing needful.* The broken main spring of a watch may be replaced by a new one, but the stomach can only be repaired and strengthened, and this is one of the objects of the famous vegetable restorative, which for eighteen years has been waging a successful contest with dyspepsia in all climates. As a specific for indigestion it stands alone. When the resources of the pharmacopœia have been exhausted, without, at best, doing more than mitigating the complaint, a course of this wholesome and palatable, yet powerful stomachic, effects a perfect and permanent cure. In all cases of dyspepsia the liver is more or less disordered, and upon this important gland, as well as upon the stomach and bowels, the Bitters act with singular distinctness, regulating and reinvigorating every secretive and assimilating organ on which bodily and mental health depend.

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Feb. 26—6m.

PHILADELPHIA, WILMINGTON AND BALTIMORE RAILROAD. TIME TABLE.

Commence MONDAY, May 16, 1870.

Trains will leave Depot, corner of BROAD Street and Washington Avenue, as follows:

Way Mail Train at 8.30 A. M. (Sundays excepted), for Baltimore, stopping at all regular stations Connecting with Delaware Railroad at Wilmington for Crisfield and intermediate stations.

Express Train at 12.00 M. (Sundays excepted) for Baltimore and Washington, stopping at Wilmington, Perryville and Havre-de-Grace. Connects at Wilmington with trains for New Castle.

Express Train at 4.00 P. M. (Sundays excepted), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington Newport, Stanton, Newark, Elkton, Northeast, Charlestown, Perryville, Havre-de-Grace, Aberdeen, Perryman's, Edgwood, Magnolia, Chase's and Stemmer's Run.

Night Express at 10.30 P. M. (daily), for Baltimore and Washington, stopping at Chester, Thurlow, Linwood, Claymont, Wilmington, Newark, Elkton, Northeast, Perryville, Havre-de-Grace, Perryman's, and Magnolia.

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